

The Book of True Life

Teachings of the Divine Master

Volume VI

Teachings 143 – 174

Buchdienst zum Leben

The 12-volume work Libro de la Vida Verdadera (Book of True Life) is a legacy to all humanity and is registered in the "Dirección General del Derecho de Autor de la Secretaría de Educación Pública" in Mexico D.F. under the numbers 26002, 20111 and 83848.

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Note to this issue:

This volume was processed true to the content of the above mentioned original German translation for the translation program DeepL, ProVersion, which translates into 12 languages.

So far the following volumes have been translated with it:

Status: December, 2020

The Third Testament

From the German original to the languages: Dutch, Polish, Russian, Portuguese, Portuguese-Brazilian,. To follow: Japanese and Chinese

It was available in the following languages so far: German, English, Spanish, Italian, French,

The Book of True Life

From the German Original to English: The volumes IV, V, VI, VIII, IX, XI, XII - the other 5 volumes were already available in English.

Further translations will follow.

It is the will of the Lord to make these works available to all people free of charge. It is not His will to sell this work for money. All available volumes can be downloaded free of charge as PDF on the Internet.

It is also the will of the Lord to spread His word throughout the world. This is to be done in connection with the testimony of one's own spiritualist example. For this reason, all 6 volumes of my personal, spiritualist example that have been published so far are available for free PDF download on my homepage, as well as 5 volumes of poetry in German and English based on the Book of True Life.

The Lord called me into His service in 2017. I have recorded this story in the above mentioned 6 volumes, indicating the respective date. It contains many dreams, visions, secrets the Lord revealed to me, prophecies, predictions about current events all over the world. It is a wake-up call to mankind and for me a phase of purification and cleansing and ascension and return to the bosom of the Father.

My name, Anna Maria Hosta, is a spiritual name that the Lord has revealed to me in 2017.

Hosta, the Lord told me, has the following meaning:

Hos... (last name of my husband) - Hos - t.... (host, bread of life, word of God) and

Hos...t...A (A for my name, Anna)

My civil name has no meaning, since it is the will of the Lord that the WORD moves hearts and that they should be guided by the Word, not the messenger. The messenger is only the bringer of the WORD and this is God Himself. It is the essence of all God's own experiences with the beings created by Him, and it serves their teaching, so that they may study it to purify and perfect themselves, with the goal of returning to God and entering again into the bosom of the Father.

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Foreword

At all times the Creative Spirit has spoken to his creatures in different ways. In the "first time," the Father made himself known to his children in direct form through conscience, and in addition, he spoke through the mouth of messengers, guides, and prophets. The predictions and revelations of the servants of the Lord announced an ascending development of the human Spirit and the coming of the Master.

With the birth of Jesus in Palestine, the "Second Age" began, in which the "Word" incarnated in the Divine Child to speak to the people: "I am the way, the truth and the life. During the 33 years of his life among the people, Jesus Christ gave a testimony of his divine origin, and in preparation for his farewell to his disciples, he said that he would return, but not in the flesh, but in the cloud, the symbol of the spiritual, surrounded by hosts of his angels.

And so, on September 1, 1866, the "Third Age" began with what happened in Mexico, the predestined country in the West. There, revelations of the Spirit took place about human thinking and speaking, which ended irrevocably on December 31, 1950, so that after this time of preparation, people might become capable of a more perfect form of direct communication of the human Spirit with the Divine Spirit and with the spiritual world in general. For the rallies of the promised Redeemer and his angels, the Lord, according to his highest will, used human instruments, those which he himself chose and prepared, and through whose minds the ray of the Divine Spirit manifested itself.

During the last 20 or so years of the time of Revelation, beginning around 1930, most of the Lord's teachings were written down in shorthand. The rich teachings, prophecies, revelations, etc. were given in many different places of assembly that had formed throughout the country. A small

group, which had previously served as "voice bearers", and which acted on a clear instruction from the Divine Spirit, compiled 12 volumes from 366 of the teachings proclaimed. They gave them the title:
"LIBRO DE LA VIDA VERDADERA" in English: "Book of True Life".

Introduction

A greeting from Mexico

In order to give the reader an idea of how the rallies of the Christ reappeared in the Spirit ② first prepared by the Spirit of Elijah ② happened in Mexico from 1866 to 1950, the following is a greeting to the Germans from a Mexican who was himself a tool of the "Word". He is, humanly speaking, of simple origin, began his life as a bullfighter, then as a photographer earned his daily bread for himself and his family and lived simply and in modest circumstances.

"I had just completed my 21st year of life. For years I had been tied to my home as a victim of a very annoying skin disease that did not allow me to enjoy the benefits of the sun or fresh air even for a few moments. In those years of loneliness, which seemed like an eternity to me, all the more so when I found myself in the dawn of youth, where the most vain dreams are cherished, I did not suffer a slight crisis of impatience and despair. I must confess that only the benevolent support of my parents and brothers and sisters gave me moral support in this ordeal, in addition to the faint hope of one day regaining my health.

Many doctors took up my case and I was subjected to countless treatments - all without success. I only remember that after each failure my hopelessness grew.

As my isolation, silence and loneliness became more unbearable every day, I took refuge in prayer, realizing that my Spirit found an unspeakable peace in it, and that in my heart there was a sense of foreboding that I would soon see myself freed from my imprisonment.

My prayers grew longer and longer, and my spiritual concentration became deeper and deeper. I tried to meditate as often as possible, because as long as the prayer lasted, I remained free of all suffering. When the bliss was over and I

returned to the reality of my lonely, quiet and uniform life, I always felt as if I came from another world where my Spirit had been strengthened and inspired. Here I have to switch on that I formed my prayers out of unthinking momentary ideas. I will never forget how I lost the concept of time during such raptures, and there were moments when everything that surrounded me disappeared. However, I do remember that in my childhood - from about 12 years on - without being able to explain it to myself, I found myself almost daily in a kind of detachment of the soul, which lasted for several minutes, during which I, perhaps guided by the subconscious, had to act like an automaton. There were never the slightest difficulties as long as this strange state lasted. Strangely enough, at first it caused fear in me, but gradually I became familiar with it as the phenomenon increased over time. My illness reached its peak. Sometimes I felt as if my skin was burning under the effect of an inner fire that could not be quenched by anything. At the same time, my appearance became more and more deplorable.

One day my father appeared with the news that he had heard the word of the divine master from the mouth of a simple man, who was certainly a chosen one of God. And this in a poor meeting place in a remote part of Mexico. A good friend, who had long admired those rallies, took him there. For a moment I had the certainty that it was HE, the Master, who was speaking there with the help of human perception, to approach the people, in search of those who hungered for light and thirsted for justice.

The miracle that I expected day after day was before me. HE, with whom I had talked so often in my hours of pain, was now very close to me, waiting for me to give me the healing of body and soul.

I followed the call of the Lord! It was on Sunday, February 14, 1934, that I first entered that humble meeting room, one of

the many where the divine message was heard. I was greatly impressed by the introspection and deep concentration with which those present prepared themselves to await the coming of the "divine ray" that would inspire the inner hearing of the "Word bearer" who would then transmit the heavenly Word. The "word bearer" or "instrument" on that occasion was a woman. A simple woman of, one might say, ordinary appearance, and blind from birth. Her appearance, I must confess, did not make a particularly pleasant impression on me. I was all the more astonished, therefore, when her lips opened and let a sermon be heard of such depth, so wonderful and of such wisdom as one can hardly imagine, presented with a sweet voice full of surprising intonation, which gave the message a deeply impressive and moving accent.

As the rallies progressed, those present forgot the presence of the Word bearer altogether in order to rise up into the regions of the Spirit and enjoy the divine teaching to the full. But if, during the rallies, someone happened to open his eyes and observe the bearer of the word, he could notice how that being, poor and ordinary in itself, had transfigured itself in the elevation of its sense, yes, how at such moments it radiated great beauty and awe-inspiring majesty.

The divine word flowed from her lips like an endless tidal wave, one hour, two hours, three and more. All this came without faltering, without interruption, flawlessly, and without the slightest sign of fatigue or the voice becoming hoarse or brittle. On the contrary, the longer the rallies lasted, the more inspiration seemed to increase in perfection. The presence of the divine Master was so strongly felt in those moments of the manifestation that one could feel his closeness and friendship quite palpably. He spoke to every heart! He read the most hidden thoughts of those present and touched the most secret fibers of his listeners without

hurting or accusing anyone. Each one felt in his heart what words were addressed to him by the Master with the searching look of love and wisdom. The divine message took on different shades and colors on the lips of the word bearer. When the Lord spoke as a father, the voice communicated tenderness, forgiveness and caress; when he declared himself as Master, it became profound and wise, and when he brought forth the Judge, the voice of the Wordbearer received the tone of infinite authority and power, with justice and divine zeal being heard in such an impressive manner that it truly devastated the listeners, bringing tears of repentance to their eyes and making them make firm resolutions of repentance and reparation. I felt very small before such greatness and as the very last among the assembled. In my ignorance, I thought that the Lord had surely not noticed my insignificant presence. Quickly, however, I had to convince myself of my error and learn that the gaze of the Master discovered them all. After several months of frequent visits, the purpose of which was nothing other than to enjoy that spiritual feast, I was called by the Lord on an unforgettable afternoon. It was August 9, 1934, on which, without coming out of my astonishment, I was marked and anointed to serve the divine Word as a Word bearer. Deepest movement, the noblest and most abysmal feelings seized my heart at that highest moment. What could I deny at that sublime moment to the one who has unlimited rights over his creatures? My destiny was predestined. From that day on, I lived nothing but to dedicate my life to such a difficult and delicate office.

A few months of preparation, which at the same time brought my complete physical recovery, served to train me as a word bearer of the Divine Master, to whom I gave myself body and soul from that hour until December 31, 1950, when the light of the Godhead ceased to manifest itself in this form.

If we, who were the bearers of the word, were to undertake to recount the experiences, impressions, and lessons learned during those years of unforgettable struggle before the flocks of the various assemblies scattered throughout our country, we would have to fill entire volumes, for our career was an uninterrupted succession of the most wonderful events, and it would be impossible to recount them within the limited space available to me here.

But it is of the utmost importance to emphasize that we had no other book to prepare for our journey than the word that flowed from our own lips. For no influence whatsoever was to enter our minds so that we could receive the divine message with the greatest possible fidelity. When we remained humble, the Lord distinguished us in love and favour before His people. But once we allowed ourselves to be dominated by vanity or selfishness, He touched us with His righteousness, withdrawing His inspiration for some time to show us that without Him we are nothing, because without Him we are nothing.

Since the last communication of the Master at the end of 1950, I have never again felt any of those peculiar sensations that I carried in my being year after year during the exercise of the Mission as a Word bearer.

From that day on, a large group of brothers dedicated themselves to the task of collecting the greatest possible number of rallies and revelations which the Lord had given us, and which, fortunately, had been written down. Out of them a book was compiled to be made available to the general public, and which up to now is the source from which mankind can drink of the water of truth that the Master left to the people of this and future times as a gift of love, light, justice and peace. I have been asked to give a testimony, which I was undeservedly a spokesman for the Master during his rallies in this form, and I have tried to do so with these

lines. I did so with all sincerity of which I am capable, with the fervent wish that this testimony may serve and achieve the purpose of inspiring confidence and faith in those who take into their hands this book containing messages which the divine Master revealed in His goodness to humanity of this time through mediators as simple as they were unworthy. At the same time I send from the depths of my soul a fraternal greeting in the name of the Lord to my brothers and sisters in Germany, whose wonderful spiritual awakening the Master indicated to us through his human mediators".

Teaching 143

1. I strengthen your Spirit to stand firm in the coming struggle, for great will be the struggle of ideologies, teachings and creeds. Verily, I tell you, when the persecution of spiritualists begins, new apostles will rise full of faith and courage. They will be the ones who will proclaim that I have truly been with you in this time, and they will be pioneers and prophets in their peoples. Among them will appear those who write down my inspirations, who fathom my teaching and see spiritual visions.

2. In that time I will manifest myself both in men and women, in youth and children and old men.

3. The whole world will receive revelations, rallies and visions, for it is written that every eye will see me.

4. I have made myself known in the scientist's workplace, and my presence has amazed him. I have surprised the armies in the midst of the battle, stopping their advance through the forces of nature. I expressed myself by pouring out my mercy on the impoverished homes where there was no more bread. A young man came to the front door and brought a loaf of bread in his hands, and the men and women asked themselves, "Who is this?"

5. Study my work, disciples, for you must be strong, so that when all visible and invisible elements rage, you will bear witness to my teaching of love. Seven gifts I have entrusted to you in this time for the development of your Spirit and for the fulfillment of your mission: here there is the leader, the "foundation stone", the voice bearer, the plenipotentiary, the seer, the "gold feathers" and the "pillar"*. But this is not the first time that I have granted these gifts to the people of Israel. Even when you crossed the desert in search of the land of promise, I gave you the same gifts. Moses was a leader, and at the same time he transmitted my word and showed

the people my will. Into his hands I put the foundation of my law, which is the foundation of the temple that you shall build in your hearts. The tribe of Judah was the strong pillar that supported the courage and confidence of the crowds. The tribe of Levi was the legion of spiritual workers who were enabled by me to keep the faith in the Lord alive. History, prophecy and revelation were written down by designated hands, and through my inspiration the prophets saw the future through the eyes of the Spirit.

** 1. the leader: head of the church.*

2. The foundation stone: an experienced, advisory elder.

3 The voice bearer: A transmitter of rallies.

4. The representative: especially responsible for the healing of the sick.

5 The seer: A person especially gifted with the gift of spiritual vision.

6. The gold feathers: Those responsible for the writing down (stenographic transcript) of the rallies.

7th column: Seven proven elders of the community. See also: Teaching 246, 31 (in volume 9), according to which the leaders of that time will be the last.

6. There are no new gifts for your Spirit at this time, everything you carry within you from the moment you have risen from me.

7. The days are drawing near in which I reveal to you the great teachings which you did not know until now; for it will not be men who reveal them to you. True, in every religious community there are messengers of mine, but it will not be they who open my treasury, still less can it be those who, without being destined for this task, have taken it over of their own accord. Those whom I have sent for this service possess wisdom through inspiration. Those who are not my servants have taken the knowledge from books. While some pray and love*, others read and study; but never will the

mind reach the high vision of the Spirit**. When the former speak, they convince, shake, caress and heal. The latter amaze, can be admired, but they do not comfort or save.

** Additions in brackets in the text were also inserted by the translators.*

*** In the current original Spanish text, no distinction is made between the terms Spirit and Soul. There it always says "espíritu" = Spirit. In German, the use of the term Seele is often more appropriate and sometimes even essential. If it seemed appropriate, e.g. for the first time in a teaching, or where both terms would be justified in a certain sense, but the translator, after careful consideration, decided to use the term soul, a footnote is added to this note. (See also: Appendix in volume II)*

8. Be humble, disciples, work without expecting a reward. Be joyful in love and in the knowledge that you are loved by your Heavenly Father. Do not imagine your reward, for it can never be grasped by your mind.

9. Again I tell you: Prepare yourselves. You do not know whether I do not surprise you with great revelations this year. The light of the sixth seal illuminates you in this time, and it is good that you now experience the content of this mystery. I will explain these lessons through my voice-bearers.

10. John my apostle heard and wrote down what he saw in visions without understanding them. The blessed hand of that prophet left my promises and revelations described in symbols. And in the present time I give you the explanation for those words and inspirations, because I alone am able to do it. But so that I can transmit this light to you and you understand this word, purify yourselves, watch and pray.

** Usually ☞ even has the often overlooked "Watch" in the first place ☞ next to the invitation to pray. It is to be understood in several ways: First of all, it reminds us of Jesus' request to three of his disciples to stay awake at that difficult hour in*

Gethsemane shortly before his arrest (Mt 26, 36-46 and others). It is also the otherwise valid request to take part in the fate of others in a benevolent and thus supportive manner with an alert consciousness, just as it is done in intercessory prayer. Beyond that, a spiritual-emotional wakefulness is also meant, a constant readiness to pay attention to the often quiet, weak impulses of the Spirit and conscience, to make oneself aware of them in time and to think, feel and act out of an inner drive of neighborly love and mercy; not to let oneself be determined by egoistic, unloving intellectual thinking, whose decisions, seen from a higher spiritual viewpoint, are wrong, i.e. harm the soul, which is usually recognized only afterwards, when the consequences become visible. By contemplation and/or meditation ☐ can be practiced above all inner, mental and also emotional ☐ rest and attentiveness, so that thoughts and intuitions from this world as well as the hereafter with their effects on emotions and actions become immediately conscious and can be controlled. (See also: Teaching 146, 60) In this light, partly contradictory studies on the effects of writing and images in different media, from comic books to television and the Internet, especially with children and young people, should be seen. To be awake means to be attentive and receptive, both in relation to the environment and our neighbor, and in inner spiritual communication, in feeling for what God's will is (voice of conscience/inspiration). In this context, it is also worth mentioning dreams that are brought into consciousness through memory, and it is even possible to accompany them during regular sleep with a kind of waking consciousness, i.e. to wake up while the body is asleep. The importance of dreams as a possible source of deeper insights is evident from other passages in the teachings (e.g. T. 159:3; T. 162:4; T. 167:47) as well as from biblical texts. They are also dependent

on the development of the soul and spiritual elevation or attitude (T.100, 30).

11. Verily I say to you, if you have not yet heard higher teachings, it is only because you have lacked elevation and purity. Make yourselves worthy through charity to receive in your hearts the pages contained in the book of seven seals.

12. I come to my children to teach you virtue, that your Spirit may be strong, and that you may overcome the temptations which are the inclinations of your flesh. Open your spiritual eyes and see the many things which I have prepared for you in my treasury.

13 I work your hearts with my word so that you may be a part of the temple of my HolySpirit.

14. Beloved people: The Master gives you the teaching, and in its meaning is the light that illuminates your Spirit.

15. You rise up to me in your prayer, knowing that through it you will be heard by your Father, who gives you strength and helps you to bear your cross like Simon of Cyrene.

16. In my word you will find the shield and the shining weapon to triumph in your struggle. I prepare you so that by the development of your soul and the unfolding of your spiritual gifts you may be able to resist temptations.

17. Live awake, beloved people, act like the wise virgins of the parable given to my disciples in the Second Age. Be like them, with burning lamps, that you may always put your faith and hope in me. In you is the sanctuary which I have prepared with great love in this third time. You are the keepers of my word, and I have turned every Spirit and heart into a fountain of love, virtue, healing balm, which will flow like crystal clear water among mankind.

18. Great is your rejoicing, Israel, because you have experienced that you have been able to bring comfort to the afflicted hearts and those bowed by pain have been encouraged by your Word, when you have been made ready

Blessed are you who are fulfilling your task in this way. Continue to struggle to bring my mercy to men. I come with my word to encourage you in this struggle. I teach you to build and restore what mankind has destroyed with its materialism over time. Your Spirit knows the times in which he lives, he learns to pass the trials he encounters on his way better and better, because his faith and love for my work are great.

19. Beloved children, I will give you your reward at the end of your struggle. At present you do not yet know when and how this will happen, but verily I tell you, my word is fulfilled and I have offered you the land of promise where you will experience bliss, refreshment and happiness. You will fully feel my peace because then your Spirit will have won the victory.

20. I show you again the way your Spirit must go; on it are my light, the virtues and the spiritual ideals with which you must go your way. I have come at this time with a flaming sword - not to kill the Spirit, but to fight the darkness that has spread around you.

21. Behold, this is the power of my word, which I reveal before you in works of love! With this I bear witness to myself. I work wonders in every heart to transform you into children of light, for your Father is the light and the infinite wisdom. To each one I give my word, which is law. But recognize that I do not force you with my power to obey it and see in my word a scourge that hurts your heart. Do you not know that as a father I do not want pain for my children? Know that through my teaching I cleanse you and heal you from the wounds you bring before me; and if my word judges you for a moment, it is because I am the perfect righteousness and thus spare you the pain you create when you forget the fulfillment of my law.

22. I want you to be free spiritually. But do not get into licentiousness to which the body stimulates you because I have entrusted it to you so that it may be the willing tool that supports your soul in its upward development. But this has become the slave of him whom it was to rule. I teach you with my word so that you do not let yourselves be carried away by the storm of your passions and know how to control yourselves.

23. My people, love and bear witness to me in all your works. Exercise the virtues and spread my light. I let it flow into your Spirit and feed it with the bread of eternal life; it feeds on the fruit of life, it receives my wisdom. This is the essence of my word. You have prepared your hearts like a pure cup, and into it I pour my blood drop by drop.

24. My people, comprehend the parable-like meaning of my word and refresh yourselves in it.

25. Your material eyes cannot see my radiant face, but yet you understand me because of the Word which your Spirit receives within you. My word is the vibration that gives rhythm to all created things, so that everything is in perfect harmony. Thus your Spirit will give way to the power of my Word so that you may reach the gate of salvation and then the Promised Land.

26. Here is my presence! See the power of my Spirit, become law within yourselves, a law that tells you to love one another. With this invisible law I unite all my children. I will let the flame of love blaze up from all hearts, so that all may merge into one ideal.

27. Your Master brings you the message of peace and salvation that you have been waiting for so long. I alone can help you with my teaching to find the way that will lead you to the spiritual home.

28. You hear my word through human lips.

29. What do you need to take the way to spiritualize? If you have love, you will rise very high, and if you trust in me, you will not stumble in your life, and the abilities to heal, to speak and to convince that which is in you will unfold, and all this will serve the progress of your Spirit.

30. You can all follow my footsteps, for you are all equipped to ascend and come to me. Who has told you that some will reach and others will not?

31. I have not created Spirits of different hierarchies; they are all created in the same way, and you all have my divine anointing. But today you are not all pure as you were when you were created, and therefore I tell you that you must purify yourselves. For I want that what emanates from your hearts to be pure, that you obey my inspirations, so that your work is selfless and your righteousness is reflected in all your works. Selfishness or envy are not manifestations of a superior Spirit. When you have purified your heart to make room for the light, then you will be prepared to make my work known, and only then can you be transmitters, seers, and prophets of truth.

32. My universal ray enlightens, purifies and uplifts the Spirit of men, for I want you to stand above the purely human and do miracles as I have taught you.

33. Remember that I am benevolent and have not judged your works. I give you my support, come to the aid of those who suffer, of those who stray from the path, and do not condemn them, for they can still repent and avoid new falls. I have not exposed anyone, I have only equipped your Spirit so that you may feel responsible for all and every one of your deeds and you may rise up to make amends for your transgressions and build on solid ground from now on.

34. Heal the sick by faith and love. Develop your abilities so that you may know with how many graces I have prepared for

you, and you do not say that what I ask of you is beyond your ability.

35. Desire my presence earnestly, and go your way vigorously, and preach love. Teach with proofs and demonstrate that love can restore health to a sick person, since it is the most powerful remedy known to man.

36. Lift up your spirits and think of the millions of sick people in the world, and pour out on them all the balm of your prayer.

37. Christ is not dead; he lives forever to give life and resurrection to souls. If you have come to me in suffering and, on leaving this place of meeting, seek your pains and no longer find them, it is because you have fathomed my word and found in it the balm of salvation which has given you back health and peace.

38. Chosen to form with them my apostle body have believed in hearing my word, and their faith is unshakable. But those who have gone away after hearing me and who deny that it is I who makes himself known already carry the seed of my love in their Spirit, and sooner or later they will return to me.

39. If you should be misunderstood for my sake, and they would like to convince you that you are in error, what would you answer?

40. You tell me that you will follow me till the end, that you have kindled a light of love in your heart, and that you will endure the greatest trials to bear witness to me; and I give you firmness, for great storms will arise to extinguish the light of your faith.

41. If, as a testimony of this truth, you point to your simple and righteous life and let the Spirit speak with authority, you will defend your faith, and I will be believed. The strongest weapons to overcome your enemies are love, wisdom and justice. Respect the faith of your fellow men, but make light in their spirit. Be humble and do not antagonize each other

because of my teaching. All say that they obey my commandments and perform deeds that are unworthy before me. Prepare yourselves and do not act contrary to duty. Through you I will speak to mankind, for each of my chosen ones shall be a mouthpiece of my teaching, a messenger of good will.

42. If you want your fellow men to receive me, carry me with you in the sanctuary of your heart. I leave the book of my truth open so that the world may read in it.

43. I want to leave you spiritually prepared before the year 1950, want to give you my peace when I bid you farewell. It is my will that you acquire the right to receive my last orders and instructions.

44. After that year in which the 144,000 who are marked with the fire of my love will be united, some in matter, others in spirit - they will be prepared, and there will be no human power that can take away from them again the spiritual gifts I have granted them or provide them with other gifts.

45. Blessed are those who up to this time have become spiritualized, who have allowed their souls to develop by following the upward path, for they will be prepared for the time of transformation awaiting you and will be strong enough to stand their ground against sects and religious communities.

46. I have brought to your notice my teaching, which is like an invigorating river that flows from me. No one will be able to stop its course. It has come down from a high mountain to make the thirsty earth fertile.

47. I am with you, and you have nothing to fear. My inspiration flows eternally, and forever you can feed on me. Like that angel, I say to you today: Glory to God in the consciousness of spiritualized man and peace on earth to mankind as it strives to establish peace in the world.

48. Beloved people, I pour out in you the purifying fire of My Word so that you may have power, light and life I am sending you my thoughts through this voice bearer, without being able to stain yourselves as you pass through it. Divinity is not defiled when it manifests itself through the human brain, even if it is not spiritualized.

49. I must repeat my teachings more often, so that the "last" who continually come before me may take the first step, and from that time, from this first lesson, may know the essence of this rallies.

50. Know that those who love one another can communicate over great distances; I love you, and you love me likewise. There are no barriers to the Spirit; you have many opportunities to experience this in your life journey. You are learning to love me, and there are moments when you feel you have reached true love, which I have appointed to enlighten your heart so that it will give you strength in your life's journey.

51. I do not ask you to do something that you do not know or that you are not able to do. If I were to do this, I would be unjust with you. If anyone knows the level of development you have reached, it is I. Note that I do not require you to dialogue with me from Spirit to Spirit without first receiving preparation. This preparation I give you when I communicate through the voice carriers, through whose brain I give you my teachings.

52. Learn to listen, O disciples, for listening is not the same as hearing. All hear, but there are very few who know how to listen, and this is the only way in which the truth of my teachings can be understood.

53. Know that the Master takes upon himself this effort of spiritual approach between man and his God when he sends his thoughts to you so that they may enlighten you as they radiate down. Outwardly the language that comes from the

lips of the transmitters is all too simple, but its meaning is perfect as your Father sends it to you. The intended meaning of this work is beyond what you imagine and comprehend; therefore you should imagine it divine, great, and eternal. It is more than a consolation to the toilers, more than a balm to the sick. It is the supreme gift to the Spirit, which gives you the happiness of loving God, and which gives you the knowledge of true life.

54. Know that the one who understands and recognizes something of what is to those who are spiritually uplifted, can no longer tear his Spirit away from that light which has been revealed to him. Whether he enters unknown worlds or returns to earth time and again - what he once received as a divine spark of light will always rise again from the purest of his being as a presentiment, as a divine inspiration. At times it will come to life like a sweet awakening or like a heavenly song, which will flood the heart with bliss, like a longing to return to the spiritual home. This is what my teaching means for the souls that return to this life. Spirit seems to forget his past, but in truth he does not lose the knowledge of my teaching.

55. To those who doubt that it is the Divine "Word" that speaks to you at this moment and in this form, I say that if they do not want to give me that name, if they do not want to ascribe that Word to the Divine Master, they should take the meaning of this teaching and get to the bottom of each of his thoughts; if, in reflecting on what they have heard, they come to the conclusion that it contains light and truth for mankind, they should use it as a yardstick for their steps on earth and thus transform their lives.

56. I know that I give you the true wisdom; what men believe does not change the least of my truth. But it is necessary that man is certain of what he believes, what he knows, and what he loves. It is only for this reason that I sometimes, in my

rallies, go to the level of mankind to reach such a point that they recognize me.

57. To those whom I already call disciples, I must say that they have the sacred duty to teach and bring to understanding this teaching which I call "little child," for they do not yet understand what they see or what they hear in my teachings. To be my disciples, it is not enough to understand, they must also feel. For there are many who, though they understand enough of the teachings which I have given them in my words, are not able to stretch out their hand to that which the Divine Teaching has not yet been able to grasp. Be aware that my "little children" often need your explanations and your experience. Train yourselves so that you can teach them and experience how faith develops in them and the gift of the Word in you. You shall ignite deep faith, which also includes reason and understanding.*

** Here it should be remembered that in earlier times and even today many regularities were and still are unknown. Due to ignorance and errors, the contradiction between faith and knowledge, between religion and science, arose. This contradiction is removed by the spiritual teaching, because instead of "blind" faith, it enables a faith based on spiritual knowledge and insight → a knowing faith and thus a science that is expanded and enlightened towards spiritual and otherworldly reality.*

58. It is not true that you are all hard-hearted. I have often seen you crying for the sake of others and have experienced that your hearts were torn apart by a strange pain.

59. This epoch was opened with the rallies of my ray through the organs of the mind, which were chosen for this because they carried this mission within them. Do not believe that they were chosen for their purity, for if they were, I would not have found a single one.

** The thinking and speaking abilities of the "voice bearers.*

60. Saturate yourselves with my divine strengthening and feel safe because you are with me. Tomorrow, when your heart awakens to love and is enlivened by the feeling of neighborly love, let it ceaselessly do to its fellow man what I have done to him.

61. Remember that day which was full of light and rejoicing for the first gathering of disciples of this work. It was September 1, 1866, when the light of Elijah was shining as an inspiration to those who gathered around Roque Rojas*.

** The name of this first voter and proxy is pronounced "Roke Rochas" (Swiss "ch").*

62. On that day, those who would become the first leaders and the first voters were consecrated. It was a day of inspiration, of revelations, of promises and covenants.

63. Those disciples felt spiritually transferred to Sinai or Mount Tabor, they remembered the great revelations of the first and second times. And they were not mistaken in their foreboding, for the spiritual presence of Moses, my presence, and the Elijah was with them, as it was on Mount Tabor in that spiritual face which was seen by some of my disciples - the revelation which was called by men "the transfiguration of Jesus.

64. To you who hear me this day, I say in truth to you who hear me on this day, that the spiritual presence of Moses, my presence and the Elijah is with you. What did the people of the Second Age have that you do not have? You have the same faith as they had, just as I tell you that there is imperfection and sin among you as there was at that time.

65. Here you have the presence of the three messengers: those of Moses, of Jesus and of Elijah - a spiritual presence, invisible to human eyes and perceptible only to the senses of the Spirit. Therefore I say to you: Prepare yourselves so that you may enjoy the light that is pouring out on your Spirit at this moment.

66. Open your heart and feel in it the presence of Moses. Become sensitive and hear his spiritual voice that encourages you to continue the journey, just as he encouraged his people in the first days when they crossed the desert.

67. Moses is not idle in the bosom of the Father; his Spirit works without ceasing and causes the voice of the law to be heard in every spirit. He tells you that you are to be the true children of faith, so that you may reach that land promised to the Spirit.

68. People, keep in your hearts the lesson you have heard, that you may always enjoy my spiritual presence which has guided you throughout your life.

69. Pray, for I receive your thoughts, and as long as your intercession continues, I will pour out my blessing upon mankind.

My peace be with you.

Teaching 144

1. Lift up your Spirit and cross the thresholds of the material so that you may unite yourselves with my Divine Spirit
2. Why do you want to subject your Spirit to the earth and thus deprive it of spiritual joys? Do not forget that he belongs to another world.
3. Let your Spirit enter into my sanctuary so that there it may be saturated with light and afterward be the guide of your steps, the master and the inner judge.
4. These multitudes here, hearing my word, have opened their spiritual eyes to the light in this time, for there was no human being who preached with the purity, truth and sincerity with which I gave you my teaching. At all times men have falsified my truth and hidden my law from mankind.
5. Now, I have seen that the teaching I taught you in the Second Age is hidden, imperfect and is not interpreted according to the spiritual development you have today, but according to the understanding of men many centuries ago. But I came to you, and when I saw you hungry, I gave you "bread" in abundance, so that you might be satisfied and then pass it on to men who are yet to come.
6. Remember that a new time awaits you, that my word will come to an end, and that you will be left alone with my teaching. When you then know how to prepare yourselves, you will be able to speak of me. But if you fall into temptation despite your knowledge, if you falsify my word or misinterpret it, my teaching on your lips will not be food for your fellow men.
7. It is still time for you to pray and prepare yourselves for your duty. Do not wait for my righteousness to come upon you, do not wait for pain and war to scourge you like those brother nations of yours that saturate the fields with blood and leave the homes miserable. Support your nation through

your prayer and do not allow it to be destroyed like Jerusalem. Tend with your works a garden where the flowers are of forgiveness, love, prayer and charity. That garden will begin in your hearts and end in your Spirit. Devote a few moments of the day to reflection, let your Spirit rise so that my inspiration may reach you. See, you have no books at hand, and only through that inspiration will you be able to receive light in this time. Remember that the moment will come when you must bear witness to my truth, and that you must then draw upon the book that is in your heart. Learn to read in that invisible book so that your mind does not become clouded. Immerse yourself in yourself so that the voice of your Spirit may be expressed on your lips.

8. Every religious community and every sect is preparing itself because it senses the proximity of the conflict. You will stand between them, but then you are to be prepared, because I will use your mind to express myself.

9. Today I still see you weak, because when, in gratitude for your works of love, you received the ingratitude of your fellow men, you cried in silence and said to me, "Is this the cross you have laid on my shoulders? To this I answer you with another question: Have you already forgotten the example of Jesus among men? If the world hurts you, do not complain to me, have pity on it, I will close your wound again.

10. Let men consider you poor; if you are humble, I will make you great in Spirit. Be silent whenever you can, but work hard. Bear witness to me, for I will also bear witness to you.

11. If your Spirit feels the need to soar up, it is because there are moments when he feels foreign in this world, when he feels like a foreigner. He understands that his true fatherland, his home, lies in the hereafter.

12. The twelve tribes of Israel are scattered throughout the world. They will unite in the fulfillment of their mission, even though they are far from one another. They search out

infinity in anticipation of my new revelation. But the prophecies will be fulfilled, and they will see the light. Among them are the great Spirits, those with schooled minds, hearts of great nobility and strong inspiration. Many of them will come to you, and you will be amazed at their high spirituality, though they have not heard me at this time. Do not allow them to marvel at your low armor.

13. The time is drawing near, in which communities will come forth that surprise you because of their spirituality and the unfolding of their spiritual gifts, and in which prophets will appear, for the light of my Holy Spirit irradiates every spirit and intelligence to reveal to it the time in which it lives, and to indicate to each one his task.

14. The gates of this nation will soon open to give shelter to men and women who will come from foreign nations. They will all bring hunger, pain and distress, and among you they shall find warmth, bread and comfort. Prepare your hearts to receive them lovingly.

15. How many of you will have to go to foreign lands, and you will be dependent on them to receive you as brothers!

16. When I go away from you, you shall form one heart.

17. Speak together with the Spirits of Light: "Glory to God in the highest, and peace on earth to men of good will. Thus the angels' song of praise resounds.

18. People, prepare yourselves with all devotion to listen to my words, then you will come to know that it has been a grace to have seen again the light of the Master. My inspiration has become man's word and seeks the souls who need or thirst for light. The sweet consolation once promised to you comes in the essence of this humble and tender word that seeks to convince you. There is a heavenly fragrance in it, and it makes hearts beat faster, just as those of my disciples of the Second Time beat faster on the night of the Last Supper.

19. Welcome to my teaching. You come by the promise of your salvation, you come by the Word that shows you the true life. Take me as your model, love your cross, kiss the cross of your life, bless the will of your Father.

20. I tell you to love your cross, for if you rebel against it while you must carry it on your shoulders, the pain in your hearts will tear a deep wound. I truly love my cross, O people; but do you know what I call my cross? My cross consists of you, O people whom I love so much.

21. You shall not blaspheme in the difficult journey; every new pain is a new light in your heart, every trial will cause the flowers of experience to sprout in your being Understand: If a pain strikes you, it is because you need it. You must also understand that when joy takes possession of you, you too have just needed it.

22. Blessed are those who hide their sufferings and let their fellow men share in all their joys, even if they are very small.

23. Blessed are those who, in accepting pain, know that it will perfect it and lead it to the summit, because they have become aware that pain is man's heritage and that this will serve to purify him so that he may return to the Father.

24. I granted man all necessary means to build with them, through works of love, a ladder that will lead him up to me. I have given him my wisdom and my love as an heir. But since he did not make good use of these gifts, pain has set in to fill that emptiness.

25. The cradle is at the beginning of man's existence, the grave is the end, and I see that you suffer more than you rejoice in the period of your existence which unites these two extreme moments. You weep when you are born, as long as you live, and lastly when you die. I, who follow your steps, will and must save you. My teaching is the voice that calls you to find the way of peace. At all times my law has been that of

justice, love and peace. It has shown you and made recognizable the way in which you can save yourselves.

26. Many of the people of this time, when they hear that the word love is frequently repeated in my teaching, will say to themselves, "What kind of love is it that they preach so fervently? My followers must then do works that explain and clarify what is the love that I have taught and inspired you.

Also in the Second Time, people asked me what kind of love was the love of which Jesus spoke so much to people; and since the Master had just settled down by a rosebush whose flowers were dry and withered, he stroked them with his hand while preaching, and those flowers came to life under the influence of his caress, and all who surrounded him were truly moved in the face of such a miracle. Such things will also happen to the hearts of men when they know how to love one another. The rose bushes will blossom again, and the withered roses will revive.

27. Not all men will be of the same opinion when they receive this light, for the time of development is not the same for all men. Some spend more time than others on the path of life; you should also know that all men have fallen behind in knowledge and in upward development because they have strayed from the path of development.

28. Man has lived long, but he has derived little benefit from his life, because he has given the greatest importance to material satisfactions, and he has despised the art of living with love and with justice.

29. I bring to the world a new lesson, which will be like a divine rain that will bring new life to withered hearts and enliven the souls that are stagnant or sick.

30. Remember that I said to you, "Ask and it will be given to you", and that is why you come forward with your various petitions. But now I tell you that you should learn to ask and to receive: Ask with humility and receive with devotion.

31. Your heart tells me: "Master, how many times have we offended you by foolish and ignorant petitions? But I tell you that you have not offended me when you have done so out of ignorance.

32. Because of your lack of knowledge I prove myself once more as Master among you, and here I am, teaching and correcting my disciples with love.

33. You do well to rush by my call, for all destinies are founded in me. It is not the world that imposes them on you, nor are the laws of the earth that determine your fate. Your freedom of will also has its limits; man is not independent. I am the only independent, in whose being everything created is founded. Nevertheless, I tell you that I thirst for your perfection.

34. Why do I see you dejected as the failed go through this life? Lift up your face, have confidence in your destiny, always look ahead, for there, on the horizon, you will see me.

35. Mankind, recognize my teaching. The spirituality it conveys will make my voice heard in moments of loneliness or pain. It will give you unknown powers in the hours of trial, and when the chatter of the world has tired your minds and you feel sadness in your hearts, you will hear the heavenly concert from infinity. When you then awaken from your rapture, you will ask, "From which book do you think I learned this? But I will tell you: "In the book of my wisdom and my love."

36. When these things are done, you shall have dialogue from Spirit to Spirit. Then you will have entered the temple of the Lord.

37. Your Spirit must soar up so that the body may strengthen and assist you in the struggle of life. If you would truly trust in me, you would not need to knock in vain on the doors of your fellow men, whose hearts are almost always closed for helpfulness.

38. My teaching forges your Spirit. Work with your father, educate the hearts of your children in my teaching.
39. Today you are my disciples, tomorrow your children will be.
40. Think of those who lose their father even as children.
41. Think of those who never experienced the tenderness of a mother.
42. Only the way of my law shall be able to make up for their lack and lead them to the gate of salvation. Therefore my trace is indestructibly imprinted on all the paths of your life.
43. Beloved people, tomorrow, when the news goes round that I have been with you, crowds of people will come to question you. If at that time life in your homes is pure and your devotion to the Father is as I have taught you - do you not think that this will be the best answer you can give and the best proof that you have heard my word?
44. In this time when even the air, the earth and the water are poisoned by the evil deeds of men - how few are those who do not let themselves be infected by evil or by darkness!
45. Which of your fellow men, when they meet a community living in virtue and peace, will be able to deny that the Father has taught them? Dethroned monarchs might come forth to weep over their lost power, and they might regain their peace of mind in the bosom of this people, when they recognize the falseness of earthly vanities. There will come clergymen from sects and religious communities who, when they experience the spirituality of this community and its worship of God with sincerity, will feel in their hearts the judgment of their own conscience reproaching them for their errors.
46. That people is the Lord's people, who will make his voice resound over all the peoples of the earth, conquering them with the light of truth; and, once conquered, will cause them to become a part of this family, for all Spirits are children of the people of God.

47. Knowing this day to whom you are listening, you make your Spirit ready to receive this bread of heaven in him. You prepare your Spirit, because he who teaches you is not a human teacher. He is not a scholar, a philosopher, nor a scientist, nor a king on earth, and yet he is more than all these together. Opened before you is the book that teaches you the way to perfection.

48. All these things my disciples know, but the "last" who are just coming in wonder to find me in the midst of this material poverty; and then it is necessary to tell them that I possess nothing on earth, and when I dwelt among you, I lived in humility, for thus I taught you to understand that my kingdom is not of this world and that what I seek are human hearts. The "crown" which you see on my head was not I who put it on myself, but men, and it was made of thorns.

49. Come to me and entrust me with your sinews, confess your weaknesses and ask me for strength. Here I am with you, I do not depart from my children and follow you wherever you go, for even if you go to prison, I am there to comfort you. If you go on a long journey, you have my company on it. If you fall sick, you have me at your head as a nurse and doctor. When you are lonely, I let you feel my presence.

50. Recognize me here as I nurse my seed I have been speaking to you tirelessly since the time when Elijah announced the new time through the mouth of Roque Rojas. Many have abandoned the seed and the farming tools, but I continue to work in my fields. But if some believe that I will always communicate myself in this way, they are mistaken, because the time has already become short in which you will hear me in this form. It is necessary that this rallies come to an end so that you may begin to spiritualize, to connect directly with my Spirit, and you may see your Lord on the cloud of your spiritual upliftment.

51. Do you not yet worry about the absence of this word? Have you already accumulated enough for yourselves and for your fellow men? Or do you think that this work will end on the day of my departure?

52. I blot out forms of worship, rites, and traditions, that in the times to come you may confine yourselves to the fulfillment of the law, and not act as you did in times past, when you devoted yourselves with all your enthusiasm to traditions and solemnities, leaving the law aside.

53. Know ye not how much the Spirit of Moses wept in the hereafter, when he saw the faithlessness and weakness of the people whom he so loved. His seed was later watered with the blood of the Redeemer.

54. How did I meet the people to whom I had left an inheritance in the name of their patriarchs? Divided, separated into two kingdoms (Judea and Galilee), who regarded each other as strangers. I came to unite them, and not only them, but all the peoples of the earth. All that I brought I left here; from the world I took only ingratitude and pain. I left my word to the world as an eternal inheritance, as well as my blood, which was shed to the last drop. My body sank into the earth, and my Spirit I poured out among my apostles. This was my testament. After my passing away, people recognized me. My seed germinated and spread to other nations. My persecutors were my soldiers. Those who had blasphemed me blessed me later.

55. For the nations, the blossoming of the Christian seed meant an epoch of peace and morality. Virtue bore fruit; the goal and ideal were heaven. Later on, weakness returned, the only apparent adherence to my teachings - a fulfillment that leads the world astray with festivities and splendid rites that impress people, but which do not satisfy the Father, nor uplift the Spirit.

56. Chaos has returned because there is no virtue, and where there is no virtue there can be no truth. The reason for this is not that the law which the Father gave to Moses had no power, nor that the teaching of Jesus was applicable only to the times past. Both are eternal laws in their spiritual content, but recognize that they are like a spring whose water no one is forced to drink, but that everyone who approaches this fountain of love does so of his own will.

57. In the first time I gave the law to the people, that all tribes should live united in it. But when I came, I found them divided, misjudging one another, profaning my law and falling into idolatry.

58. My teaching of love came later, to unite all nations in one law. But now that I come back to the people, I see them again divided into sects, religious communities, ideologies and theories. Each of them exercises its faith according to its ideas or its advantage. All claim to love the same God, yet they are separated. But I tell you, he who does not love his fellow man does not love me either. Admittedly, not all souls go their way in the same step and tread, since they have a different stage of development; but what man who knows my laws and my teaching does not know that these contain mutual love as the core of being? Many call themselves Christians, but I tell you once again that not one who has no love can be a Christian.

59. Verily I say to you, the world does not know many spiritual teachings of my teaching; for instead of seeking the interpretation of my teachings to apply them, it has made do with rites and traditions. This is the reason why the great afflictions have come upon mankind and conflicts are arising for which men cannot find a solution.

60. Was the chaos of that time something unpredictable for mankind? No, it was announced to them so that they could avoid it. I gave my disciple John the revelation of these times, so that if you had understood how to interpret it, if you had

given it the value it has instead of putting it aside indifferently, you would have learned that this time is the sixth seal of the book of Revelation, you would have watched and prayed and saved yourselves from great evils.

61. See how my word prepares you for the times to come. Therefore I tell you that you shall use it. For this rallies will pass, just as it was with Moses who went through the desert and did not reach Canaan; just as it was with Jesus who went through the world and ended his life on the cross.

62. I prepare you for the time that shall follow the end of these rallies. In every place of assembly there shall then be a book containing my word, that ye may gather together and be refreshed in his reading.

63. Just as I chose for the transmission of my word in this time those who were to express it, so will I be the one who determines those who are to transmit it through the rallies when I no longer manifest myself in this form. But I tell you already now that in the end you cannot reap any seed at all if you are content only to listen to my teachings without the intention of putting them into practice. You must understand that my teaching is not there for you to take it as an occasion to create customs and traditions, but that you consider it as a true way of fulfilling your duty to your Spirit, and that you bear witness to it through your works.

64. After 1950, my people will study this teaching in depth in order to come to significant conclusions.

65. The books which the "gold nibs" are currently creating according to a divine dictation will be highly valued like jewels of infinite value. For every time you open them in your meetings, the spirit essence they contain will be like a breath of air from heaven over your souls and your sufferings. This book will reveal to you many secrets that are locked up in the Book of Seven Seals.

66. You are to study these teachings without getting into discussions about them, then the light of the Holy Spirit will enlighten you so that you may give the right explanation of what once appeared to you as a mystery.

67. Already the year announced during all these rallies is near to say my farewell to you, and it is my will to give you all that I have to say to you. Do not lose one of my teaching speeches, not one of its syllables, because I am currently giving you the last words of this New Testament, through which the two preceding ones and the coming ones will be understood.

68. I did not give you any enlightenment about the seven seals at the beginning of my rallies, because you would not have understood me then. But now I have brought light into this mystery so that you may fathom it and become free from any ignorance, doubt or error.

69. The world will eventually be interested in all these Divine Revelations, and because it learns of your interpretation, it will seek you out to question you. When this happens - will you hide from your fellow men? You who have had my revelations before others at all times - will you deny them?

70. Do not sleep, do not become wavering or divided. Let not men find you preoccupied with outward appearances; for then, instead of fellow men who ask you, you will see enemies approaching who attack you, and you cannot be sure that they will not, with their hostility, teach you what it means to fulfill my law, and make you respect the truth. Then you will ask: "Lord, have you given your arm of justice to my enemies?"

71. I have told you that you should work on yourselves, so that wherever you look, you will find only brothers and sisters. I want the divine sign I have laid on you to be the light that serves you to be recognized as my new disciples.

72. How beautiful it will be for your Spirit to return to the Father and show him your fulfilled task. An image of this

happiness has been experienced here in the world by the child who has returned to the Father's home after obediently obeying an instruction of his Father. What joy embraces the hearts of both when they embrace each other - the father knowing that he was obeyed and respected, and the child seeing himself praised and received by his father.

73. Have you any idea what the feast will be like for the Spirit who returns to the house of the Heavenly Father? What will be the kiss with which the Father receives his child and the rejoicing of the beings who inhabit that home?

74. Do not stop on the safe way, come on it, men, and do not turn your eyes back until you come before the great gate where I am waiting for you to receive you

75. Be fervent, learn to kindle in your hearts the flame of faith and trust in me so that you may always agree with the trials I am sending you

76. I enlighten you. Innumerable rays of light are falling upon mankind to bring light where you had previously created darkness. The dawn of a new epoch has appeared, inviting everyone to awaken and make their way back to me. I call you because already the hour is approaching in which I have to collect my seed from the earth as I have announced it to you.

77. You, my listeners, have seen my word rallies, have seen men and women redeemed under its influence; how those who were dead in faith and hope returned to life, how those who were sick in body and soul were healed The reason for this is that I have returned to you to stand by you and make your wanderings less painful. Watch and pray so that nothing prevents or delays your coming to the Father. Come on the way of love and sacrifice, and when you lift up your Spirit to the Father and ask me for strength, I will hear you and strengthen you until you reach the final goal of your pilgrimage, where I will give you peace.

78. Put into practice all that I have taught you in the course of time. Make good again willingly; but I also say to you: Teach your fellow men with the love and patience with which I have taught you.

79. You have sought me in various religious communities and sects which mankind has created, but I want you to renounce rites and erase from your hearts every trace of fanaticism. Come to me in Spirit, love me sincerely, respect and obey my laws, and in this way you will show me true devotion.

80. Come to me, you sad, lonely and sick people. You who drag chains of sin with you, you humbled, hungry and thirsty for righteousness, be with me; in my presence many of your evils will disappear and you will feel your burden lightened.

81. If you desire to possess the goods of the Spirit, I will grant them to you. If you ask me for earthly goods to make good use of them, I will give them to you likewise, because your desire is noble and just. Then you are to become good stewards, and I will grant you the increase of these goods so that you let your fellow men share in them.

82. Look at men, how they are tired of fighting in vain without finding the meaning of their existence. They show me a life without ideals, because they have strayed from the path of virtue and seek pleasure only where unnature and death reign. They could not find the joy of life in love, in helpfulness and goodwill. They did not listen to the fervent plea of the Father, who loves them so much and who wants only peace and salvation for all.

83. The world, divided into religious communities and sects, calls me at this hour because it considers me absent or at least distant. Although I am with her, she has not felt my presence. But to you I say that one by one you will enter the Lord's hurdle and there all will be together when you have understood my teaching.

84. Cultivate this seed and go forward. The Light will be your guide, and in your following will come the great multitudes whom I will entrust to you.

85. Go on wings of prayer to spread light among your fellow men Go to the prisons and hospitals and leave your comfort there.

86. If you are tired, come to me, for I will strengthen you. Have no timidity, I am the forgiveness, the mercy and the true justice.

87. I am the fountain that pours out in torrents on the fields in the desire for seeds and workers

88. The earth is prepared so that men may hasten to take up their share of work

89. The field awaits you; till it lovingly and sincerely, and when you then see that the good seed begins to bear fruit, destroy the weeds that might disturb it in its development. Destroy all that comes from the poisonous plant, and do not become idle, for then you will not reap a good harvest.

90. Show me the fields, when the golden ears of corn shine upon them. Then you can reap and fill your granaries, so that the number of souls assigned to each one may not suffer hunger in their journey through life.

91. The idolatrous rites that predominate among men shall be rejected as false. The teachings which I have revealed to you possess the reason of truth, and they will finally be recognized.

92. The scholar seeks the reason for everything that is and happens, and hopes to prove with his science that there is no principle, nor truth, outside of nature. But I regard them as immature, weak, and ignorant.

93. When the twelve-year-old Jesus had to withstand the questions, looks and judgments of the crowd, he had not read any books. Nevertheless, he gave a teaching address full of wisdom, because in the mind of that child the light of the

Most High shone, and on his lips the Word of God itself blossomed. I say this to you because you too can do this when you have to face the interrogations and tests to which you will be subjected. Then you will be convincing because you speak of the teachings of God, which always have a principle, a logical basis and justification. There is no miracle that has no logical and natural reason; nothing happens without cause. No leaf on a tree moves without my will

94. They will ask you, "Considering that the majesty of the Lord is so immeasurably great, why does he use the most insignificant mortal to spread his wisdom?

95. To this you shall answer that the love of God for his children has no bounds, and that therefore man is often unable to comprehend it.

96. You are to be humble; for if your Master left his kingdom to live and be humble on this earth, you must emulate me in the sight of those like yourselves.

97. If it were necessary, as in the Second Time, to return to matter, I would come, even if I knew that I had to go through that painful ordeal for body and Spirit But now I come in Spirit, and you must prepare yourselves to grasp my divine truth.

My peace be with you!