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Quotations : King James/Dutch Statenvertaling Recommended website www.hispage.nl

## 1Cor.1

- 21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
  22 For the Jews require a sign, and the Greeks seek after
- 22 For the Jews require a sign, and the Greeks seek after wisdom:
- 23 But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

## The Redeemer Jesus Christ

In the book of Genesis, following the fall of Adam and Eve, God announced that "the woman's Seed" would crush the head of the serpent, even though the "seed of the serpent" would crush the heel of her Seed.

Gen.3:15

This already shows, that the deliverance from Satan's power (where man was subjected to by sin, with as result the removal from the relationship with God and death) did not take place immediately, but would become a reality in the future.

This victory would also not be achieved without suffering.

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Gen.3:19-24 Hebr.2:9-10 Hebr.2:14-15
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How this "Seed" would achieve this victory remains a secret here, even though the expression "woman's seed" refers to a supernatural intervention.

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Luke 1:34-35
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Noah blesses the Name of the Lord (Yahweh?) as the God of Shem, the Savior's line.

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Gen.5:1,9:26,11:1
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To Abraham is made known by God that all nations of the earth should be blessed in him, the people of Isaac and Jacob (Israel).

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Gen.22:18 (Abraham) Gen.26:4 (Isaac)
Gen.28:14 (Jacob) Gen.32:27-28 (Israël) Gal.3:16
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Jacob prophecies that from Judah would come to the royal house that would rule over his brothers until Shiloh comes.

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Gen.49:10 (the right full one)
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God announced to Moses that from his brothers a prophet would rise with the same authority as he had, to whom they should listen.

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Ex.3:6 Deut.18:18-19 Acts 3:20-23
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To David, God later reveals that his house would possess the throne of the people of Israel forever, and that of his seed would come a Righteous ruler.

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2Sam.7:16,23:2-5
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During the reign of the kings from the house of David, prophets began to cast even more light on the Savior's Person. He would be born of a virgin in the city of Bethlehem and instead of taking on David's throne (thus without result for both Himself and for Israel who rejected Him) would die and become the Lamb that reconciled the sins of His people and those of the whole world.

David prophesies like Isaiah that the Messiah would suffer and John also announces Him as the Lamb of God but the disciples understood that only later.

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Isaiah 7:14,49:4-6,52:14,53:7-11 Micah 5:1 Ps.22:1-2, 69:21-22 Zach.9:9-13,12:10,13:7 Matt.26:14-15,27:46-48 Luke 23:34.24:25-27 John 1:29,20:9 1John 2:2
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During the exile of Judah, Daniel revealed the time of His death and the ultimate fulfillment of the promise that He would be King forever was confirmed.

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Dan.9:26 Ezek.37:24-25 Zach.14:9
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In some psalms and prophecies, the Spirit of God reveals that the Savior would bear the name "Son of God" and would be anointed by God to King and Priest.

That He was not the natural born son of David but the true Solomon, says Christ Himself.

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2Sam.23:1-2 1Chron.22:10 Psalm 2:6-7 Psalm 80:15-20 Psalm 110:1-4 Isaiah 9:5-6,59:20 Matt.12:42,22:41-46 Hebr.1:9
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In the Gospels, we are completely clear Who this Person is.

The sacrificial lamb offered to God that takes away the sin of the world is none other than the Lord God, the Creator Himself, the Logos.

- -Matthew describes us the Judicial King of Israel, the offspring from Abraham through the house of David,
- -Marc describes Him as the Promised Prophet, without gender register,
- -Luke describes Him as the Savior, the Man Christ Jesus born from the virgin Mary that crushes the head of the serpent and seek the lost ones,
- -John describes us Him as God the Word who came into human flesh.

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Matt.1:1en21 Mark 1:1-2 Rom.15:8 Luke 1:28-33 Luke 2:10-14 Luke 3:23 Joh.1:1-3
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Jesus Christ Himself reveals the relationship in the Godhead of God the Father, and He Himself as the Son of God who came to save what was lost and the Holy Spirit as the Comforter coming to dwell in us.

One God, three Persons.

The Bible speaks of this relationship exclusively in the New Testament after Jesus take upon Him a human form, the only begotten of the Father.

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John 1:1-2&14,7:39 John 14:6-18,17:5-6 Acts 13:32-33 1Cor.8:6 2Cor.3:17 Eph.4:4-6 1John 5:7-12
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Paul explains what this means, namely that He has destroyed himself being in the same form as God, and has assumed the form of a slave by adopting a human body, similar to that of sinful flesh, but without sin.

The Divine Person is the same but His form has changed. In the form of a human He takes a position of submission to the Father.

John 20:28 Rom.8:3 1John 3:5 Phil.2:5-10 2Peter 1:1 1Cor.15:27-28

Luke states that the title: "Son of God" is given to Him at His birth, and John says that He was God and came into the flesh.

Deut.4:2 Psalm 40:7 Luke 1:35 Hebr.10:5 John 1:14, 10:33-36 Isaiah 14:12-16 Ezek.28:1-19 John 12:31 Rev.20:10

In all, the Lord takes the highest place;
-The Son of God, as the firstborn of the
whole creation, so above angels to,
-The 2nd Adam, the Son of Man,
-The head of his body, the church,
-The Son of David, the true Solomon,
 the king of Israel and
-The high priest to the order of Melchizedek.
Psalm 2:6-7 Psalm 89:21-30 Psalm 110 Luke 3:38 Rom.5:19
Col.1:18 Hebr.1-2 2Tim.2:8

In Genesis we find the description "Us" to whose image and similarity Adam was created. The Person we know as the Son of God is the Creator Himself through whom God has created everything coming to us in love, grace and truth, the Wisdom of God, the Word in the flesh, the Logos, Who has revealed us the Father's Name and by Whom God also in the OT revealed Himself to people as the Lord God, or the angel of the LORD.