

*Spiritual Message  
and Teachings of Master G*

*PART 2*

COMPILED BY WORK GROUP 'ATANOR'



Serebrov Boeken Publishing  
The Hague, 2020

ISBN13: 9789077820858; 978-90-77820-85-8

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Publisher: Guram Kochi

Telefoon: +31 70 352 15 65

E-mail: info@serebrovboeken.nl

Website: www.serebrovboeken.nl

English translation of the fragments of the Russian books 'Учение Мастера Джи I, II'

Editor: Gouri Gozalov c.s.

Translators: Gouri Gozalov (Chapters 1-22), Kristina Kozlova (Chapters 23 - 46)

Cover image: a photo of Vladimir Stepanov (Master G), around the year 1965

Design: Maria Toonen en Gouri Gozalov

The Book of Psalms: [http://www.sacredbible.org/catholic/OT-21\\_Psalms.htm](http://www.sacredbible.org/catholic/OT-21_Psalms.htm)

The Four Gospels: [http://www.sacredbible.org/catholic/NT-00\\_Gospels.htm](http://www.sacredbible.org/catholic/NT-00_Gospels.htm)

The Epsitles of the New Testament: [http://www.sacredbible.org/catholic/NT-00\\_Epistles.htm](http://www.sacredbible.org/catholic/NT-00_Epistles.htm)

The content of this book has been compiled with the use of the books by Konstantin Serebrov and earlier transcriptions of conversations between Vladimir Stepanov (Master G) and Konstantin Serebrov and other disciples of the School.

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Vladimir Stepanov (Master G) around the year 2000

## CHAPTER 1.

### ON THE REACHING OF THE HIGHER SELF

What a wonderful heavenly temple is spread above us! It was created for the spiritual growth of all people incarnated on our Earth, which is called the 'Sub-lunar Queen' in one secret spiritual School, and their climbing up to the higher worlds of the Heavenly Father. But for some reason we forget about its predestination so deeply that any remark of the Path of Enlightenment causes a sour face for many and they say, 'how long are you still going to confuse people and lead them astray, away from the reality of life.' Those who say this have long ago forgotten that they have a soul, as well as the essence that seeks to reach maturity and reunite with its Higher Self for the sake of leading through this unity a completely different, blissful, cosmic life.

A person who has reached his Higher Self lives simultaneously in two worlds, in the everyday world, fulfilling the duties necessary for the life of his body and in the higher cosmos of bliss and endless joy.

Without the Path of spiritual perfection, our beautiful world is still a prison for our souls. But I, your spiritual Master, intend to escape from it and enter the higher world with a group of devoted disciples. It is for the sake of this archaeosophical expedition to other worlds, that I build a team of disciples.

In order to be useful to yourself as well as to the other participants in the expedition, you need to refine the alchemical composition of your souls. Only if you have managed this, will you be able to pass through the eye of the needle as so narrow is the entrance into the alchemical labyrinth. Being raw, full of self-im-

portance and self-pity, you will never manage to sail between Scylla and Charybdis, of which the first is the temptations of this world and the second is the pride caused by one's illusory spiritual superiority over others. These two guardians of the threshold, standing on the verge of two worlds, will never let you into the higher worlds until you have learned:

- 1) to transform the coarse, heavy elements of your soul into the light, volatile elements, tending upward;
- 2) to perform the practices of awakening and purification; to learn to follow the commandments of Christ, like cultivating virtues in oneself and doing works of mercy;
- 3) to constantly remember yourself, remember the main goal of life – to reach your Higher Self and enter the Kingdom of Heaven.

You must learn to distinguish between the desires of the false personality, the desires of the soul and those of the essence.

The false personality, the persona is an insatiable consumer. If you indulge in its infinite desires, then all the energy intended for the growth of the essence will be consumed by your false personality and will be wasted on the programs of a horizontal life, while the essence will still suffocate without spiritual oxygen.

The human soul feeds on subtle impressions, experiences, the beauty of the world, the impressions of meeting new people. Having embarked on the Road of the Enlightened ones, one must gradually transform the desires of one's soul into the aspiration to obtain spiritual freedom and find the love of the Lord. Be alert when you are within the scope of the Ray's influence. As soon as you relax and indulge yourself, you will immediately call upon yourself such a wave of increased alchemical temperature that can wash

you off the slippery deck of the Ship of Fools. Do not forget two simple rules - no self-pity and no self-indulgence.

*'I spoke with my tongue, 'O Lord, make me know my end, and what the number of my days will be, so that I may know what is lacking to me.'* (Ps.38:5)

## **CHAPTER 2.**

### **INITIATORY WORK ON EARTH.**

#### **IMPULSES OF HERMES TRISMEGISTUS AND JESUS CHRIST**

Initiatory work on Earth is considered to be penal labour in our universe. Spiritual teachers who have attained inner freedom take it on them sacrificially and voluntarily, not sparing their blood, sacrificing for this sake their magnificent conditions of life in the higher cosmos. They descend into the world to feed the earth with their blood, to keep it from falling into hellish depths.

Our cosmos is based on the laws of Hermes Trismegistus; he carried out his works for the sake of evolution of the Universe in the course of thousands of years. He is the third Initiator of our Universe. Hermes Trismegistus creatively continued the battle of his predecessors against cosmic involution, chaos, world anarchy and the forces of conscious evil, revealing previously unknown possibilities of the human spirit.

The main task of Hermes Trismegistus was to prove that man can reach God, relying only on his own strength. But for this you need to be a born Hero. The Hermes impulse is an impulse going bottom up. The hermetic current is based on strict discipline, on sacrifice, on continuous deeds, on constant super-effort in working on oneself. Only people who come from the race of Heroes are capable of spiritual growth from themselves. However you are not like them.

Christ's impulse is help coming from heaven; God himself, through the Lord Jesus Christ, is offering

help from above, and you need to turn to Him if you want to reach heaven.

*'Serve the Lord in fear, and exult in him with trembling. Embrace discipline, lest at any time the Lord might become angry, and you would perish from the way of the just.'* (Ps.2:11,12)

## **CHAPTER 3.**

### **ABOUT THE ABILITY TO ESTABLISH CONTACT WITH EVERY INHABITANT OF THE EARTH.**

#### **THE ALCHEMICAL SEPARATION OF THE SUBTLE FROM THE COARSE**

Master G to Gouri: 'A follower of the Fools' Ship should be able to establish contacts not only with pretty girls, but also with every other inhabitant of the Earth. After all, you do not know yet into which cosmos you may be sent, and with whom you will have to share your knowledge. Therefore, learn to talk not only with people, but also with the world of plants and trees, as well as with the world of animals. Develop your being so that you can easily and in a friendly manner communicate with each and every person in their language.

So far, there are few fine etheric petals in you, therefore you are not able to perceive the beauty of the magical worlds of the Creator of the Universe. If you ever learn to talk to the various inhabitants of the Earth, you will find contact with those creatures that are still sleeping deep in your souls. Then you will be able to share your knowledge with other people too. You know little about your inner states, and you have not yet learned to separate the subtle from the coarse in yourself. You also cannot distinguish your false personality from your essence.

I speak only when I see that there is an ear in you that can hear,' Master G continued. 'Your mind is desperately resisting any admonition and any piece of knowledge. I noticed in you two opposing states in which you usually are: the working one and the chaotic one.

Your working state is the one in which you, without showing irritation and anger, can perceive an admonition regarding your rude behaviour or inner state. All your other states are non-working states, as they are imposed on you by your many false sub-personalities, the purpose of which is to lead you off the Path of Enlightenment.

How then to transform yourself and to separate the coarse from the subtle?

This is a long-term process, and if you hope to have results soon, without applying real efforts in the work on yourself, then sailing on the Argonaut Ship for the Golden Fleece is not for you.

Your spiritual progress/regress depends on how successfully/unsuccessfully you partake in the teaching situations. If you can't endure the psychological temperature of a teaching situation and become negative, be it resentment, self-pity or anger, then all your work on yourself will turn into nada, nix.

But the most important for you is not to fall in despair, but again and again to take up work along the first, and the second, and the third line.

For the seeds sowed in the disciple's soul to sprout, he needs to become like dead regarding his past. He must thus erase the imprints of heavy karma in his soul so that they no longer hinder his inner growth. And for this, it is necessary to go through the stage of purification, without which there is no hope for spiritual growth.

*'Fear the Lord, all you his saints. For there is no destitution for those who fear him.*

*{The rich have been needy and hungry, but those who seek the Lord will not be deprived of any good thing.}*  
*(Ps.33:10,11)*



## **CHAPTER 4.**

### **ON THE MYSTERIES OF THE XIVTH ARCANA.**

#### **ABOUT THE TEACHER AND THE BENEFACTOR.**

##### **ABOUT THE GROWTH OF ESSENCE**

Master G: 'While on the Ship of Fools, contemplate the eternal mystery of life and death, death and life, constantly happening in the world around you. This is the main theme of the XIVth arcanum: death and life flow into each other, like water from silver and gold goblets.

Recollect your past incarnations in order to find out how many empty incarnations you have spent on the planet and try not to repeat those mistakes. A fatal mistake is forgetting the Path of Enlightenment and wasting the time of your current incarnation, obtained with so much effort, on horizontal fuss. Moreover, ascribing to this fuss, this trifle, some great significance, merely to justify your spiritual passivity. I tell you: try to live this incarnation in such a way that you'll manage to climb up the Holy Mountain before your life comes to its end and to find the love of the Lord in your spiritual heart.'

'You can understand how the teacher and the benefactor act by analysing the roles that Don Juan and Don Genaro played in relation to their disciples. The disciple is given the opportunity of a full-range and perfectly free self-positioning in a teaching situation. You can choose between falling into a negative state and thus letting off the heightened alchemical temperature or acceptance of the admonitions and be melted through, thus allowing a raw spot in your soul to become transformed.

Usually I act as a teacher,' Master G continued, 'that is, I explain what the spiritual path is, console you and protect you from all the troubles of life. But your head is not capable of perceiving existential knowledge, you can obtain that kind of knowledge in a teaching situation only.

And then I act as a benefactor: i.e. I deliver admonitions and instructive remarks to you, rising alchemical temperature right at the weak, raw spots in your soul. Because of this your dragon begins to melt, and therefore becomes aggressive and belches clouds of hellish smoke. Psychologically this is manifested in self-justification, pride, resentment, anger, self-pity.

If you do not transform these negative emotions, if you let off the alchemical temperature, then alchemical work on you will have the opposite effect: your dark twin will grow bigger. Therefore, for successful smelting, it is important to withstand psychological pain.'

'You are very naive and proud, and you cannot psych out your fellow men at all. And you still want to sail on the Ship of Fools... In real life, you are at the level of a seven-year-old child. If a person does not follow the Path, then his essence grows up to 7 years, and then only his false personality and his ouroboros grow.

Now you have seen your wretched reality - how self-pity lets bleed and steals the remains of your energy. It won't get to physical death, but all your subtle perception may fade away.

Try to tune in to the working wave and recall your goal of spiritual development. This will help restore the correct bearings on the Path. You are small and weak on your own, and you are easily discouraged. But when the Ray takes you to its wings, you can fly inside yourself, even if you consist entirely of errors and holes.'

*'But I have said in my abundance: 'I will never be disturbed.'*

*O Lord, in your will, you made virtue preferable to beauty for me. You turned your face away from me, and I became disturbed.*

*To you, Lord, I will cry out. And I will make supplication to my God.' (Ps.29:7-9)*

## **CHAPTER 5.**

### **SUBTLETY AND COURTESY ATTRACT BEINGS FROM HIGHER WORLDS.**

#### **PREPARATION OF RUSSIA FOR THE NEW MILLENNIUM**

Master G to Gouri: 'You always see only the first move in the chess game of life, and therefore success quickly blinds you. To prevent this, it is important to be constantly alert to what is going on around you. And do not be blinded by temporary success, do not bite at the first bait you come across, in the form of a pretty lady, who might quickly deprive you of your energy and turn you into a miserable likeness of man, who lost the will to become enlightened. And if you forget about the spiritual path, having squandered all the substance of the sense of life, then all the petals of your soul will fade, and you will fall into the routine of the everyday world, without any hope for heavenly life.

In order not to fall into the trap of the lower centres when communicating with pretty ladies and not to waste the substance of the sense of life, one must perform Taoist practices two to three times a day, with the help of which the coarse sexual energy becomes transformed into a subtle one. Then this energy can be used to let your essence grow.

Learn to communicate with ladies subtly and courteously. The entire horizontal world wallows in coarse, primitive communication patterns. In such patterns much is lost, and they, moreover, will never attract elevated being from subtle planes.

Currently you communicate with each other only mechanically, mainly on the energy of instincts. It is necessary to create the principles of the royal court in communication with each other, then subtle beings