

THE RARE ANOINTING

Uncover The Mysteries of God Hidden in You

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INTRODUCTION

We have entered an exciting time in the earth. God is about to reveal His hidden sons in the earth. These sons have been prepared in the quiet place to be an accurate representation of Himself in the earth. We understand that the sons of God in this context is a genderless term. Both male and female are the sons of God, created by God in His image and likeness. (Gen 1:26).

Gal. 3:28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

The sons of God will carry a multifaceted anointing which will grace them to touch all spheres of society. This same anointing is referred to in Romans 8:19-21; The earth has been waiting for the manifestation of the sons of God to redeem it from its corruption and turmoil. This anointing will quiet the tumultuous cry from nations in agony and despair. This anointing enables the sons of God to free the earth from corruptive disorder. This is the rare anointing. Rare means precious, costly, prized, splendid, glorious,

influential. The websters dictionary refers to rare as unusual, uncommon and highly valued for its scarcity. This type of anointing and grace is what rest on God's sons that will fully manifest His kingdom in the earth.

Exo 30:22-25 Moreover, the LORD spoke to Moses, saying, "Take also for yourself the finest of spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred and fifty, and of fragrant cane two hundred and fifty, and of cassia five hundred, according to the shekel of the sanctuary, and of olive oil a hin. "You shall make of these a holy anointing oil, a perfume mixture, the work of a perfumer; it shall be a holy anointing oil.

When Moses constructed the tabernacle, God commanded Moses to make holy anointing oil. The anointing oil had specific instructions to it and would be used exclusively to a specific end in the holy place e.g., for a certain instrument and the priesthood. The anointing oil would be holy unto the Lord and to Moses and those who would come in touch with it, would be holy too. This holy anointing oil symbolizes the holy spirit that is demonstrated through Christ. Christ comes from the Greek word Christos and also means anointed. Christ being the embodiment of the anointing that will be poured out on His sons. For example, one expression of the Holy Spirit came as a wind on the disciples of Jesus in the upper room. The anointing

of the holy spirit came as the fire of tongues resting on their heads. The disciples of Jesus who obeyed His command to wait in the upper room in one accord were hidden and until the anointing of the holy spirit came upon them and they were revealed. The furniture in the tabernacle and the priesthood that was anointed with the oil was separated for a specific function and service in the tabernacle. The furniture and the priesthood are all shadows of Jesus Christ and His church. The furniture is the new covenant people that operate under the anointing of the holy spirit that affects cities and nations around the world. In the new covenant we are called a royal priesthood before God. Jesus Christ has become our High priest and is the mediator of a better covenant.

Exodus 30:31-32 “You shall speak to the sons of Israel, saying, ‘This shall be a holy anointing oil to Me throughout your generations. Upon man’s flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

John 3:5 Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 4:23-24 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in

truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.

In the past history of the church, we saw a lot of men and women function under the anointing in the flesh. The flesh means functioning after lusts and desires that are contrary to God's word. We saw many ministers walking in character flaws and covering it with their charisma. Later scandals breakthroughs in media and local, national and international platforms exposed these men and women. God was speaking into the future that those that operate in the flesh cannot operate under this holy anointing oil. Only His sons will operate in this holy anointing oil and effect the earth. Moses was forbidden to make any other anointing oil like the one holy unto Him. If anyone would make an anointing oil similar to the holy anointing oil they would be cut off.

This means someone that will try to manipulate the holy anointing will be cut off to minister and function in it. In our time God will let His sons operate under the holy anointing that will be distinct about them. The New anointing of His spirit that Christ is pouring out on His church will again be considered precious, priceless and rare.

Exo 30:29 "You shall also consecrate them, that they may be most holy; whatever touches them shall be holy."

Whoever shall be coming in contact with the sons of God that walk in this rare anointing of the holy spirit will desire holiness. The holiness will be seen through their sons and the rare anointing will affect spiritual demonic environments. Jesus Christ operated in this anointing when he met a man who had this demonic problem for years. Christ in His coming alarmed the demons and they cried out... “What business do we have with each other (Luke 8:26-34)?” Jesus asked the demons who they were and commanded them to leave. When others saw what Jesus did, they ran into the city and told the people in the city and out of the country. The rare anointing is destroying yokes of bondage that has affected countries and cities for years with chains and bonds of wickedness. It brings deliverance not only to individuals but whole systems in the world that are locked up in injustice, corruption, racism, religion.

CHAPTER 1

THE HIDDEN AGENDA

God wants to expose you to the world in greater degrees of
His glory!

God likes to hide His design and purpose, and in the right season, He exposes it to His sons. Hidden things are rare and valuable! They are resources that are discovered, exposed and then distributed to the world. The continent of Africa is known for its elaborate mineral reserves. In 1852 an English miner by the name of J.H. Davis made the first discovery of gold in Paardekraal farm in Krugersdorp, South Africa. After this discovery, he continued making small mining discoveries, and later the Witwatersrand Gold Rush was established. This Gold Rush became the world's largest plant that had ever been established. It even grew into one of the tourist attractions and highly impressive sites in South Africa, still exporting large amounts of gold to the world. God wants to shine His light on His sons in this

manner too, from being discovered to becoming an attraction. The glory of God locked up in His sons will be the supply and the solution to the world.

Proverbs 25:2 It is the glory of God to conceal a matter, but the glory of kings is to search out a matter.

In every generation, God communicates and reveals matters of His heart to His sons. He withholds it until a search for this revelation is launched in which time He releases it. In the new covenant, we as sons operate as kings and priests of God (1 Pet. 2:9). As we function as kings in the earth, the glory is to search out what is God's hidden agenda for our generation and time. And we as the kings need to search out His revealed will. So, what is heaven saying concerning us? What does God want to do in and through us? The word 'conceals' means to hide, keep something secret, when something is absent. Jesus shares a parable during one of His teachings concerning a lost coin. In this parable, the woman owned ten coins and lost one. She lights a lamp, sweeps the house and searches until she finds it. When she finds it, she rejoices and calls together her friends and neighbors saying, rejoice with me, I have found what I lost (Luke 15:8). The absence of the one coin was so valuable and costly to her that she searched until she found it. This made her rejoice. Like the lost coin, there is divine kingdom truth and order absent from the church of God. God's intention is that it is found and restored. In this season, God is drawing by His spirit His sons into the

search mode to examine and investigate what is absent from this generation. This generation of kings is coming into a greater understanding of the designs of heaven, which becomes their building blocks for life. This finding too will bring great rejoicing to God and His church.

The sons that God is revealing His mysteries to, are His Apostolic and Prophetic sons. To reveal means to take off the cover, to manifest, to disclose what was unknown before. The Sons of God are taking off the cover and delivering the doctrine and revelation of God's Word to perfect His church. He is displaying it to a company that He has prepared and kept sacred to carry the revelation. These men and women are normal, are humble, yet bold! God has handpicked them for His divine service in the earth. They are not in fear to speak His unadulterated truth to the church and in the world. They are bringing deliverance to the body of Christ by breaking religious systems and structures. They are able to restore God's standard of holiness back to His church.

The church: The church is being matured from an infant condition to a mature man in Christ. The doctrine of the Apostles is restored as the foundation in His sons. Prophetically in our time God has handpicked some of His hidden governmental ambassadors to execute justice and righteousness.

The desire of God in this time is to reveal His hidden treasures locked up in you through Christ Jesus. The church will be the chief mountain above all other mountains in the earth. It means it will be exalted in such a manner that nations will run to it and say “teach us your ways.” The church will model the true ways of God in the earth and others will follow those paths before them. The church will be the leading voice heralding the purposes of God.

Isa 2:2-3 Now it will come about that in the last days the mountain of the house of the LORD Will be established as the chief of the mountains, and will be raised above the hills; And all the nations will stream to it. And many peoples will come and say, “Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways and that we may walk in His paths.” For the law will go forth from Zion and the word of the LORD from Jerusalem.

THE JOURNEY OF ISAAC

THE SON OF RARITY

CHAPTER 2

THE PROMISED SON

Gen 15:2-4 Abram said, “O Lord GOD, what will You give me, since I am childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Since You have given no offspring to me, one born in my house is my heir.” Then behold, the word of the LORD came to him, saying, “This man will not be your heir; but one who will come forth from your own body, he shall be your heir.”

Isaac is the answer to a promise made by God to Abraham. Abraham had a household filled with servants and resources yet, the void of a son was to be filled. Abraham sought after a son! It was God’s original intent for Abrahams to have many sons. God responds to Abraham informing him that his servant Eliezer wouldn’t be the heir of his house. Soon hereafter Abraham and Sarah enter a frustrating wait for the promised son.

Sarah then tried to fulfil the long-awaited promise with a bright idea. She gave Abraham the Egyptian maid Hagar and tried to fulfil the promise by herself and failed miserably. God then after the long wait fulfils His promise with Abraham and Sarah at the age of 100 years old. It shows us God will fulfil His promises even when the conditions of age and birth doesn't fit the script of logic. We can learn out of this that we can never bring forth the promise by helping God. If we do, we will have to call it Ishmael, which means 'a wild donkey'. We should ask ourselves the question: "do we desire a wild donkey or an obedient son?" When we become masters of our own destiny, we will birth something that is contrary to the original intentions of God for our life. Our lives as sons are birthed out of the eternal plan of God. We are a part of an eternal promise in this season and generation.

The promised son was now delivered for representing the purpose and agenda of God in the earth. There were both a generational promise and a covenant God had in mind with Isaac's life. Isaac was not only the announcement of the promise anymore, but the living, walking and revelation of the son in the flesh. What was once in the loins of Abraham and the womb of Sarah also had a time of deliverance and needed to be revealed. The promise was once hidden in these two people, but the time of fulfilment had finally come to them. The promises God has promised you will never just remain a hidden secret but become a living breeding reality that the whole earth will experience.

Gal 4:28 *And you, dear brothers and sisters, are children of the promise, just like Isaac.*

In the new covenant, Paul speaks to the Church in Galatians and teaches the brethren that just like Isaac was, they too are children of promise. Paul is saying that the Galatians are just like Isaac, yet did not call them Isaac. He rather calls them children of promise. What does this mean? So, a whole Galatian church is referred to be like Isaac one man. This shows us to Jesus Christ; one man who through His finished work brought us into the promise. Ephesians 2:12 teaches us: *"We were once separated from Christ and strangers to the covenants of promise having no hope and without God in the world."* As he brought us in as sons, we are partakers of a divine heavenly promise in Christ. The word children in this context of Galatians 4:28 is the word teknon. This word signifies that Paul is not referring to the Galatian church as baby Christians but as teknon, sons of the promise.

Let's take a look into the meaning of the word Teknon now that we have discovered it. The word Teknon reveals to us a certain stage of development that God brings us in as His children on our prophetic journey in our Christian walk. During this stage of development and growth in Christ the son is entering a season of living a lifestyle of sacrifice, receiving generational promises and is growing in wisdom, stature and favor in the Lord. Christ himself had

to go through seasons of growth and development in His prophetic journey as a son. This is our journey as well as there are different stages of growth that we must journey through. But let's focus on the word promise. Its meaning is Epangelia which means announcement, message or pledge. The holy spirit sent from the Father was a promise given to us as stated in Acts 2:33. Through the holy spirit, we are called to be the message carriers of our Father to the nations of the world. We are announcers of what God has given through His Son Christ on the earth. We are not only carrying the message which is hidden, but we are now partakers and revealers of it. The earth is waiting for us as sons of promise to reveal the eternal promises of God in all of creation. We are the message and announcers of God's goodness, favor, glory, grace, dominion, power, love to the world. We are promised sons like Isaac revealing the promise in our generation and to generations.

The promise we have received through the holy spirit in Jesus Christ outweighs material things. Just as Christ was sent as the promised son we are now after him sons of promise carrying that revelation of Christ to the world. Through Christ' perfect covenant, we share in this great promise. We have become heirs of the promise, just like Isaac.

THE SON OF COVENANT

Genesis 17:21 *But my covenant, I will establish with Isaac, whom Sarah will bear this time next year.*

In this verse of scripture, there are three things evident about the covenant God established with Isaac.

1. Covenant starts with God;
2. Isaac was established in this covenant before he was born;
3. The covenant is generational.

We need to recognize that God calls it ‘my’ covenant and not Abraham’s covenant. God initiated the covenant with Isaac and not Abraham his father. This is the same as the new covenant that we inherited through Christ. We came into it not by our own works of righteousness but by the gracious work of God. Jesus is our better covenant established on better promises. Like Isaac, we are chosen to share in this new covenant before we were even born. Today we just need to respond to the finished work of Christ. As Isaac entered into this covenant by way of his father, so we have entered into the new covenant by way of God’s love through Jesus. If there was no covenant there would be no promise. Isaac as a son was brought into the covenant with God because of the promise He established with Abraham. Through Jesus, we have come into the covenant and the promise. According to Hebrews 7:22, Jesus has become the guarantee of a better covenant.

Hebrews 8:6 *But now we have obtained a more excellent ministry, by as much as he is also the mediator of a better covenant, which has been enacted on better promises.*

God's covenant through Jesus Christ brought us back to be His people. Under the old covenant, Israel failed to be His people because that covenant was not sufficient.

THE CIRCUMCISION OF THE HEART

When Isaac was only eight days old Abraham circumcised. The circumcision of Isaac was a prophetic sign of the future covenant of heart's circumcision. God desired for more than physical circumcision in the flesh, for that couldn't bring the people into righteousness. In Galatians 2:21, the Jerusalem church and the Jews believed that the gentiles needed to be circumcised in the flesh to become part of the covenant promises of God. Paul then began to express the revelation that circumcision in the flesh was not necessary anymore. They couldn't see that we have completely transitioned from old covenant law to a new circumcision of the heart that has taken place.

We have come to the grace of God and we have been crucified with Christ and it is no longer we who live but Christ who lives. Philippians 3:3 tells us that we are the true circumcision, who worship in the spirit of God and glory in Christ Jesus and put no confidence in the flesh.

The Lord your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.

As sons, as we progress in our prophetic journey in Christ, we will have to walk in the reality of the circumcision of the heart. This is both something that has been given to us through Christ and also needs to be experienced in our walk. This is why the symbolic circumcision of Isaac was speaking about the type of sons God will raise up; sons who will walk in love with their mind, heart and soul. The true circumcision is the son that is faithful to the will and purpose of God. Faithfulness to the mandate rules his heart with great love and devotion to Abba Father.

THE EIGHT DAY

When his son **Isaac** was eight days old, Abraham circumcised him, as God commanded him.

Isaac was circumcised on the eight-day so there is great significance in this. Jesus himself was taken to the temple on the eight-day to be circumcised. This shows us that Isaac was called to journey the earth as a son and not an orphan. The eight-day is a symbol that signifies sonship and the presentation of sons before the father. The eight-day was also a sign that Isaac was the first-born son even before the law given to Moses came to being. In the new covenant, we see Jesus is the firstborn among many. We, as sons through Jesus Christ, have inherited this firstborn position before God.

We are sons of the eight-day that is presented as a pleasing sacrifice before the Father. We will discuss firstborn sonship further on in the next chapters.

The eight-day also shows us to the priesthood and its consecration and presentation. We must never forget that our journey as sons will be justification, sanctification and re presentation. A son of God's journey with Abba Father requires discipline and correction in order to be the valuable vessel God has intended you to be. We as sons must be refined like gold by the refiner's fire to come out pure.

Under the old covenant the priesthood has taken seven days to be consecrated. On the eight-day Moses called Aaron and his sons out to presented. Jesus Christ is our high priest and in 2 Peter we are called a royal priesthood under a new covenant. We are presented in Christ before God under the Melchizedek order. In the old covenant the priest represented God to the people and as new covenant priest we are presented through Christ in relationship with the Father. We as priests of God in the order of Melchizedek have this access of relationship to the Father. We can now come boldly before the throne of grace and mercy. Our prayers and intercession in alignment with the will of Abba Father changes cities and nations. There is nothing separating us anymore from our relationship with our Heavenly Father.

Hebrews 4:14-16 Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.