

Alphansum

Sovereign Necessarius

Munayem Mayenin

The Nine Worlds of the Human Soul



Painting: Jessie May Peters: Front Cover: First Edition

Thesis always arises as a necessary response to already existent antithesis; however, a thesis is, always, translated and transformed into reality not as the thesis but what it becomes, a synthesis, because many a mind get involved in its translation, interpretation, transformation and implementation by contributing to it their imagination, ingenuity and creativity, quality of which is, always, determined by the level, degree and magnitude of their learning, education, illumination, enlightenment, vision and wisdom.

Therefore, Marxism was a thesis of the antithesis of a newly developed capitalism, which, then, got translated, interpreted and transformed into the synthesis by many a mind in the Marxist political agencies, who, then went about implementing it into reality.

Humanics is, therefore, the thesis of the same capitalism, reaching its highest-most developed state by which it has emerged, asserted and established itself as the only system of economics in the world, which it has done by taking humanity to the highest-most dangerous stage, state and magnitude of dehumanisation, by the creation, sustenance and enlargement of the sociology of squalor, with the development and use of the distorteddia and, through these, enforcing all the high-cruelties, high-brutalities and high-barbarities, arising out of its poverty-paradigm, through the establishment and enhancement of the sociology of evil, which is the highest or, rather, lowest end of the fate, that zoohumanity gets to become, which is the exact opposite of what humanity is as humanity naturale and, included in this capitalism is the entire existence of the failed socialistic and communistic experimentations, as well as, the failures of Marxism as critique of this capitalism.

Furthermore, humanics, is a thesis against the antithesis of the whole sorry saga of all branches of sciences, learning, knowledge and wisdom, particularly, with regards to the states of human psychology, sociology, social psychology, absence of vital branches of sciences, moral science, philosophy, political philosophy, political economics and jurisprudence, succumbing to a dead end and the death-strangling of all arise out of the vice-clasp of the Freudian and behaviourist schools of psychology. This is what enables us to a state where we have been made to accept that humanity is what we are now made into: zoohumanity, so that we are not, even, looking at what humanity is as humanity naturale. Alphansum Sovereign Necessarius is the pinnacle of this body of work challenging all these to invite, inspire, equip and empower humanity to rise to see, elvision and encapture the true feature, state, prospect and vision of that humanity as humanity naturale on these Delta of the Universes, whose existence has been brought to light only by Humanical Metaphysics.

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la ciela: singing the sacred words: la ciela

Book: Between your pages I carry hidden oceans, impossible islands, awesome landscapes, soul changing symphonies, miraculous openings and made up imsoniums. La ciela you are: voice of the sacred words, sublime words forever singing

Dedication

That's Where Maya Lives

So far they said rationality resides in the head there it works
All dry and dreadful quite clear as Mathematics one plus one
They all built this human ration as if it is all full dry ee dreary
Clearly all stuck to this dry rationality's cellular bones and tones

Except the delicate plant that grows to become such a subtle
Architecture strong steely as the air's direction goes straight
Where does that plant arise out of this rationality's cactus that
Grows in the desert x -squared minus y -squared equals that

Let them know that to ensure the end of all absurdities and all
Contradictions irrationalities and all incongruities that's its task
It finds the measures and the tools from its earthen-pod from

Where it grows and that feeds it so that it is always well there
Maya lives and therewhere human ration wakes sleeps works
In the Sanctum Mayakardium that always says: This is not fair

March 22: 2020

Hope is the seed, sign and science of progress

Alphansum Sovereign Necessarius

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On Philosophy

And were we not saying long ago that the soul when using the body as an instrument of perception, that is to say, when using the sense of sight or hearing or some other senses, for the meaning of perceiving through the body is perceiving through the senses, were we not saying that the soul too is then dragged by the body into the region of the changeable, and wonders and is confused; the world spins round her, and she is like a drunkard when under the influence?.....

But when returning into herself she reflects; then she passes into the realm of purity, and eternity, and immortality, and unchangeableness, which are her kindred, and with them she ever lives, when she is by herself and is not let or hindered; then she ceases from her erring ways, and being in communion with the unchanging is unchanging. And this state of the soul is called wisdom?

And what does this mean but that she has been a true disciple of philosophy and has practised how to die easily? And is it not philosophy the practise of death?

Socrates The Trial and Death of Socrates: Plato; Emma Woolerton: Translation: Benjamin Jowett

If, thirdly, the question is asked, whether we may not at least think this being, which is distinct from the world, in analogy with the objects of experience, then our answer is: Certainly we may, but only as an object in the idea and not in reality, that is only insofar as it remains a substratum, unknown to us, of the systematic unity, order and purposiveness of the arrangement of the world, which reason is obliged to adopt as a regulative principle in the investigation of nature. Nay, more, we need not be afraid to allow certain anthropomorphisms in this idea, which are helpful to the regulative principle of our investigations. For it always remains only an idea, which is never referred directly to a being distinct from the world, but only to the regulative principle of the systematic unity of the world, and this by some schema of this unity, namely, that of a supreme intelligence as the author of it according to wise purposes. It was not intended that through this idea we should think

what this original ground of the unity of the world is in itself; through it we were meant to think how to use this ground, or rather the idea of this ground, relative to the systematic use of reason applied to the things of the world.

But, surely, people will proceed to ask, we can, this way, admit a wise and omnipotent author of the world? Without any doubt, we answer, and not only can we, but we must presuppose such an author.

Immanuel Kant: Of the Final Aim of the Natural Dialectic of Human Reason, Transcendental Logic: Transcendental Dialectic: Critique of Pure Reason, Immanuel Kant: Translation: Marcus Weigelt

The chances are that were a community of good men (people) to exist, the competition to avoid power would be just as fierce as the competition for power is under the current circumstances. In such a community, it would be glaringly obvious that any genuine ruler really is incapable of considering his (her) own welfare, rather than that of his (her) subject, and the consequence would be that anyone with any sense would prefer receiving benefit to all the problems that go with it .

Plato Republic, Plato: Translation: Robin Waterfield

We have considered the great multiplicity and diversity of the phenomena in which the will objectifies itself; indeed, we have seen the endless and implacable struggle with one another. Yet, in pursuit of the whole of our discussion so far, the will itself, as thing-in-itself, is by no means included in that plurality, that change. The diversity of the (Platonic) Ideas, i.e, gradations of objectification, the multitude of individuals in which each of them manifests itself, the struggle of the forms for matter- all this does not concern it but is only the manner of its objectification, and only through such objectification has all this an indirect relation to the will by virtue of which it belongs to the expression of the inner nature of the will for the representation. Just as a magic lantern shows many different pictures but is only one and the same flame that makes them all visible. So in all the many different phenomena which together fill the world or supplant one another as successive events, it is only the one will that appears, and everything is its visibility, its objectivity; it remains unmoved in the midst of this change. It

alone is the thing-in-itself; every object is phenomenon, to speak Kant's language, or appearance.

**Arthur Schopenhauer: The World As Will And Representation, Volume 1:
Arthur Schopenhauer. Translation: E. F. J. Payne**

But finally here I am, having insensibly reverted to the point I desired, for, since it is now manifest to me that even bodies are not properly speaking known by the senses or by the faculty of imagination, by the understanding only, and since they are not known from the fact that they are seen or touched, but only because they are understood, I see clearly that there is nothing which is easier for me to know than my mind. But it is difficult to rid oneself so promptly of an opinion to which one has accustomed for so long, it will be well that I should halt a little at this point, so that by the length of my meditation I may more deeply imprint on my memory this new knowledge.

**René Descartes: Meditations: René Descartes: Translation: Elizabeth S
Haldane and G.R.T. Ross**

It is said of certain plants that they must form hearts; the same must be said of man's:human's love; if it is really to bear fruit and consequently be recognisable by its fruits it must form a heart, love, to be sure, proceeds from the heart, but let us not in our haste about this forget the eternal truth that love forms the heart. Every man:human experiences the transient excitements of an inconstant heart, but to have a heart in this natural sense is infinitely different from forming a heart in the eternal sense. How rarely the eternal gets enough control of over a man:human so that the love establishes itself in him:her eternally or forms his:her heart. Yet it is essential condition for bearing love's own fruit by which it is known.

**Soren Kierkegaard: Love's Hidden Life: Works of Love: Soren Kiekegaard.
Translation: Howard and Edna Hong.**

See the progression that has been made in temporal things. When I was growing up, all the way that we could travel was with oxen, horses and sloops.

These things have all come for our benefit, but don't give God any glory, or you would not want to go back to the awful system of hanging.

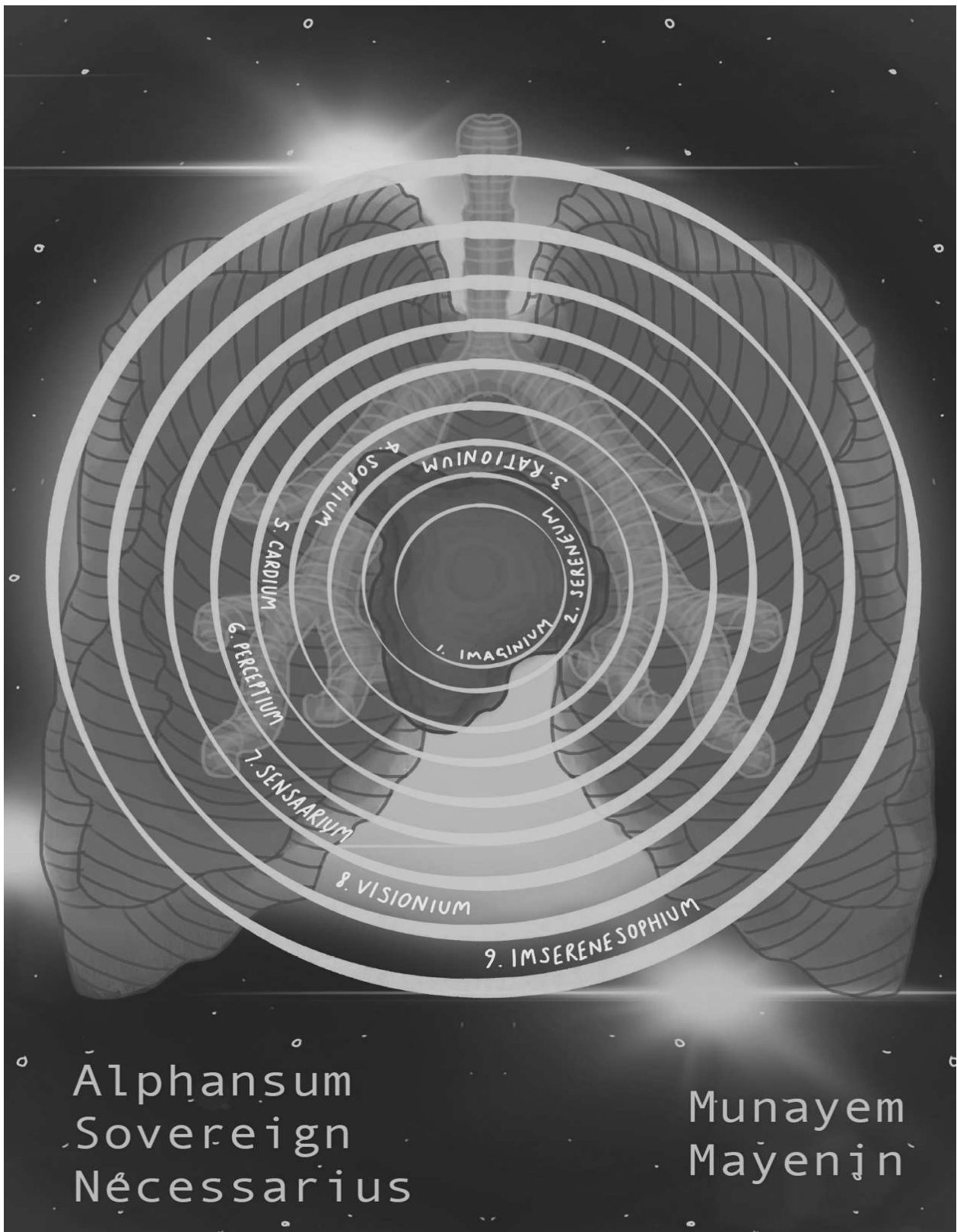
The advocates of such a barbarous thing have murder in their hearts. Remember the things I say to you in this capitol tonight will never die. He who sanctions the crime of hanging will have to answer for it: **Sojourner Truth**

After the Egyptian and Indian, the Greek and Roman, the Teuton and Mongolian, the Negro is sort of seventh son, born with a veil, and gifted with second-sight, in this American world, - a world which yields him no true self-consciousness, but only lets him see himself through the revelation of the other world. This is a peculiar sensation, this double-consciousness, this sense of always looking at one's self through the eyes of others, of measuring one's soul by the tape of a world that looks on in amused contempt and pity. One ever feels his two-ness, an American, a Negro; two souls, two thoughts, two unreconciled strivings; two warring ideals in one dark body, whose dogged strength alone keeps it from being torn asunder: **The Souls of Black Folk W. E. B. Du Bois**

Democracy is Not the Rule of the Majority: Rather, It is the Rule of Law, That Holds the Majority and Minority in an Equilibrium of a Unity by Virtue of Its Judiciousness Rather Than by the Sheer Force of the Many: No parliament has the right nor can it command nor demand such a right to pass any law, that dictates personal morality, which belongs entirely, fully, comprehensively and inalienably with the Agency of the Human Mind what is termed in law as The Person. The Person enters into political membership of the State without compromising its absolute integrity of being a whole and nothing but the whole Person. This does not require much discussion for this is the fundamental basis of Jurisprudence. The State, even, can not take away The Person's Membership of the State:Citizenship: let alone his:her right to make her:his own moral choices. In this no such law can be 'legitimately' passed by any Parliament, that requires or forces a Person to opt out of his:her personal morality and commits acts against his:her personal morality; such a law, that requires doctors to prescribe lethal medication prescription for someone, even, if, in severe pain and suffering, to kill himself:herself nor can such law force anyone to take part in that self-

annihilation, even, if, they have to watch and observe or, even, prepare the person committing suicide: Munayem Mayenin

The Cover Image: Jessie May Peters



I Question Therefore I Learn

Introduction

Cause is that duantum magnum magnetism force, that is indefinitum in scope: for human purposes, it is, hypothetically, infinite: forcing the cut out segment of its inner core, which is nothing but invisible fibre-cabling: prospect-lines of the Duantum Universe with indefinitum power, from all directions inwards, bringing it to an invisible dot to become Solidaas and, then, as it is let go off that pressure, suddenly, the effect appears in an explosion of beyond imagination ferocity, speed and force taking place in order to release everything, that got tangled up to be Solidaas and that release is the process where causality appears. The space contains in it everything, including, time, time contains everything, including, energy, energy contains everything, including, radiation, radiation includes everything, including, matter, matter contains various states, including, elaborated energy, energy contains motion, including, time, motion becomes time, that opens up the final frontier of the Solidaas: space. The only three human minds, that came close to understanding the nature of time and space are Albert Einstein: partially, Immanuel Kant: vaguely and Arthur Schopenhauer: closest nearest. Space is the form, time is the shelves of that form, energy is container of the matter, radiation is the layers of the way the matter is organised, the matter is the waving steps on which energy travels, motion is the frequency of the energy vibrating out, time is the collapsing of that vibrating multidimensional shelving so that it now is space again. Space means there is nothing left inside it to untangle; it has released all the force, that had been instilled in it by the Duantum Magnum Magnetic Application:DMMA. Space means that that, what had been cut out of the Duantum Universe is now ready either to be reconnected with the motherboard or stay as it is or to wait to go through the same process again, that it has just had completed should the Duantum Universe want to repeat.

In order for one to say: cogito ergo sum, one, must, presuppose, a whole lot of other things, without which, one can not in, anyway, conceive of one's own existence. It is absolutely easy and, in fact, terrible laziness in one's part, to doubt anything for doubting means requiring to avoid making the study of something at the end of which a judgement will have to be made; so doubting

is not so great a quality as it seems to have been made out of. In fact, inquiring and assessing require a great deal of thinking and a great deal more involvement of other faculties. Therefore, we seem to begin not by doubting or denying something, for again, to understand something, one, must, find out and grasp an entity by its positive definition; just a negative is not enough. A negation, might be, something to assess the understanding of a thing but simply saying 'wanting of something' is not a definition in itself. Denying is such an act, that can not, necessarily, take one to the affirmative definition, that one ought to seek. Consequently, we start with the very existence of myself; that is what my agency refers as I. And I affirm that I exist. The task before us is to see what else I presuppose in order for me to claim that I exist or, rather, to say that that 'I' does exist. The very awareness of one's agency of being an 'I' arises as soon as that being recognises oneself as being in the midst of other things co-existing with one's self. Therefore, one can not become self-aware without being aware of the other or the rest. Hence, when I claim I exist, I presuppose that self-awareness, including, the awareness of the others outside me, what we shall, here, onward, term as the rest. So, the statement I exist includes the affirmation of the rest being and existing simultaneously with myself. To test this, I invite myself to bring to my mind a situation whereby I could become self-aware without the rest of the world, universe or the rest being in existence. I find no conceivable way in which I can claim that one, a she, she exists without any relation to the rest, for what would be the marks or gradients of her becoming self-aware unless she can, at the same time, becomes aware of the rest as she becomes aware of herself? Suppose that someone wakes up on her bed and, then, sits up. She sits up on the edge of the bed and sees the room or, at least, acknowledges that she is sitting at the edge of her bed facing a wall etc. The self-awareness or one's being in existence without the rest being in existence seems to be like the person claiming from a plane, that is flying high up in the sky thousands of feet up in the white flooding lights, flooding the blue skies, that she could see the plane moving, for she could not see the plane moving at all. In fact, the plane would and does seem static, for there is nothing against which its

motional state could be perceived. Therefore, it follows that when I claim I exist, I, must, exist simultaneously as the rest of the universe, which I, may or may not, yet, have ventured out for my knowledge yet, but the very claim of my existence, must, come with the claim that I exist because I can assert that other things beside and outside me exist, that I could perceive and having perceived the existence of the other or the rest I conclude that I am the perceiver of the rest and, therefore, I, must, exist like the others. Therefore, it is absolutely unnecessary for us to elaborate any further on this, other than simply saying I can not claim I exist, because I became aware of my existence whereby I am claiming it, without claiming, at the same time, that the rest exists with, beside, alongside and outside me.

It, thus, follows that, if, the rest does not exist I shall cease to exist for when I claim for both myself and the rest that we exist together we presuppose other things with this existence that I exist in time and space and so does the rest. For neither I nor the rest can exist without time and space being in existence. Thus, it is an absolute mathematical certainty that the rest of the Universe and I can not exist without time and space being in existence. Therefore, no space, no time: no rest of the Universe, nor I. For the Universe is nothing but a Matter Universe, posited on space, that has come out of time elaborating into the final frontier of matter.

So far, all the philosophers, mathematicians and scientists from all branches of sciences, have failed to fully understand time and space, though, they made a working understanding of them without finding out what time and space are; even, Einstein, though, went the closest to understand time and space, has not been able to understand what time is fully and what space is. Einstein still suffer from a tangible vagueness in his understanding of time and space. Time and space, though, as real as anything else on the Universe, seem to have acquired a mythological identity, in which these entities seem to be regarded as that, what we can not, possibly, fathom the way we do an apple or electricity.

The Universe, in which we find ourselves is, what we shall call The Matter Universe, finite it is for there are finite things floating in, on, around and about it. To contain a finite number of matters and the objects, energies, motion, time and space, they make up there can not, logically, be supposed to be a need for an infinite space. Therefore, a Matter Universe, housing finite number of matters, comprising a finite number of objects, can not be infinite. For there is no necessity for it to be infinite. In the Matter Universe, it is not at all the case that anything exists without its being necessary. On the other hand, the very concepts of infinity and infinitesimal are, simply and must be, only, hypothetical, for it is beyond human cognition to grasp the idea of infinity and, even, infinitesimal. The conclusion that the Matter Universe is finite comes from further analysis of our study, that we shall discuss later on in this work. However, we ask the thoughtful readers to bear this in mind for further proofs of this proposition that we have arrived at, namely, that the Matter Universe is finite because it does not require infinite space to house finite number of things in it. Likewise, we posit that time in this finite Matter Universe is not infinite but finite. For the finite things that we find existing in the Matter Universe to be housed in a finite space can not support a supposition that they shall last or exist an infinite length of time for anything finite, must, have a finite life and, must, come to an end. Therefore, time, must be, finite in this Matter Universe. We shall discuss this further and in details as to other proofs of these suppositions. Further, a finite time, must, produce a finite space for it can not do otherwise. Total space of this finite Matter Universe is that, what will be produced by the finite time, that comes of the finite number of matters, elaborating through the stages of disentanglement, opening, finally, into energies of various kinds, fuelling the motion, that, finally, releases time, that expands into space.

Now, going back a little as to what we earlier established, namely, the proposition that I can not claim that I exist unless this claim includes the others in existence with, besides, alongside and outside me or my agency. And that, neither the rest of the Universe nor I can exist separately for we

both exist in time and space and, thereby, our statement of truth that I exist with the rest together, must, presuppose the existence of time and space.

Further to this, what else do we presuppose with this 'I exist with the rest'? We, therefore, come to the point where we realise with logical necessity that, if, I and the rest, we, exist in a finite Matter Universe with finite time and space, than, the entirety of this Matter Universe is within something or, rather, there, must be, something outside the Matter Universe, that holds the finite in, since, we concluded, logically, that the Finite Matter Universe has a boundary with regards to its finite ending of space. Then, the question arises as to what is outside at the border of this finite sphere of the Matter Universe, that is, essentially, in a finite space and in finite time? We, therefore, come to wonder and admit that, if, the Matter Universe is finite and at the end of it, there can not be more empty space where there are no things, that exist for, then, that would be part of our Matter Universe and that, too, would be made of space and time. Thus, we conclude that the end of the Matter Universe can not contain either time or space nor can it contain matters nor objects. In this we, might, say that this is the end of human reason to grasp but it is not as that as it sounds, since, we still can apply logic and rationality to try and conceive this outside.

Now, if, we consider the possibilities of what logically be holding this Matter Universe from the border, since we conclude it could not be time or space or matter or object. What logically is possible to conceive is this that in our Matter Universe everything is in motion; everything is spinning round and around on three directional velocity: axital, orbital and outerbital, yet, the entirety of the Matter Universe, that is, effectively, expanding in void, that is being filled by the opened out space. Entire systems of galaxies and galaxillations are moving outwards and onwards away from the centre. If, the end of the Matter Universe does not keep these moving entities in balance on a counter-force, all the objects of the Universe shall be moving and running on a free fall. But this does not happen. This does not happen because that, what is beyond the border of the Matter Universe is nothing but

a field or disc of power, what we call the Duantum Universe. This Duantum Universe is nothing but an entity, which can and, must be, a power much, much greater than the total powers, that the Matter Universe could produce, if, it were to go through an atomic explosion with its entirety. In fact, logically looking at it, it, must be, hypothetically infiniternal: infinite and eternal: for this Duantum Universe is made of the purest and highest form of power, what we would call 'Mother Magnetism,' which could, only, be, vaguely, conceived as nothing but the magnetism running in infinite velocity, that makes time and space to become eradicated or wiped out for without infinite velocity time remains in existence so does space. Only with infinite velocity, both these entities cease to exist. In other words: $T+S \times IV=0$, where T=time, S=Space and IV= infinite velocity. Therefore, we, must, conclude that this Duantum Universe and its Mother Magnetism are the powers, that hold our Matter Universe in balance and in this its proper functioning goes on. We could elaborate further on this in that the Duantum Universe is infiniternally hot and this heat works as the sustainer of the total heat, that Matter Universe produces. Otherwise our Matter Universe won't be able maintain the level of temperature necessary for its functioning all across the Universe. For the very functioning of this means that the entirety of the matters, must, continue disentangling the matter in them, so that they begin to be released or disentangled into energies, that, then, expand and get further elaborated through motion releasing or becoming time, which, then, finally, disentangled itself and becomes opened up space. Therefore, we, must, conclude that the total amount of space in the Matter Universe is exactly that of what space there is shrunk into the objects of the last frontiers of it is space and time is the penultimate frontier and before that, motion before that an array of powers spiralling and expanding out of all matters. Therefore, we, must, at the same time, conclude that time is part and parcel of matters, that is nothing but condensed powers. Once, they expand and are released they create time as their opening up and time opens up into becoming space. Thus, space is not a foreign entity nor is time.

We shall elaborate on the Duantum Universe and Mother Magnetism further on. Here, however, it would be quite opportune to briefly touch on this little matter to see another logical argument about what is at the end of the Matter Universe. Say, that it is not the Duantum Universe. We have already seen that it can not be like the Matter Universe with things, objects, power, time and space. Let's suppose that it is an infinite void. Yet, this can not, logically, be true for an infinite void can not support, maintain and sustain the Matter Universe. Further, because it can not support and is not necessary for the Matter Universe, it is against the physical laws of the Universe or Nature to suppose something that can exist without any necessity.

If, we suppose that, at the end of the Matter Universe, there is infinite matter. Say that this infinity of matter, inside which the Matter Universe exists. That can not be true either for in that case the infinite block of a matter would produce infinite pressure on the Matter Universe, under which, it, simply, would crush into nothingness along with the entirety of time and space and things and everything else will cease to exist. Or, in other words, within such infinity of matter, the Matter Universe can not exist. Therefore, we can not see existing in this infinite array of a block of thick matter around the border of the Matter Universe. This can not be the case either from the point of view that we discussed earlier that the outside of the Matter Universe can not be like itself i.e, it can not be made of space and time and matter. Another interesting thought is, further, that, if, that's an infinite matter: which it, must be, in this supposition: that it, must, occupy space and, must, therefore, be in time and, thus, must be, motional since anything, that contains time and space in it, contains matter and power in it and, thus, must be, in motion to release all that it has in it. An infinite amount of matter can not possibly be conceived to be capable of motion, which is a mathematical impossibility. Further, if, it is incapable of motion, than, it, must be, static, yet, logically, it can not be static and, therefore, will be infinitely cold for there is no other source of any power heating it up. Therefore, for the Matter Universe to exist inside this, supposing that it does, the sheer infinity of the cold would be

enough to freeze the entire of our Universe but that point can not be ever reached because its infinite weight will crash the Matter Universe into non-existence, first. Nothing could or would function for everything would be frozen into death for there won't be any 'life', that comes out of the astonishingly majestic mechanism of the Matter Universe. Therefore, we, must, accept that it is not an infinite block of matter but the Duantum Universe, that is outside the Matter Universe as its shield-sphere-clothing.

Here, we, must, deal with the Duantum Universe a little more on only one point: what we call earlier hypothetical infiniternal, which, must not, be equated to infinity of either space or time for neither space nor time can exist in the Duantum Universe. Other way to put it would be to say that should time and space exist in the Duantum Universe it shall cease to be Duantum Universe. Further, throughout this work we have taken the view that the concept infinite is hypothetical. The power of the Duantum Universe is and can not be infinite, except, logically, it has to be substantially larger than the total power of the Matter Universe.

We, therefore, must, conclude that for the Matter Universe to exist with all its functioning and mechanisms of producing time and, finally, space, the Duantum Universe, must, exist for without it Matter Universe can not exist. And, finally, matters, as already touched on, are nothing but power condensed in almost infinite pressure, thickened up in an almost infinite speed into a state of matter what we term 'Solidaaas', what we shall discuss later. All that power, that went to form the Solidaaas, from which the Matter Universe was created, came from the Duantum Universe. Once, the elaboration was completed and all that remains of the solidaaas was nothing but the space, that was, simply, the invisible wiring or cabling of the power of Mother Magnetism, through which, the power travels. Once these are connected back to the Mother Board of the Mother Magnetism of the Duantum Universe all that space would simply become eaten up back into the timeless, spaceless powerhouse of the Duantum Universe.

When dealing with the Delta of Universes we can only look at the exposition as nothing but a colossus complexus about which humanity must be eternal learners. Where shall we begin speaking of this Colossus Complexus: which sphere, what view, at what point do we begin and where to end, where to find the middle, where we have no clue as to where we are for we, even, do not know where the centre of this Universe is! So, here is The Universe, which we are calling Universana and there are many things on and in it: but we suggest that they are as follows: This Universe-View is a philosophical view, where philosophy is natural science and this is a 'nano-condensed' presentation from Alphansum Sovereign Necessarius, which has not yet been published but, which is a substantially large piece of work. The parts of this work, Alphansum Sovereign Necessarius, that relate to the Universe will form the foundation of what the author terms as the Duantum Physics, the branch of science or physics, that did not exist before but it will come to pass and part of the task Duantum Physics has is to try and answer the questions, that sciences so far sought to 'evade' by creating theories, such as, the Big Bang Theory: that the Universe suddenly came into existence by a big explosion, which is all good but without variables existing there can not be had an 'explosion'. There must exist oxygen and hydrogen in order to get to water. There has to be e first in existence so that it will go through the nuclear fusion or big bang so to produce $=mc$ -squared. Without e existing, mc -squared can not come into existence. There can not be a big bang unless there are variables there to enable that 'whatever-fusion' or explosion to take place. Without a-squared and b-squared being there we can not subtract a-squared-b-squared so to get to $(a+b)(a-b)$. There was a big explosion; except, it did not just happen from nothing. Duantum Physics will show how and why and along with that its task is to show the world the existence of what are called 'dark matters', that the world seems, simply, to keep on talking about without any substance because, apparently, there is no 'trace of it' so far. Except, it does exist, though, strictly speaking, it is neither matter nor energy the way they exist in the Matter Universe. Duantum Physics brings into humanity's

view the Duantum Universe at the middle of the Delta of Universes: that's the job of Duantum Physics.

That there is the 'Absolute Still', which is like a Luminous Void, beyond our human 'power to understand', outside the Universe, within which Absolute Still or the Luminous Void, there is The Duantum Universe, as, if, this was placed on a point of the Absolute Still to lock it in position from which it can not shift or move its position. This Duantum Universe is, as, if, primeval and infinite darkness has been condensed into a Mother Magnetism of a Power, we are calling the Duantum; it's infinitely dark, infinitely hot with a dark-fire luminosity, in which the already created time and space have been negated through infinite velocity of this almost-infinite Duantum Magnetism so that this Duantum Universe is infinite velocity swirling round, which is how space and time have been negated. In this, every point in this Duantum is at the same point at the 'same' instance. To human vision this infinite velocity would, simply, appear, as a 'disturbing' static.

Within this Duantum Universe is created the Matter Universe but as with the Duantum Universe was placed at point of the Absolute Still or Luminous Void to lock it in position, a finite Void or De-luminous Void was created within the Core of the Duantum, which is like the Absolute Still or Luminous Void but because it is within the the darkness of the Duantum Universe it is, as, if, the Luminous Void has gone 'off' so that it appears like white paper in very little light and the purpose of this De-luminous Void is, first, to lock the Duantum Universe from the other side so that it is absolutely locked in between the two voids on its either side, secondly, to enable the Matter Universe Function on it, again, in a locked way so that things are 'stuck' on this Void as they move and shift positions and, thirdly, so that the 'architectonic arms' of the De-luminous Void' reaches and stays invisibly manifested at every point, at every dot and at every nano-dot and at nano-space and every nano-particle of the Matter Universe so that, as the ways are always open for the emergency services to reach anywhere a country, where they need to go, this way it is ensured that the Duantum Universe and its

Duquantum Power and Duquantum Luminosity reaches every of the point mentioned at all times. This can be seen as the Open Kapillarika System of the Duquantum across the Matter Universe and, one, can, imagine, seeing this as, if, a human physiology is seen in darkness while the entire capillary system is illuminated in that darkness, where the darkness signifies all times, space, matter and energies.

This De-luminous Void within the Duquantum Universe was created by cutting the central and inner most segment or the Core of the Duquantum-Architecture, which is sheer and condensed power of the Mother Magnetism of the Duquantum Universe. Now, at this point, the Duquantum Universe, seen through with x-ray vision look like a burning dark fire outside where there is a off-white little luminous light appearing as a ring of dim light at the middle and inside it, there is a less darker but still burning and rotating around itself, dark fire. The Absolute Still is temperature-neutral, the Duquantum is almost-ininitely hot, the De-luminous Void is lot less hot than the inner Cut-Out Segment of the Duquantum, which is terribly hot but a great deal less hot than the Duquantum. This heat, generated from the De-luminous Void, sustains and supports the cold and flux of space, which has nothing left in it so that is cold and unless kept in a 'standard' state of heat, it will continue to get colder and colder and freeze the entire Matter Universe with the cold. This is why through the De-luminous Void the Duquantum Universe reaches every point of the Matter Universe to ensure that 'standard' heat is always kept at the necessary level.

At the Centre of the De-luminous Void was that part of the cut out segment of the Duquantum, now, made into an invisible dot, where this 'measured and finite' amount of power, taken off the Central Core of the Duquantum, was put under almost-infinite pressure so that this power is condensed by an awe-inspiring speed, force and ferocity by the Duquantum Application of the Power of the Duquantum Universe so the power inside this little segment went through rapid and progressive shape-change but once they have gone through the various stages from energy to gas to liquid to solid matter, then,

began a Duantum-Seismic-Shit because the Duantum Application continued so that the matter went through the same rapid and progressive shape change and condensed further and that all became, what we are calling Solidaas, which is like, the most thick, most condensed and most heavy 'matter, that can exist within the Duantum Universe but it behaves as, if, it is a solid-liquid-gas-power in one instance, as, if, it is a rainbow of all forms, that make the spectrum of power to matter so that, at the same instance, it behaves like all forms in one instance because they all are condensed to the point, where there exists no space between component parts. Hypothetically, nothing of this Universe can exist in that Solidaas. It's power is such that, were it to exist at the centre of the Matter Universe today, it will take onto itself the entire Matter Universe and 'eat' it all up. The only thing, that still exists in this Matter Universe through which we can gather some sense of this Solidaas are the black holes and the super-massive black holes.

And, this Solidaas had been made into a nano-micro-nano-dot so that it contained the entire Matter Universe in its depth; except, its size was smaller than the head of a pin and that was rotating , only, on its axis and not orbiting because it could not go anywhere because of the Duantum Application Force acting against all around it, in almost-infinite velocity, with almost infinite heat, light, radiation as fire and lights as burning magma. And, from this Solidaas, nano-micro-nano-dot this Duantum Application Force was withdrawn, with sudden, violent and ferocious swiftness, withdrawing back to the Duantum outside the void.

Therefore, the entire Matter Universe has a Unified Universal Gravity arising out of the Duantum Application Force, that condensed the energy of the cut-out-segment of the Duantum into Solidaas, which is maintained at the same level as the Duantum Universe keeps the same constant pressure applied on the Matter Universe from all around it and this way everything is rotating and orbiting round and round but within a structured, measured and perpetually balanced way; otherwise things will just run off and velocity of that run will increase and gather momentum and everything will just crash

into a state of chaos for there would be no force keeping their velocity in check. That Unified Universal Gravity is applied to all systems of the Matter Universe depending on their 'mass', which, then is organised in a spectrum of the mammoth to nano so that everything has two things in them: mass and weight both of which presents the two sides of the same gravity: the applicable force on them, 'the weight' and the resultant of that applied force, the matter being condensed into 'the mass'.

There is hardly any gravity in all the spaces other than just almost hypothetical last remnants of weak pulses of almost non-existent 'slivers' of energies weaving weakly a presence, but there is a flowing and constant gravity on the De-luminous Void, which supports the spaces, gravity is non-existent. But because there are voids between spaces, between large structures and systems there is always an ever-living, ever-evolving 'cosmic negotiation' perpetually present between and among these bodies so that they interact, seek and achieve a natural equilibrium between them and in that the local ecology is established and according to this arrangement there are 'places' where might appear some resultant consequences and something, might behave in one way, other than the way they were supposed to because of the local arrangement and its arising consequences and laws.

And, in this, one thing is clear from the fact that all motional things on the Matter Universe are motional on a three-directional way: on their axis, on the orbit and, yet, since the space on which they are on is pressed outward as new spaces are added to the existing space, extending the space, these bodies are moving outward as well. From this we can see that the entire Matter Universe is organised as Sphere shape and, therefore, there is no such thing as straight line in this Universe but all the straight lines are parts and segments of a longer and wider curved lines of a circles or spheres or, rather their circumference or diameter or radius etc. So long we see a straight line we are looking at a small circle or a sphere. If, we, look at very long straight line, say, a few miles long, we appear to see that straight line curving as it goes on both directions and this proves three most fundamental things or

laws or the Duantum Delta Laws, that govern this Universe: Law One: That all lines are parts of a wider circles or spheres because they exist within the applied Duantum force, which bends them inward; Law Two: The Duantum Gravitational Force is acting against everything from all directions making them three-directionally motional and there can not exist anything within the Duantum Universe or in the Matter Universe without being motional and Law Three: The speed, the velocity, the curvatures, the axis, the orbit and the outerbit is determined by this Duantum Gravitational Force and applied to the largest shape and object to the smallest of them, including, when a child draws a few millimetre-long straight line or a small circle or sphere. To bring in Medicine and human physiology: the heart is a perfect system to be mentioned, that can not but work within this force.

And, back to Solidaas: and suddenly this Solidaas Dot exploded with unimaginable ferocity, fierceness, power and force and from it were released the 'Matter Universe Matters' on a rolling out of things, a process of untangling all that there was condensed in the Solidaas. And, there things spread and spread and were thrown away and blown away into spaces and places as, if, each thing, that went out of the Solidaas were 'nets' made of the 'snakeskin' of what is space, that is made by the 'flakes' of time-dusts and on these nets got lodged and placed matters but all are on motion and rotating and orbiting as they release more times and that become space. And, all these space-nets with their stuck-up motional matters on them, they hang over the De-luminous Void. The Duantum Universe has gone back to itself and simply keeps to its standard mode of operation so that it maintains a constant force and heat up the void and through it, the Matter Universe so that the Matter Universe remain in a healthy 'temperature' for it by itself can not heat up the entire De-luminous Void, a tiny segment of it was by that explosion was covered with all these nets of space, where motional things were in place and as they rotated and orbited they created more time, that went to become space, that kept being added to the existing space, so that that space keeps moving outward over the De-luminous Void. This is why the Universe is

expanding and will continue to do so until the entire Matter Universe releases all inside it and becomes space and cover the whole De-luminous Void, that won't happen until the end of the Matter Universe.

But, here are the other fundamental issues brought into laws by this state: in this the younger this Matter Universe is the faster it will release things, eventually, to become space so that, at its height, it will have developed towards the momentum so that it would add more spaces to the existing space so faster so that the Matter Universe would expand faster and faster with that momentum but soon the Summit of that momentum will be reached and the Fall will begin in which the Matter Universe will begin to slow down, as gradually as it had built up towards the momentum, as it begins to release less and less space so that the expansion would begin to slow down and this, on the other hand would show, that the matters of the Matter Universe have now less matters in them and they are less of everything for they have released most of their matters already and because of this they have lost their 'power' to support and sustain that level and degree of 'speed or velocity' as before. Therefore, at the later and end part of the Matter Universe it would begin to slow down and until it releases all the matters and becomes space, all of it, that will now have covered the entire De-luminous Void.

Therefore, despite the space on which all the matters are placed on space-nets, the De-luminous Void is in reach of every space and every nano-particle of this Matter Universe. It is like the invisible writing on a white paper: just apply the heat and the writing will appear. Therefore, we find that this entire Creation is as follows

The Whole Creation a: The Absolute Still or Luminous Void; b: The Duantum Universe; c: The De-luminous Void and d: The Matter Universe: Space:Time:Energies:Matters in Gas:Liquid:Solid

And, now, let us draw in and locate a nano-space in this Matter Universe, called the Milky Way Galaxy, in which the nano-micro-nano-dot is the

Sunnara, where the Sun is and within this space is at home our Mother Earth with her little Moon between whom is the Lake Eden Eye. And then look up and see all these stars and constellations and all these galaxies spread about. Galaxies are organised in Clusters and, we imagine, all these Clusters of Galaxies organised in Galaxillations and we call the Galaxillation in which our Milky Way is situated as The Innerluminous Galaxillation and we imagine the entire Matter Universe organised in nine layers of, out going from Milky Way outward, well, it is a prejudicial view, Milky Way Centric!, Galaxillations. We imagine that there are billions and billions of light years between one galaxillation to the next and this distance between two galaxillations, may, increase from one to the next in a progressive manner as we venture outward so that there are more spaces between them and more 'matters' are in them. And to put things in perspective, our tiny wee Milky Way roughly contains more than 800 billion stars!

With this far we have not, even, spelt the C of the Colossus Complexus but this alone shows why there has to be eternal learning. There is the physiology and anatomy and histology and haematology and biology and biochemistry; there is the molecular biology, the genetics, the neurology, the cardiology, the epigenomics, the molecular, the atomic, the electric, the biochemical, the electromagnetic, the magnetic, the chemical, the seismic and the list goes on and on and add one to the other and the others to the next bunch of another bunch and all are connected and there is the universal view, the macro view and micro view and nano view and nano-seismic view and nano-mammoth view and there are microbial worlds, material worlds, marine worlds, animal worlds and to the entire ecology and web of life add the entire Universe, all the endless number of entities there are and all the branches of mathematics, sciences, engineering and all the disciples of humanities and add psychology and society and all, that goes on in society.

And add to that the Brownian Movement and Charles' Law and Newton's Laws, Einstein's Theory of Relativity, add the cells and neurons and gap junctions and action potentials and the blood and the plasma and the

haemoglobin and the white and red blood cells and the platelets and the capillary miles and the atria and the ventricles and the systolic and diastolic and the circadian rhythm, the gravity and pulse and the beats and the pia, white and grey matters and the T-cells and nervous system and the bones and the genes and the chromosomes and the DNAs and RNAs and the architecture of the amino acids and the fats and the sugars and the carbohydrates and vitamins and minerals and enzymes and the elements and the trace elements and water and the flow and the current and the electricity and the magnetism and the stem cells and the illnesses and diseases and the wounds and the healing, the scars and cuts and the surgery and infections and viruses and bacteria and the macrophages and the molecules and the atoms and the nano-particles and call in the neutrinos and quantum mechanics and architecture and engineering and add history and literatures and poetry and philosophy and culture and history of cultures, faiths and lack of faith, civilisation, laws and public affairs management and archaeology and anthropology and psychiatry and psychology and palaeontology and botany and zoology and seismology and geology and geophysics and astronomy and astrophysics and add to it the conflicts and wars and famines and bloodshed and add to it, finally, infinite ignorance.....

And, now, look out from the Duantum Universe to take a look at the Absolute Still of the Luminous Still and look in from there to the Duantum Universe and look from the Centre of the Universe outward towards the Duantum Universe and now look inwards from the Centre of the Universe towards getting a sense of the nano, nano-seismic, nano-mammoth, nano-mammoth-seismic worlds inside there! And, now, take a look at yourself and the reality where you are and take in all there is and, now, repeat the same looks, same views, that you have just done and repeat, except, this time, you are the centre and outside is the Absolute Still or Luminous Void and inside the rest of the Universe and what have you seen? Have you found out that we are infinite ignorance put together and all our systems seem to feed that ignorance for their own agenda and interest while it is obvious that what we

must have is infinite thirst, love, choice and determination to keep on the path of Eternal Learning about this Colossus Complexus. Now, that we have made a little presentation you will read and take it in and think and wonder and ponder and contemplate and imagine and go about this humanity and this human existence and, please, bear in mind that this humanity, this us spread across Mother Earth has developed an utter, sheer and absolutely dangerous arrogance that we know it all and that's it! This is why the learning about this Colossus Complexus is and must be Eternal Learning: ever-going, never-ceasing for the more we learn the better we can make the human condition and the better we can be and do as human existence on this earth: with a point, with a meaning and with a purpose to it.

For the introduction we stop here about the Duantum Universe and the Mother Magnetism. Picking on the thread of our 'I exist', it, thus, appears, clearly, to us that when one says I exist, not only she says that she exists with the rest and that this statement, must, therefore, presuppose the existence of time and space and because these entities can not exist without the Matter Universe, the statement 'I exist with the rest', therefore, must, admit that the Matter Universe exists with the 'I and the rest'. And further, we go and now find that the Matter Universe is an impossibility without the Duantum Universe in existence, that enables the Matter Universe to exist so that time and space can exist, so that matter and power and beings like the I and the rest can exist. Hence, we, must, conclude that the 'I exist with the rest', must, admit, at the same time, of this existence with the rest not only the existence of the Matter Universe but, also, of the existence of the Duantum Universe, as well as, the existence of the Universe, outside and inside the Duantum Universe, the Luminous Still and the De-luminous Void, making up the third Universe within which exist the Duantum Universe and the Matter Universe. Whether I am aware of all this when I say I exist does not matter, for logically, this is what I, must, admit to. Or rather, this is what, must be, presupposed in order to assert I exist. Because Unless there exists the Luminous Still Outside the Duantum Universe and Inside it as the De-

luminous Void the Duantum Universe can not and does not exist and unless these two universes exist the Matter Universe can not exist at all and, if, these Delta of Universes do not exist nothing else can exist either, including, that 'I', that is claiming I exist.

Here, now we stand stating that I can not become self-aware without the rest being in existence alongside, beside and outside me. And once I become self-aware and realise that I exist and I claim it I inherently claim the existence of without any doubt time and space and the Matter Universe and the Duantum Universe or the existence of the Delta of the Universes. And, hereby, we arrive at some principles, that can be expressed in the following propositions:

- a. 1 can not exist unless nothing or 0 is admitted in existence with it because from 0 arises this 1.
- b. 1 can not exist without admitting its plurality.
- c. 0 can not be conceived unless a negation of all the plurality has been admitted

From this it follows that when I claim that I exist as a singular thing or being, albeit, a thinking being, I admit of being part of a plurality of things, that, must, exist with, beside and alongside me.

Further, I, must, admit, at the same time, that, therefore, because I as 1, exist, so does the 2, 3, 4, 5 etc.

Further, I, must, admit that, since, we exist together, there, must be, a state of 0 of us when we did not exist and, therefore, there shall essentially be 0 state of us when we shall not exist. This brings us again to the point where as soon as we claim I exist, I admit that I did not exist till the self-awareness and that being a finite thing, I, therefore, shall come to non-existence physically. We, therefore, accept that there are only three states of being: existence, non-existence and plurality of existence.

Therefore, when I say I exist I admit or presuppose all these, too:

That I exist with the rest.

That with my existence there exists with, beside, alongside and outside me others as the plurality.

That all I and the rest exist in time and space and that these two entities, must, exist with me and with the rest

That the Matter Universe, must, exist to enable our existence.

That the Duantum Universe, must, exist for otherwise nothing could exist.

That the entire Delta of Universes, must, exist to enable the temporal expositions, elaborated in the Matter Universe

That to exist means there was a state of non-existence, preceding existence and again non-existence succeeding existence because like the Delta of Universes and the Matter Universe existence must begin and end and outside and beyond these two points resides the same end: non-existence from where existence arises out of.

That these three states of existence apply to the singularities and pluralities of all beings, things, entities and variables.

And as we have briefly pointed out that the entire fate of the Matter Universe, that did not exist before, was created through existence and being is nothing but to become space and, then, become part of the Mother Magnetism into the Duantum Universe, from where it came out of, where this Matter Universe shall now exist in a different way than being matters, objects, powers, energies, waves, radiation, motion, time and finally space etc.

So, in addition to admitting that we, too, shall follow the fate of the Matter Universe and followed by our non-existence, existing and then into non-existence, that will, then, take us to a different existence or existence of

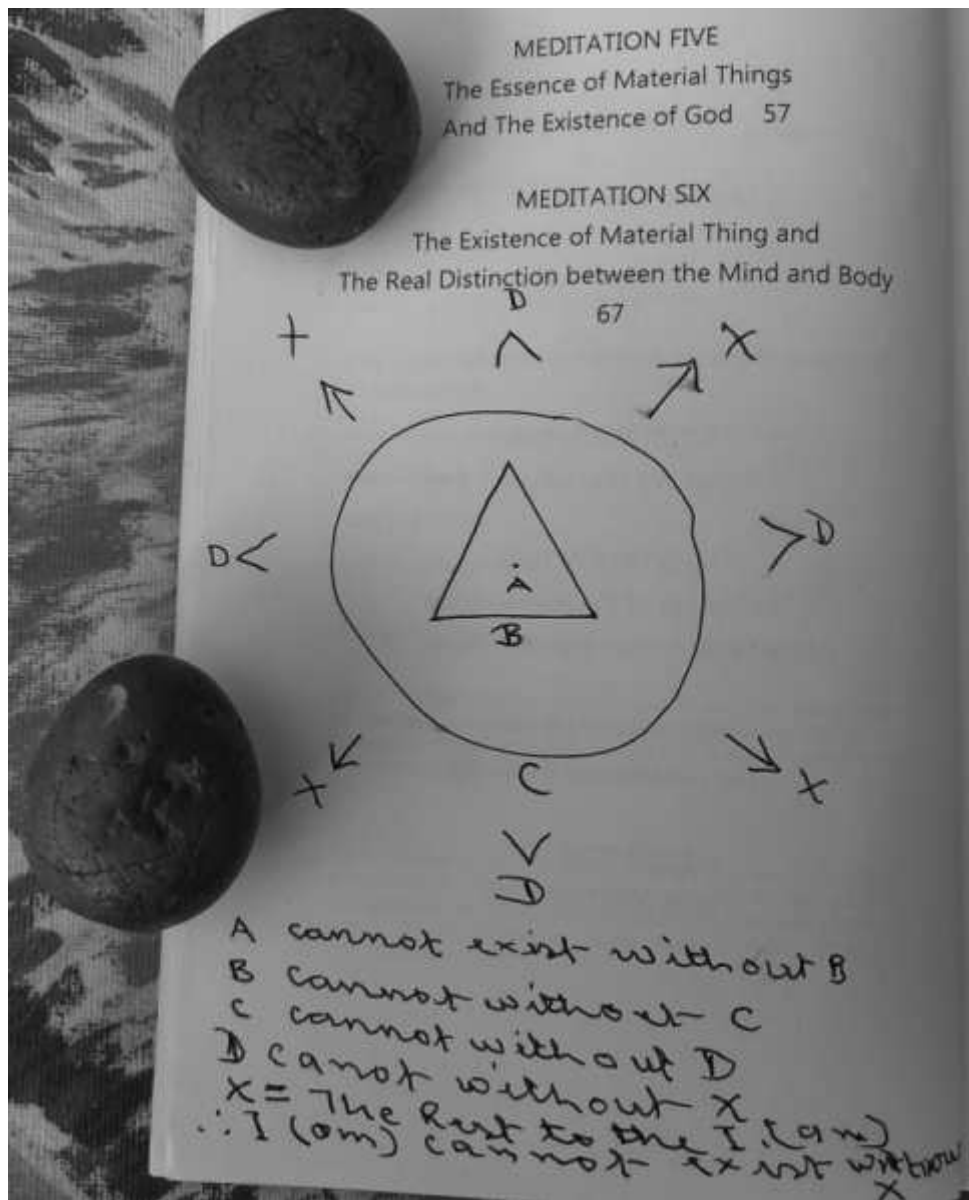
another sort. This we infer by means of an analogous view point of the Matter Universe, which, at the end of its existence, joins back to the Duantum Universe, even, that will come to an end.

Now that we have set out the essentials, let us, go further into elaborating on these ideas and see where they take us.

Alpha: Alphansum



The 'nothing' image for the reader, this towel, to place on a table to stand as 'nothing'.



The very beginning of the work of Alphansum Sovereign Necessarius began on these few pages of notes, taken in the blank pages of Rene Descartes Meditations on First Philosophy, at a Café in St John's Wood, London area. Therefore, this is the diagram, the text is referring to.

This diagram, used above, that I have drawn and I would like the reader to look at it and, once, she has done so I would invite her to put a small kitchen towel, like the one in this image used here at the beginning of this chapter, on

the table somewhere while she is reading this work. I would like her to imagine that this kitchen towel is an entity, that is nothing whatsoever. It is not void. It is not matter. It is neither power nor energy of any kind. It is not an idea nor is it a concept. It is simply nothing of that, what we know of or can conceive of as being nothing. Then, she would ask: is it possible? That is a valid question. Is it possible to, even, imagine such a thing and can it possibly be called a thing? However, we shall have, simply, to make do, though, we acknowledge that it is not possible, even, to imagine such a thing. Let her just place the towel there and imagine that it is nothing, that she knows or conceives or imagines. That it is a nothing, that is of this Matter Universe. Not, even, the Duantum Universe. And here, to make a point, human rationality has this astonishing ability to bring to bear all it has to enhance knowledge and understanding that it, somehow, even, vaguely, makes things intelligible. So, we fathom this nothing in the shape of a kitchen towel, that, now, she, our reader, has placed on the table and she imagines that it is nothing of this Matter Universe nor is it anything of the Duantum Universe of the Luminous Still or the De-luminous Void.

Now, I would like you to follow on reading this work, which begins with this diagram, that I have drawn. At the centre there is placed a dot, A, around which a triangle, B, has been drawn. Then a circle, C, has been drawn around the triangle, B. Around the circle C a space is left, that is indicated on all four sides marked as D. Beyond that no circle is drawn, except, a space is left, indicated on all sides as X, that includes the rest of the Matter Universe. Then, the last space around X is indicated as P for the Duantum Universe and the Luminous Still.

It's simple and plain enough a diagram. From this we can assuredly draw the following conclusions as true:

- a. A can not exist without B existing; yet, B can exist without A existing.
- b. B can not exist without C existing; yet, C can exist without either or both A and B.

- c. C can not exist without D existing; yet, D can do so without any of the A, B and C.
- d. D can not exist without X existing; yet, X can do so without nothing existing inside it.

X can exist without anything existing inside it whereby that would be simply empty space, that shall happen once the entirety of the Matter Universe has disentangled all its time into space. However, it still can and will exist until and unless something is done to it by something or some power.

- e. X can not exist without P existing; yet, P can do so without the entire Matter Universe. In fact, logically speaking, it existed prior to the creation of the Matter Universe and shall remain in existence after the Matter Universe has had her day and gone back home into the Duantum Universe. Prior does not indicate a human time; it, simply, signifies the beginning of time at what point time and space were created along with the Matter Universe.

To go back to the dot, that exists: it can not exist, therefore, unless everything, including, the Duantum Universe exists whereas the reverse is not true.

Now, if, we go back to our 'I exist: with the rest:' we conclude the following as true when we equate the dot, A to I: am: existing with the rest while the rest includes B, C, D, E, X and P.

- a. When I say I exist I, also, say that the rest exists with, beside and alongside me.
- b. When I say I exist with the rest I, also, say the rest exists and can do so without me existing.
- c. When I say I exist with the rest I, also, say that I can not exist without B's C's, D's, X's and P's existences

- d. When I say I exist I, also, say that P can exist without anything at all and, I, also, say that I admit as a necessity P's existence without whose existence X, E, D, B, C nor I can exist.

In this we can see that there's, at work, a rule of greater and smaller. The smallest has the highest necessity, in order to exist, of the greatest entity's absolute necessary existence for otherwise it simply can not exist. The higher seems to be able to exist without the lower, yet, the lower can not simply exist without the higher. It, thus, follows that when I, therefore, say, I exist I admit as necessity the existences of the greater and greatest entities with, along, beside and outside me. And in that necessity I admit that the final frontier of the outer sphere-shield clothing in the name of Duantum Universe holds the ultimate necessity of all, that exists inside the Matter Universe, in which, I exist as a dot, that can not exist without all the rest of the Matter Universe existing and that none of 'the us', including, the Matter Universe, can exist without admitting the absolute necessity of the Duantum Universe and the Luminous Still and De-luminous Void existing enabling our existence.

Hence, we could see that just to become self-aware and to realise and claim or declare that I exist has a great deal more in the statement than we generally think of. Despite this apparent ignorance or unawareness of ours, it is true as to what we admit and presuppose in order to exist and claim that we do exist: I do exist. I am.

Now, I would like to go back to the drawing again.