

The Book of True Life

Teachings of the Divine Master

Volume XII

Teachings 339 – 366

Buchdienst zum Leben

The 12-volume work Libro de la Vida Verdadera (Book of True Life) is a legacy to all humanity and is registered in the "Dirección General del Derecho de Autor de la Secretaría de Educación Pública" in Mexico D.F. under the numbers 26002, 20111 and 83848.

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Note to this issue:

This volume was processed true to the content of the above mentioned original German translation for the translation program DeepL, ProVersion, which translates into 12 languages.

So far the following volumes have been translated with it:

Status: December, 2020

The Third Testament

From the German original to the languages: Dutch, Polish, Russian, Portuguese, Portuguese-Brazilian,. To follow:

Japanese and Chinese

It was available in the following languages so far: German, English, Spanish, Italian, French,

The Book of True Life

From the German Original to English: The volumes IV, V, VI, VIII, IX, XI, XII - the other 5 volumes were already available in English.

Further translations will follow.

It is the will of the Lord to make these works available to all people free of charge. It is not His will to sell this work for money. All available volumes can be downloaded free of charge as PDF on the Internet.

It is also the will of the Lord to spread His word throughout the world. This is to be done in connection with the testimony of one's own spiritualist example. For this reason, all 6 volumes of my personal, spiritualist example that have been published so far are available for free PDF download on my homepage, as well as 5 volumes of poetry in German and English based on the Book of True Life.

The Lord called me into His service in 2017. I have recorded this story in the above mentioned 6 volumes, indicating the respective date. It contains many dreams, visions, secrets the Lord revealed to me, prophecies, predictions about current events all over the world. It is a wake-up call to mankind and for me a phase of purification and cleansing and ascension and return to the bosom of the Father.

My name, Anna Maria Hosta, is a spiritual name that the Lord has revealed to me in 2017.

Hosta, the Lord told me, has the following meaning:

Hos... (last name of my husband) - Hos - t.... (host, bread of life, word of God) and

Hos...t...A (A for my name, Anna)

My civil name has no meaning, since it is the will of the Lord that the WORD moves hearts and that they should be guided by the Word, not the messenger. The messenger is only the bringer of the WORD and this is God Himself. It is the essence of all God's own experiences with the beings created by Him, and it serves their teaching, so that they may study it to purify and perfect themselves, with the goal of returning to God and entering again into the bosom of the Father.

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Foreword

With joy and gratitude we present the final volume XII of the series "Book of True Life". It was translated from Spanish into German by Traugott Göldenboth ☩ like the other volumes ☩ with care and sensitivity. As always, we recommend that you read only small sections with inner collection and reflect on what you have read, so that the spiritual meaning of Christ's words can be fully understood.

At all times the Creator Spirit has spoken to His creatures in different ways. In the First Time, the Father made himself known to his children in direct form through conscience, and in addition, he spoke through the mouth of messengers, leaders and prophets. The predictions and revelations of the servants of the Lord heralded an ascending development of the human Spirit and the coming of the Master.

With the birth of Jesus in Palestine, the Second Age began, in which the "Word" incarnated in the Divine Child to speak to the people: "I am the way, the truth and the life.

During the 33 years of his life among men, Jesus Christ gave a testimony of his divine origin, and in preparation for his departure, his disciples said that he would return, but not in the flesh, but in the cloud, the symbol of the spiritual, surrounded by hosts of his angels.

The rallies in Mexico were wisely prepared by the hand of God. In 1866, the Spirit of the Prophet Elijah was first revealed through the mind of Roque Rojas and said, "I am the Prophet Elijah, that of the Transfiguration on Mount Tabor. He revealed to the assembled people that the Third Age, the Age of the Holy Spirit, was about to begin. A few years later, after the Fellowship had grown and Christ had prepared His instruments, He revealed Himself for the first time in 1884, through the human mind of His chosen instrument Damiana Oviedo ☩ and then every Sunday thereafter in more and

more, eventually hundreds of meeting places throughout Mexico.

By God's will, the rallies in Mexico lasted until the end of 1950, and during the last 20 or so years of the time of the revelation, beginning around 1930, most of the Lord's teachings were written down in shorthand. The rich teachings, prophecies, revelations, etc. were given in many different places of assembly that had formed throughout the country. A small group, which had previously served as "voice bearers", and which acted on a clear instruction from the Divine Spirit, compiled 12 volumes from 366 of the teachings proclaimed. They gave them the title:

"LIBRO DE LA VIDA VERDADERA" in English: "Book of True Life
Each of these teachings represents a harmonious unity of the divine teachings; at that time, although addressed to the listeners in Mexico, they are ∞ as has been repeatedly emphasized therein ∞ is a legacy for all of humanity today and for future generations.

It is not the letter of the divine word, but its deep, inner meaning that elevates man and is food and balm for his starving soul. At the same time it serves as a guideline for his behavior in daily life.

Introduction

The following excerpts may give the reader a first insight into the present volume. The numbers in brackets refer to the teaching and verse numbers.

The great book of life ☐ the Third Testament

My word will remain written down for all times; from it you will compile the book of the Third Age, the Third Testament, the last message of the Father; for in all three ages God had his "gold feathers" to leave his wisdom to mankind.

Moses was the first "gold feather" which the Father used to write the events of the First Times in indelible letters on a scroll. Moses was the "gold nib" of Jehovah. Among my apostles and followers of the Second Age, Jesus had four "feathers", and these were Matthew, Mark, Luke and John. These were the "gold feathers" of the Divine Master. But when the time came for the First Testament to be united with the Second through bonds of love, knowledge and spiritual progress, a single book was born of it.

Now in the Third Time, in which you again have my word, I have likewise appointed "gold feathers" so that it may be preserved in writing. When the time has come, you will compile a single book, and this book, that of the Third Time, ☐ when the time has come ☐ will likewise be united with the Book of the Second and the First Time, and then from the revelations, prophecies and words of the three Times, the Great Book of Life will arise for the edification of all souls. Then you will realize that all words ☐ from the first to the last ☐ have been fulfilled in truth and in Spirit, that all prophecies were the anticipated course of history, which the Father revealed to mankind. For God alone can let write down the events that will come to pass. When the prophets spoke, it was not them, but God did it through their mediation.

Now, my beloved children, who attaches importance to the book you are beginning to compile? In truth — nobody! But the time will come when mankind will ask you for your book full of desire, full of curiosity, and then it will awaken, explore my word and discuss it. In that battle of ideas parties will emerge — scientists, theologians and philosophers. The testimony of your word and the book of wisdom will be brought to the nations, and all will speak of my teaching. This will be the beginning of the new battle, the war of words, thoughts and ideologies; but in the end, when all have realized in truth and in Spirit that the Great Book of Life has been written by the Lord, they will embrace and love one another as brothers, as is my will.

It is necessary that the three books form one, so that this Word may enlighten the whole world. Then mankind will follow that light, and the curse of Babylon will be lifted, because all men will read the Great Book of True Life, all will follow the same teaching and love one another in Spirit and in truth as children of God. (358, 58-66)

The effect of the spiritual teaching of Christ

My light, when it spread all over the world, caused people to seek my truth in every teaching. This is the reason for the behavior of people in their different beliefs. It is the fulfillment of what has been prophesied. Which of them represents the truth? Who hides the hungry wolf in sheep's clothing? Who assures with pure garment his absolute inner sincerity?

You must apply spiritualism to discover my truth, for humanity has been divided into so many creeds and worldviews as the development of human thought has allowed. Thus more and more sects and denominations have formed, and it will be very difficult for you to judge the truth contained in each of them.

My teaching enlightens the thoughts and ideas of men, and little by little each one will grasp the foundations to perfect his works and guide them to a more perfect and higher course. (363, 4-8)

The miracles of Jesus

I granted you through Jesus the healing of his creatures, to the astonishment of many.

The unbelievers who had heard about the power of Jesus and who knew about His miracles, demanded the most difficult proofs to make Him uncertain for a moment and to prove that He was not infallible. But this deliverance of the possessed, the fact that I put them back into the state of normal human beings only by touching or looking at them or giving them a command word so that those Spirits would leave their minds and both would be freed from their heavy burden, confused them.

In the face of this power, the Pharisees, the scientists, the scribes, and the publicans showed different reactions. Some acknowledged the power of Jesus, others attributed his power to unknown influences, and still others could not say anything about it. But the sick who had been healed blessed his name.

Some had been possessed by a single Spirit, others by seven, like Mary of Magdala, and some by so many that they themselves said they were a legion. Throughout the Master's life, one spiritual manifestation followed another. Some were witnessed by the twelve disciples, others by the people in the open air and in the homes. It was a time of miracles, of "miracles". Men and women received signs and calls from the hereafter. The old and the children were likewise witnesses of these apparitions, and in the days preceding the death of the Savior on the cross, the heavenly light penetrated into the hearts of men; the beings of the Spiritual Valley called the

hearts of men; and on the day when the Master took his last breath as a man and his light penetrated into all caves and into all corners, into the material and spiritual homes, longing for the beings that materialized Him long awaited ☩, confused and sick beings who had strayed from the path, bound with chains of remorse, dragging with them burdens of injustice, and other souls who believed to be dead and were bound to their bodies ☩ then all awoke from their deep sleep and rose to life. (339, 21-22)

Healing of physical and mental suffering

I will speak to you from Spirit to Spirit and lead you on the way. But I want you, before you come to men as teachers, to come as doctors, and then, when you have quenched their pain, they can drink from the spring of the pure waters of my word. First seek out the wound, ulcer or disease and heal their sufferings, and then turn to their souls. Go to your fellow men like Jesus in the Second Time and bring the healing balm before my Word. But what does the balm consist of, O disciples? Is it the water of the springs that is blessed and transformed into medicine for the sick? No, people. That balm of which I speak to you is in your heart. There I have put it in as a precious essence, and only love can open it up so that it flows out unstoppably. If you want to pour it on any sick person, it will not be your hands that heal, but the Spirit that overflows with love, mercy and consolation. Wherever you direct your thoughts, the miracle will happen. You can influence the beings and elements of nature in many ways to bring comfort to all. But I also tell you this: Fear not the diseases and be patient and merciful with all.

As for the possessed and those confused in their human minds, you can likewise heal, because you have this ability and you are to put it at the service of those beings who are in

despair and oblivion. Liberate them and reveal this authority before the faithless. It is one of the great missions of this people to bring the light to where there is darkness, to break every bondage and injustice and to bring this world to know its Lord and to see itself, its inner being, in full knowledge of the truth. (339, 39-41)

Heaven and Hell

Do not tremble at these revelations; on the contrary, rejoice at the thought that this Word will destroy the idea you had of eternal punishment and all the interpretations given to you in the past times by the eternal fire.

The "fire" is the symbol of pain, self-accusation and repentance that will torture the soul and purify it, as gold purifies itself in the crucible. In this pain is my will, and in my will is my love for you.

If it were true that it is fire that eradicates human sins, then all the bodies of those who have sinned would have to be thrown into fire here in earthly life, in life, because they would not feel it dead. Because the bodies never rise into the spiritual space ☩ on the contrary, once they have finished their task, they sink into the interior of the earth, where they merge with nature, from which they took life.

But if you believe that what you call "eternal fire" is not meant for the body but for the soul, this is another grave error, because there are no material elements in the spiritual realm, nor does fire have an effect on the soul. What is born of matter is matter, what is born of spirit is Spirit.

My word does not come down to attack any faith conviction. If someone thinks this, he is very wrong. My word will explain the content of all that has not been correctly interpreted, and which has therefore produced errors, which have been passed on among mankind from generation to generation.

What value would my law and teaching have if they were not able to save souls from error and sin? And what meaning would my presence as a human being in the world have had if there were many who would have to perish forever in an atonement without end? (352, 44-48)

Care and help of God

You have never lived abandoned. From the beginning, when you came to life, you have been under the shield of my love. You human parents, who love your children tenderly: Would you be able to abandon them to their fate when they were hardly born into this life, when they need your care, your devotion, your love most? I have seen you worried about your children, even when they have reached adulthood; even those who have passed away, those who have hurt you, you worry with the greatest love.

But if you respond to the needs of your children in this way ☽ how will be the love of your Heavenly Father, who loved you even before you existed? I have always come to your aid; and in this time, when I meet you with a greater spiritual development, I have taught you how to fight to destroy the evil forces and how to increase the vibrations of good. (345, 40-42)

Important aspects of perfect prayer

Wrestle, wrestle for the attainment of spiritual perfection. I have shown you the way to reach this goal. I have entrusted prayer to you as the "weapon" superior to any material weapon, to defend you against insidiousness on the path of life. But the best weapon you will have when you fulfill my law.

What does prayer consist of? Prayer is supplication, intercession, worship and spiritual contemplation. All its parts are necessary, and one comes out of the other. For in truth I

tell you: The request consists of man asking Me to fulfill his desires, to satisfy his longings – what he considers the most important and salutary thing in his life. And indeed, I tell you, my children, the Father hears the request and gives everyone what he needs most whenever it is for his own good. But beware of asking for something that is contrary to the salvation of your soul. For those who ask only for material goods, for bodily delights and perishable power, ask that their souls be put in chains.

The second kind of prayer, the intercession, springs from love for the neighbor, that love which I taught you as Master when I came into this world. Pray for your brothers and sisters near and far, for those who are suffering the consequences of war in the different nations, who endure the tyranny of the transitory rulers of this world.

Prepare yourselves, O my children, pray for your fellow men, but also in this intercession you must understand how to ask, because what is important is the soul. If a brother, your parents or your children are sick, pray for them, but do not insist that they remain in this life if this is not what the soul needs. Rather, ask that this soul be set free, that it be purified in its sufferings, that the pain promote the soul's upward development.

The third kind of prayer, the veneration for the Divine Spirit, means veneration for all that is perfect, because through this kind of prayer you can unite yourselves with the perfection, with the love that embraces the whole universe. In adoration you can find the state of perfection that you must all attain, and adoration leads you further to spiritual contemplation which, together with adoration, brings you to union with the Divine Spirit, the Source of Eternal Life – the Source that gives you strength day after day to reach the Kingdom of the Father.

This is how you are to pray: beginning with supplication and ending with spiritual contemplation. This will give you strength. (358, 10-16)

Teaching 339

My peace be with you!

1. You come to Me with a prepared soul, full of humility and gentleness, to knock on the doors of Him who is love and eternal forgiveness for His children. And you longingly expect a word that eases your pain, that answers your complaints, or that lights up light in your darkness so that you feel happy.
2. I see you coming here from different ways, each fulfilling a different destiny. But you all strive towards the same goal and seek to become one with me to feel close to perfection. And joyfully you receive my word, which caresses and corrects you at the same time. You interpret it in its real sense and begin to love me sincerely. You no longer fear anything from me as you did in other times because you know today that I am perfect love and justice, that I do not punish you, and that it is you yourselves who have to fear because you are weak and commit grave mistakes for which you later have to shed tears and which you have to make up for at a very high price. But this experience makes you live vigilantly in order to avoid the missteps that disturb the soul and cause suffering.
3. Anyone who has understood this in this way is on the right path. You are not yet doing works of the highest perfection, but you are on the way to do them because you are my disciples. The light has dispelled your doubts, the strength of the soul has overcome weakness, and trust leads you to dedicate yourselves with true love to the fulfillment of your destiny.
4. You now imperceptibly enter the spiritual path, the life of simplicity and purity that I have demanded of you, and you feel satisfied in this new life. You no longer ask yourselves why I have come back to you or whether my word shows you a new way. Today you know that what I told you in the Second Time was not all that I had to teach you, that the lesson was

not completed, and that I had kept for you a time of grace in which I had to resume my teachings to show you the way that leads to spiritual life, the true dialogue with me, and the explanation of my words given in that time in which I dwelt among you, which have not yet been understood by you.

5. Think, and you will finally understand that neither in the first nor in the second time were you able to grasp, feel and believe such a great lesson But the Father, who is Lord of time and eternity, with supreme patience and wisdom has taken you by the hand on the way of life, without any haste, and today you have entered a new age.

6. Now is the time of the Holy Spirit, which will soon reach its climax – the time of great revelations and righteousness, in which the veils of many mysteries will be lifted to be all light and clarity!

7. I have opened your eyes so that you may go beyond what you have known and enter into my treasury; for I, the Father, am not a secret to my children. I want to be known and loved by you in a perfect and complete way, as I love you. I have not yet been loved and worshiped as I should be, and you do not know what joy you would give my Spirit by a moment of understanding and esteem for the law.

8. Since your coming to earth you have had my rallies within the grasp of your minds, but when you took the first steps in the path of development, your understanding was still very small, just as the child, when he is born, is small I had to limit myself to be seen and to be heard so that you could understand Me.

9. In the first times I did not fully reveal myself because your reason would have been confused and your whole being would have felt crushed. That is why I prepared you during long ages and put you at the beginning of the way to cover it step by step, and so you would reach the present time period,

in which you would be able to understand and love your Father better.

10. At all times I have sent messengers to this world, who have spoken of the survival of the soul, of its immortality and of the higher life it will attain when it has perfected. From the earliest days when man inhabited the earth and had in himself characteristics of innocence, as in those of greater sinfulness, and now in those of materialism and false science, my spiritual messengers have given evidence of the high degree of exaltation in which the soul lives, which has known how to maintain itself in constant communion with its Lord.

11. But the messengers of the first times were not able to explain to mankind the great periods of time which the soul goes through, and its life in the hereafter. The patriarchs, who knew how to maintain themselves in virtue, in love for their Creator, were content to lead their family, their tribe or their people along the path of justice and righteousness. But although they had the knowledge of the existence of their spiritual, universal God — the intuitive knowledge of a higher life for the soul in the hereafter, they could not reveal, with all their light and virtue, the path of development of the soul and the reason for its great trials.

12. The prophets spoke with great truthfulness, almost always they came to earth in times of confusion and aberration. They warned the nations and urged them to repent and be converted, announcing great trials of justice if they did not turn to good. On other occasions, they foretold blessings for obedience to the Divine Law. But what those prophets spoke was an exhortation to practice goodness, justice, and mutual respect. They did not reveal the life of the soul, its destiny and its development. Not even Moses, whom I chose to make my deputy, and through whose mediation I handed over the Law for all time, spoke to you of spiritual life.

13. The law of the Father contains wisdom and justice. It teaches man to live in peace, to love and respect one another, and to prove himself worthy as men in my sight. But Moses did not show mankind what is beyond the threshold of physical death, nor what the reparation of disobedient souls is, nor the reward for those who are wise and diligent in their task in life.

14. Later David reigned, full of spiritual gifts and inspirations, and in his moments of exaltation, in his raptures, he heard hymns and spiritual songs, from which he made the psalms. With them he was to invite the people of Israel to pray and to offer the best sacrifice of his heart to his Lord. But David, with all his love and inspiration, could not reveal to the people the wonderful existence of souls, their development and their goal.

15. And Solomon, who followed him in the reign and likewise proved the great gifts of wisdom and power that had been bestowed upon him, for whose sake he was loved and admired, and whose counsel, judgments, and sayings are still remembered today — if his people had turned to him and asked him, "Lord, what is the nature of spiritual life? What is there beyond death? What is the soul?" — Solomon in all his wisdom would not have been able to answer this.

16. But verily I say to you, Moses with his zeal of faith and obedience, the prophets with their warnings, the patriarchs with their example, the advisers, the scholars, and the judges with their salutary counsel and good judgment left you their example, so that you would cause — following him — that your first steps from this earth on the way to the Promised Land of the High Hereafter would be safe. You should begin to exercise the good in this world, you should be righteous among yourselves to find justice on earth. Here you found the fruit or the harvest of your field work. This home was a

reflection for man in those times, a reflection of the eternal life of the Spirit.

17. Later the Messiah came, becoming man, to open a new time and to give a new lesson to mankind, in which He had to make great revelations to them, saying, "You are the children of light, and I will change you into my disciples. Verily, I say to you: Whatever you see Me do, you too can do in the name of the Father. And indeed, the Messiah, in whom my Spirit manifested Himself, brought the key to open the gates to the Second Age and the power to break the seals that closed the book of life, wisdom, justice and eternity.

18. Before his arrival I allowed the human world to be visited by the spiritual world. Spirits of light and of great exaltation and also those of little exaltation worked in the Master's retinue. Both the one and the other were present in this time. The former showed themselves as humble servants full of devotion. Among them was the one to whom Mary announced her high destiny to receive the "Word" of the Father in her purest womb. Another visited the shepherds of Bethlehem to give them the news of the birth of the Holy Land, and another messenger warned the Holy Family of the danger that threatened it, guiding and protecting them on their flight to Egypt.

19. Many manifestations were seen during this time with rejoicing and the faith of many. But others were hostile and unbelieving towards the spiritual life and doubted and denied this truth. But my spiritual hosts, who had swarmed out, were attracted by the light that the Master radiated.

20. Beings of light in the service of the divine work and others who were rebellious and ignorant made themselves felt everywhere, and among that humanity the possessed appeared whom science could not liberate and who were cast out by the people. Neither the teachers of the law nor the scientists were able to restore health to those who were sick.

21. But all this was intended by Me to teach you and give you proofs of love. I granted you through Jesus the healing of His creatures, to the astonishment of many. The unbelievers who had heard about the power of Jesus and who knew of His miracles, demanded the most difficult proofs to make Him uncertain for a moment and to prove that He was not infallible. But this deliverance of the possessed, the fact that I put them back into the state of normal human beings only by touching or looking at them or giving them a command word so that those Spirits would leave their minds and both would be freed from their heavy burden, confused them.

In the face of this power, the Pharisees, the scientists, the scribes, and the publicans showed different reactions. Some acknowledged the power of Jesus, others attributed his power to unknown influences, and still others could not say anything about it. But the sick who had been healed blessed his name. Some had been possessed by a single Spirit, others by seven, like Mary of Magdala, and some by so many that they themselves said they were a legion.

22. Throughout the Master's life one spiritual manifestation followed after another. Some were witnessed by the twelve disciples, others by the people ☐ in the open air and in the homes. It was a time of "miracles". Men and women received signs and calls from the hereafter. The old and the children were likewise witnesses of these apparitions, and in the days preceding the death of the Savior on the cross, the heavenly light penetrated into the hearts of men; the beings of the Spiritual Valley called the hearts of men; and on the day when the Master took his last breath as a man and his light penetrated into all caves and into all corners, into the material and spiritual homes, longing for the beings that materialized Him long awaited ☐, confused and sick beings who had strayed from the path, bound with chains of remorse, dragging with them burdens of injustice, and other

souls who believed to be dead and were bound to their bodies 7 then all awoke from their deep sleep and rose to life. But before they left this earth, they gave to those who had been their relatives a testimony of their resurrection and their existence. Through all this, the world witnessed these rallies on that night of sorrow and pain.

The hearts of men trembled, and the children wept in the face of those who had been dead for a long time and who on that day returned only for a moment to bear witness to that Master who came down to earth to scatter his seed of love, and who at the same time tilled the spiritual fields inhabited by an infinite number of souls, who were also his children, whom he healed and liberated from their ignorance.

23. The knowledge of these facts was passed on from one generation to the next, and the apostles were on the ways of the world, opening the eyes of that sleeping humanity, showing the way that leads to a higher life, making a breach to the High Hereafter, and explaining the teaching of their Master. They also freed the possessed, healed the sick not only of the body but also of the soul. They encouraged and looked with compassion both on those who inhabit this world and on those who live in a far-off world. They felt the pain of the one as well as the other, because for the one who loves there is no foreign, nor distant pain. The one who prepares himself is able to perceive the lament, the request or the need, wherever these may be. And these disciples taught others so that they would follow them in the fulfillment of their mission on earth.

24. I allowed these manifestations so that the world might reflect and realize that the soul does not die, that its life is eternal, and that in every home where it dwells it has a predetermined path, that its duties have been assigned to it, and that it has a task to fulfill.

25. Even after the crucifixion I returned to bear witness to my truth and overcome the unbelief of mankind. And even among my disciples I had to show myself to prove that I am life, and my life is in all created things. I caused those followers of me to see me and their fingers to touch me to free them from their torment. For after I had accomplished my work on Golgotha, they were distraught, and it was necessary that my presence should comfort and encourage them. But this was not the whole meaning of this event, it was an anticipation of my coming again, a lesson of deep meaning that I gave you when I appeared in Spirit to the amazement and joy of those beloved disciples. Then they realized that a time would come when I would come like this ☿ in a spiritual way to explain everything and bring you a new message.

26. What I told you at that time was this: "What I have told you is not all I have to teach you. For you to know everything, I must first go away and send you the Spirit of Truth to explain to you all that I have said and done. I promise you the Comforter in the times of trial. But that Comforter, that Explainer, is I Myself who returns to enlighten you and help you to understand the past teachings and this new one that I am now bringing you.

27. It is I who opened the Third Age, so that, by completing a thorough study, you may know the reason for all my manifestations and have the knowledge of my revelations

28. In the Second Time ☿ during the years I lived in this world, I was surrounded by supernatural events, happenings and creatures, and all this spoke of the significance of this period of time, of the realization of my promises made to the beloved humanity since the beginning of time. And today, as I bring you another lesson and let you get to know the spiritual life, I give you abilities and gifts so that you may become doctors of souls and in this way be tireless sowers, teachers

of true wisdom. And for this mission I have chosen in the first place the "people of Israel" so that it may be the one that teaches the other nations.

29. The humanity of today, however great in number in your eyes, is very small compared with the world of spirit beings that surround it. With what power do those legions invade the ways of men; but they do not perceive, feel or hear the world that surrounds them.

30. I prepare you, my disciples, that you may kindle light in every soul, that you may be true friends, brothers and sisters, advisers and doctors to one another, and that your intuition may tell you who is around you and what their needs, mission or reparation is. But you, busy with this great work, are to respect and love the destiny I have assigned to every being, and are not to penetrate into sciences that make you descend from the high place on which My mercy has placed you.

31. You are no longer ignorant. Today you are taking firm steps because you began your work long ago. From the days of the patriarchs and the prophets and then those of Moses, in which you were wisely guided and advised, all your actions, prayers and words have been written down and have their repercussions in the soul. They have been the beginning which made you worthy to receive my first great revelations and also to witness my arrivals.

32. My rallies in this time shall not be barren, and for those who have heard me and have taken advantage of my teachings, it shall be a treasure of fruits of good taste. When I cease to make myself known by means of man, I will leave my witnesses, my disciples, who will continue to work, and after that I will bring forth from the bosom of this people new generations of sowers, who will make this seed multiply.

33. I invite you to let the happy days of the patriarchs return. Imagine for a moment, you who live a virtuous and simple life like that in which peace, well-being and joy of life reigned.

Imagine the happy times in which man knew how to keep himself healthy and strong in body and soul through his faith and virtue, and knew how to present Me in justice, in action and strength — those times in which also the woman was full of virtues, tenderness, moral strength, beauty in her soul and body, womb and cradle, source of goodness and example of piety for her children, her husband and her father.

34. Remember those times when the roof of some stretched out to protect others, when hospitality and mercy, love and consideration existed. If once again you experience such days and make your own the desire to love and serve your neighbor, to promote the peace of your people, the peace of your heart and your home, I will invite other peoples to share in this joy. Here, in your company, they will find brotherhood and friendship, in your heart sincerity. Under your roof they will find honor and morality, on your table blessings, and in your words light and truth. And after those peoples who long for peace have visited you and shared in your spiritual ideal, they will return to their lands by their long or short journeys, leaving behind a trace, an example of spiritualization and truthfulness. The desire to be like you will arise in them, because they have discovered with you the mystery of peace, health and joy of life, which you have found in the fulfillment of my laws and in spiritualization, which is simplicity, exaltation and truthfulness in all actions.

35. Do you see this humanity, which rolls back and forth in its uncertainty and in its pain? Do you feel that mantle of gloom, of gloomy forebodings, that envelops your planet? The Master tells you: That world which has no knowledge of my return, nor is inspired by my word, lives — how far away it feels from spiritual life! But even for the enlightenment of its inhabitants, a proof, a call will suffice for them to repent and realize that the only task their souls have on earth is to perfect themselves through the trials I am sending them.

36. Many will understand this great truth before they have left their bodies in the earth and crossed the thresholds of that "valley" that awaits all. Humanity is only one step away from this realization. The veils will be torn and the eyes of all will open to face the hidden knowledge, and this world, which you consider so great ☹ with its vast continents, its seas as well as its deserts, its so long ways, its people unreachable for you, its so incomprehensible races ☹ will be defeated by a teaching, by a word, by a revelation. But this will leave no traces of blood, of death or pain.

37. Man will be enlightened by a word that consumes the fires. But this fire will consist of love, and the trace it leaves on its path will consist of life, health, comfort and peace. This teaching is my law, my word and my eternal work, which I offer once more to my children, and it will break out with power from the hearts of all, because it is written in every soul, and its seal is indelible.

38. What will be the beginning of this work, and how will this knowledge reach men? I have prepared everything in a perfect way: A great part I take over as my task. But I am letting you and my spiritual hosts share in this work, as well as my messengers, to whom I have entrusted an infinite number of missions, so that you may set out as legions of light to bring this revelation and explanation of the spiritual rallies that have become reality in the past times and in the present era, in which very few have guessed their scope. But this light is to reach all without distinction of social class or race. For you are not to hold yourselves back for fear of the judgment or punishment of unbelievers.

39. I will give you the instruction when you are to set to work; for it will be a time of such great and clear signs that you will hear the call of the spiritual world and the call of this world, which with its events will indicate that the hour of your struggle has come. I will speak to you from Spirit to Spirit and

lead you on the way. But I want you, before you come to men as teachers, to come as doctors, and when you have sated their pain, they can drink from the spring of the pure waters of my word. First seek out the wound, ulcer or disease and heal their sufferings, and then turn to their souls.

40. Go to your fellow men as Jesus did in the Second Age and bring the healing balm before my word. But what does the balm consist of, O disciples? Is it the water of the springs that is blessed and transformed into medicine for the sick? No, people. That balm of which I speak to you is in your heart. There I have put it in as a precious essence, and only love can open it up so that it flows out unstoppably. If you want to pour it on any sick person, it will not be your hands that heal, but the Spirit that overflows with love, mercy and consolation. Wherever you direct your thoughts, the miracle will happen.

41. You can influence the beings and elements of nature in many ways to bring comfort to all. But I also tell you this: Fear not the diseases and be patient and merciful with all. As for the possessed and those confused in their human minds, you can likewise heal, because you have this ability and you are to put it at the service of those beings who are in despair and oblivion. Liberate them and reveal this authority before the faithless. It is one of the great missions of this people to bring the light to where there is darkness, to break every bondage and injustice and to bring this world to know its Lord and to see itself, its inner being, in full knowledge of the truth.

42. Help lovingly those who, in the delusion that they still belong to this world, live disturbed and confused in their souls, to find their way out of their great error. Do not use violence, but fill your heart with tenderness and compassion to treat all beings correctly.

43. Have you not brought light and comfort to these confused beings? Yes, the Master tells you. Since I have given you this knowledge, you have illuminated the way of these creatures. But how great must your faith and prayer be that you may convert these souls.

44. The battle in which the dark forces are cast down has already been fought from one world to another. The great battle is taking place in the universe, and it is necessary that man be convinced of it so that he may take up his weapons. As long as the world is preparing and approaching the final test that must bring the light, you shall pray, watch and bring the healing balm to all who are in need. Go to them in your prayer and give them protection under your spiritual mantle. For while you radiate your being in love, I will embrace the whole universe with my Spirit.

45. Pray, people, do not let your courage sink for a moment in the face of the nearness of my farewell. Strengthen yourselves by my words and ask for peace among the nations.

46. In the future do not intend to know who you were in the past and who you will be tomorrow. Just think that you have already been there, that you are there now, and that you will be there again, and that you will come to Me by the way I have marked out for you — that you are the Spirit of Israel, the Chosen People, to hold high tasks within my work. Make an effort so that you may attain peace on earth and happiness in the hereafter.

My peace be with you!

Teaching 340

1. With love and mercy I remind you of My words I gave you in the Second Time when I taught you to love one another and to leave clear traces of My love in your way
2. I taught you to love your God more than all created things. But in this Third Time I turn again to your soul to give it my love, my light and my mercy.
3. Do not depart from my bosom, for you do not know what the future will bring you, and I do not want you to be weak in that time. You are the Chosen People who will set out to show the world the safe way and give it syllable by syllable the teaching I have entrusted to you. But my work is not another religion ☩ it was the people who created the religions according to their intelligence. My work is a teaching, is a law that I have brought to you since the beginning of time.
4. In the present time, mankind empties the cup of suffering and says, "It is the punishment of God. But the Father tells you: "I am love and I do not punish you. It is you yourselves who have obtained your purification." In this time I give you the teaching, and you receive it through the word, through intuition, the gift of the seer and revelation. I strengthen your soul so that it will not be surprised by the temptation, which always wants to lead you away from the way of light.
5. I hear those who say to Me at the bottom of their hearts: "Make us worthy to be a part of Your apostle body. But I tell you that after 1950, I will train new disciples and servants of Myself who will receive My messages through intuition and through inspiration, so that they may speak to mankind.
6. You wonder what is the meaning of the "seven steps of the ladder of heaven" and your Master tells you with certainty: the number seven means spirituality, it is the spirituality I want to see in my Chosen People of Israel You must come to Me with all your virtues and developed abilities. On the

seventh stage or stage of your development you will arrive at Me and see that heaven opens its gates to receive you. I do not leave you for a moment, and if the pain is in your heart, it is not because I have left you, for my love is infinite. The reason is that the Father has allowed pain to come to you so that you may be awakened and awake.

7. You, beloved people, are with me in representation of mankind. You form a part of the tribes of Israel, the 144,000 marked out of my chosen people. But some of you are in the spiritual, and others in the material.

8. This message of peace and comfort you shall bring to all places on earth, because the need of mankind is great. I have filled your travel bundle full to bursting with my gifts of love and have put a sword in your hands so that you may remove the darkness that wants to stop you on your way.

9. In this third time I have laid the table for you and given your soul the spiritual food. For it is the Holy Spirit who enlightens you so that you may attain spiritualization.

10. Elijah has been the forerunner in this third time. He has united you in the obstacle of my love and helps you to go on in this way, so that you may learn to forgive and love one another. Everyone who follows my teachings will reach the light and peace of mind, and joy will overflow in his being.

11. In my love I have granted you freedom of will so that you may come to me through your own will. But since you were not able to rise up, I have come to you to teach you the way with the tenderness of my divine love.

12. The true spiritualist will be recognized not by his words but by his good examples. To help you in your ascension, My shining ray comes to your world to enlighten and uplift your souls.

13. People need my love, my word, which must reach to the bottom of their hearts. The Master struggles tirelessly to

make your souls more enlightened every day so that, freed from ignorance, they may rise to higher regions.

14. The gates of my kingdom are open, and "the Word" of the Father comes to you with infinite love to show you the way anew.

15. I have come again to mankind, but they have not felt Me, because I have appeared spiritual and their materialism is great. Since your soul sprang from my Divine Spirit ☩ why then have men not felt me? Because they have bound their souls to materialism, to the lower passions. But here is the Lamb of God, who comes to you as light to enlighten you and bring the truth.

16. My word is the food for your soul, is the crystal clear water in which it will purify itself to receive from its God that which comes to you. Do not seek the treasures of the earth, seek the eternal treasures, so that you may know the glories that surround you.

17. Rise in difficult moments, when you feel sad and depressed, in prayer, so that you may receive mercy from your Father.

18. My people, you feel low because you have lacked faith and trust. But truly, I tell you, if you lack faith, you will lose courage and your soul will feel weak, sad and dejected. I want you to put your faith and trust in your Father so that you may obtain all that you need. Love that you may be happy, be good and undemanding, suffer with patience and forgive the insults of your neighbor.

19. I have called you to receive my teachings anew, and that you may let me dwell in your heart and do my will ☩ so that I may reveal myself through your mediation through good works.

20. In the Second Time I, Christ, revealed Myself through the lips of Jesus of Nazareth, and as men called Me life as man,

this message of light continued to illuminate your world, and so it will at all times.

21. Fathom every word of mine, then you will be able to reach the light of truth, and your soul will become ever greater and ascend the perfect stepping stone of my spiritual light.

22. My light has always been with men and has revealed itself through my messengers. The Apostles of the Second Time ☩ enlightened by the light of the Holy Spirit ☩ have sown the spiritual seed of my teaching. In the Third Time I teach you with infinite love, whereby I likewise make use of the human mind, so that once you feel yourselves full of this light and mercy, you bring these rays of light and mercy to mankind. Just as I teach you, so teach ☩ as you receive from me, so bring my word to your fellow men with infinite love. Do not point to the transgressions of your neighbor, because I have not come to betray your transgressions. Walk in my way and sow roses, even if you have to reap thorns. If the thorns hurt your heart, I will heal your wounds. I will give you healing balm, comfort and strength of soul.

23. My people: there is tribulation in the world; but verily I say to you, it shall not be for ever. For I have come to remove the darkness of the world and leave its spiritual light, so that this great tribulation may be removed forever, so that mankind may feel happy, as it is my will. But do not blame the father for your sufferings, nor for your wars, because this has not been my will.

24. I have offered you peace, unity, brotherhood, and good will, and have taught you how to love one another. I do not want warriors in your world, nor pain to take possession of you. It was the people who wanted it that way because they did not know how to love and forgive one another. I as Father have forgiven you, for since your sin was great, your tribulation was also very great. For your pain I have forgiven

you because everyone who suffers and weeps deserves the compassion and mercy of your Heavenly Father, and in this time I dry your tears.

25. Love and forgive so that you may come to my kingdom and wear a garment of light on your soul. Your Master shows you the way so that you can save yourselves. But just as I reach out my hand to you, you are to reach it out to your fellow men and lead them gently on the way and show them your love and your good will.

26. What has been the cause of your pain, my people? Your faults. They have turned into thorns that have wounded your hearts. But my love heals your wounds.

27. I say to you, give no reason for your pain. Come in my way with the white robe of virtues, that you may enter the kingdom of heaven.

28. You are to be a part of the spiritual hosts of luminous beings, because I have given you the light of the Holy Spirit that you may shine like the stars in the firmament.

29. I say to you again, I am the truth, the way, the light, and the life. Come to Me because I call you to make use of these high qualities of my Divine Spirit.

30. At this time I show your Spirit broad horizons so that you may free yourselves from materialization and reflect on all the good you can do for mankind

31. With willingness and obedience you are to carry out my orders and control your body, so that you do my will in the cooperation of soul and body.

32. You have my love and my spiritual benefits. You who have my peace shall pray for the nations that are in chaos.

33. I make myself felt in the hard heart of men ☐ of those who have the intention to stir up wars ☐ so that they may realize that my will is stronger than their warlike intentions. If the heart of those men remains hard and does not let itself be changed by my will, my justice will be felt all over the world.

34. Pray for mankind, beloved people, fight and work so that through your mediation they may receive my mercy. For this is your mission and the reparation that your soul has in this time, that you may earn merit.

35. Sleep not, O Israel, advance with the light of the Holy Spirit in the fulfillment of your difficult mission. In this time the youth go forth, and like Cain the brothers rob each other of their lives.

36. Rise, and bring to the world my light and balm for their great sufferings. Fight with the lightsaber and save the world from its sin. Eliminate through your prayer the evil influences that beguile men. I want the world to recognize you as messengers of my divinity, and in this time in which I judge you all, I want you to be my servants in whom I have placed the light and power to smash the dark machinations of the world.

37. Protect your children in this time from idolatry. In the various religious communities many ask me: "Lord, You said that You would return. Why do you not reveal yourself to us?" These are the people who have not understood Me, for I am fulfilling My word at this time and doing My will among My chosen ones, so that they may be the ambassadors who awaken humanity and bear witness to My presence at this time.

38. Israel: In this third time, great multitudes of people await you. You should be like a rainbow of peace and light when you bring them the Good News.

39. It is necessary that ye speak to them that hide my word, and that distort my teachings. Speak to them in all clarity; I will stand by you to make your stand with them. For it is men who are the reason that my work will be criticized tomorrow and my law will be falsified because they have added something to my work that does not belong to it.

40. Mankind will accept my teaching out of conviction, but my true servants will not act as masters before men. Tomorrow you will have to set out courageously to accomplish your mission in places near and far, so that the world may go within itself and fulfill my will. But how many trials await you, Israel! How many of my children will rise like hungry wolves because they want to destroy you! And if you are not prepared, you will feel great pain, although this is not my will. Be prepared and obey every one of my instructions so that there may be bliss among you and in mankind.

41. You let your life pass you by and tell Me that I should forgive your transgressions as you forgive your fellow men. But truly, I tell you, only lips repeat those phrases learned by heart, but it is not your heart that offers me a real and true fruit of your works.

42. Sometimes, when some trial is upon you and you wrongly ascribe it to a divine punishment, you tell Me: "Lord, since I have forgiven my brother — why do you not forgive me? Instead of saying, "Father, forgive me if I have perhaps not forgiven my brother with the truthfulness and sincerity with which You have taught us.

43. If you would learn to meditate daily for a short time, and if your meditation were on spiritual life, you would discover infinite explanations and receive revelations that you could not obtain in any other way.

44. Your soul already possesses enough light to question me and receive my answer. The soul of man has already reached a great height of development. Observe your fellow men from humble circumstances who, despite their lack of knowledge, surprise you with their profound observations and with the clear way in which they explain to themselves what is something inexplicable to many others. Do they draw this from books or schools? No. But out of intuition or necessity they have discovered the gift of meditation, which is part of

spiritual prayer. In their seclusion, shielded from influences and prejudices, they have discovered the way to enter into contact with the Eternal, the spiritual, the True; and some more, some less, all those who have meditated on the true essence of life have received spiritual light in their minds.

45. Man will discover the truth by means of his Spirit; all will feel my presence; for I have already told you at that time that every eye will see me when the time has come.

46. Now this time in which you live is just that time announced by my word and my prophets of former times, in which all men shall see me by means of the sensations and abilities of their Spirit.

47. It will not be necessary for them to see me limited in a human form to be able to say that they have seen me, but it will be enough that their Spirit feels me and their intellect understands me to be able to say quite truthfully that they have seen me.

48. Love and faith and intelligence can look infinitely farther than your eyes can do. Therefore I tell you that it is not necessary that I limit my presence to the human form or by means of any symbolic figure to cause you to see me.

49. How many of those who saw Me in that Second Time or went with Me did not even know who I was. How many, on the other hand, who did not even know when I was born as a man, saw Me in the Spirit, recognized Me by My light and enjoyed My presence because of their faith.

50. Open all your eyes and prove by your faith that you are the children of light.

51. All of you can see Me, but for this it is essential that you have good will and faith.

52. The gates of the kingdom, that spiritual home to which you are to go to know everything, are open in expectation of your soul.

53. Do the utmost in this life to have the necessary power to ascend to the light when the liberation of your soul occurs. But be great in love and in forgiveness, in mercy and in light, so that when the hour arrives for you to leave the body, you will easily rid yourselves of your earthly burdens, and then you will be able to reach the home of peace freely on the path of ascent, without stumbling.

54. To help you in your development, my word comes down again to men to show them the way of salvation. Lovingly I take men of good will by the hand to lead them to the light and to show them at every step on the path the beauties never before discovered.

55. When I speak to you of beauties, I do not refer to nature, because for this you have awakened and developed your senses. I speak to you of the beauties of spiritual life that you do not know. For since you have been cold or indifferent to them, you are content with images or figures created by the human mind.

56. I give you the keys to open the doors to your eternal bliss. These keys are the love from which springs mercy, forgiveness, understanding, humility and peace with which you shall go through life.

57. How great is the happiness of your Spirit when He has dominion over matter and rejoices in the light of the Holy Spirit!

58. The trials of this life cause you to lose faith for a short time. But trust in Me, I encourage you to fulfill your mission, and day by day I will continue to strengthen your faith.

59. I have prepared you so that through your mediation the purification of mankind may happen — so that you may bring my light to the nations that are facing their great problems. Humanity is sobbing and seeking freedom to enter the path of spiritualization.

60. Every day I await the arrival of my new disciples to entrust them with my work and make them an example of humility and a pure mirror for humanity. They are to set out without boasting that they are my chosen ones, and fight and work as preachers of faith to bring my light to the world.

61. Great is the number of the multitudes who hear me in this time, but few are those who have prepared their heart as a sanctuary of my divinity.

62. Short is the time for my rallies among you, and therefore I will see you prepared. I say to you, my children, the gates of my kingdom await you, as it was when you crossed the wilderness with Moses in the First Days to enter the land of Canaan. You are like the "Prodigal Son" in that you return to my Father's breast, feeling again my caress and having my teachings, and when you came to Me naked, I covered you with my spiritual mantle so that you would not feel ashamed. I have shown you a new day and have given you the food of my table. For I have seen your falls, and as a father I have felt your pain. But in this time I have brought you comfort, my word as the bread of eternal life, my peace and joy in your life, so that you may feel yourselves in the arms of your Father.

63. The spiritual world also felt happiness when it saw that you are with me again. It has joined you to work in my corridor, to receive the needy and the sick, to drive away darkness and to give balm to the mentally ill.

64. Just then, when you move away from me, I watch over you all the closer so that you do not fall into the abyss, because my love is boundless. It is you who I have rescued from the stirred up waves to show you the saving harbor. I will lead you on the way, and my spiritual world will protect you and help you to rise up to me.

65. The number of my servants has multiplied, but few will be the ones who will be obedient after my rallies through the

human mind have ended. But I tell you that you will then spiritually have my rallies. After you have received my teachings page by page, it is now your task to set out to make the call to mankind.

66. You carry in your soul the gifts of the HolySpirit and my love so that you may be recognized as the spiritualist Trinitarian Marian people.

67. The HolySpirit will enlighten you, the book of teaching will remain open, and syllable by syllable you will understand all that your Master has given you in this time It will be the Third Testament that will come to mankind ☩ the word that I have brought to you in this Third Time through the human mind.

68. When the light of my HolySpirit enlightens you completely, you will prepare yourselves with sincerity and love so that you take its meaning from my word and bring it to mankind as food and balm.

69. The sighs and sobs of this mankind come to Me. But I ask you: Who has wounded you? you are silent, and therefore I tell you that it was your faults that tormented you For men have strewn their way with stinging thorns without wanting to understand that they would have to walk on them later.

70. Sometimes you think that it is an injustice to suffer the consequences of the mistakes of those who walked on the earth long ago. But which of you can affirm that you were not among those who sowed the path with thorns? Many people will smile at this teaching, but it will not be their soul that mocks it ☩ it will be their heart. For man has always been skeptical and unbelieving when it came to the spiritual. But it will be enough for me that my word is known to them, so that despite their irony and unbelief something in them tells them that this word can contain a core, which they cannot recognize out of stupidity.

71. Which one who knows my teachings will still seek to escape Divine Justice? ☩ No one.

72. How many people, having lived a sinful existence, have seen themselves without suffering and pain throughout their lives, and when their last hour in the world has come, they have believed that they have ridiculed Divine Justice, or at least escaped it. When they are then in the "spiritual valley," those beings ☐ instead of finding themselves in the eternal torment of which they have been spoken to in the world ☐ have seen themselves with surprise wrapped in a breath of light and peace, which was suitable for reflection and examination of conscience. Who had to tell them in those moments that they would have to walk again the path they had taken on earth? Then the soul feels the burden of a wise and implacable justice upon itself. But it is materialized and does not comprehend anything of eternity, nor of spiritual perfection. It rebels because it considers unjust all that which is necessarily just and loving.

73. If you all already had this knowledge, the way in which you bear your toils and sufferings would be another. There would be no despair in your sufferings, but on the contrary, you would have the inner satisfaction of fulfilling a reparation to purify your soul, and instead of blaspheming and rebelling ☐ making that reparation longer and more painful ☐ you would strive day by day to lighten the burden by hoping to feel your soul free of blemishes.

74. In this Third Age, which is that of judgment, in which spiritual reparation must reach its climax to make way for a new age, I make my voice heard in the world to wake men from their sleep and show them the way to transform their cup of suffering into a wine cup of eternal life.

75. I have revealed to you the way to shorten the days of tribulation, to deliver you from the thorn with which you have hurt yourselves, and I have told you that I do not want you to continue hurting yourselves along the way I fight your faults by giving light to your mind so that it understands the causes

of its sufferings and knows how to avoid them. In this way you will no longer blame fate or your fellow men for everything that happens to you. For the thought of being responsible for it yourselves will not make you wait until your misfortunes cease, but you will immediately set out and use all your effort and willpower to free yourselves from the yoke of suffering, sin and ignorance.

76. The light is spread all over the world, no man who hears this word will have the right to say that it has brought him into confusion. Before this teaching reaches the peoples of the earth, my spiritual presence will have awakened them, and they will foresee the coming of good news. My message will come to bless you, to comfort you, to help you to free yourselves from materialism and rise to a better life closer to the truth.

77. So, disciples, if you have to return to the world one or more times, let this happen so that you may reap tasty fruits that were formerly nurtured by you, so that your soul may experience the satisfaction of having before it the opportunity to finish some work that has been started.

78. Do not leave this planet without first having completed the work commanded by your Spirit.

79. How painful it is for the one who must return to find that work which he has hardly begun, and which he must now see united with new tasks, responsibilities and efforts!

80. I come to help you make up for your mistakes, to reveal to you the mystery of replacing in one day a lost year and in one year a badly used century, thus enabling you to take possession of eternity.

My peace be with you!

Teaching 341

1. If my message of love had once been understood, mankind would live in peace. But man prefers to satisfy himself, and has forgotten my law.
2. people: In your effort to spread my work, you should not work only for your own progress; spread this light to all without exception. He who continues to cling spiritually to the accustomed ideas which have been handed down for centuries, and therefore has not rid himself of his fanaticism, will not see my light as you do. Your Spirit has accepted this divine revelation ☩ but what is your obligation to humanity? To make available to them the knowledge that you have acquired by bearing witness to the truth through your deeds.
3. I have chosen you to make known the love message I have given you. I have revealed to you that I am in you and outside of you. But you ask Me: "Lord how can we reach perfection to come to you? And I tell you on this that you will ascend higher and higher through your own merits until you reach Me. That is why I always advise you to spiritualize yourselves, to rise up and to apply your gifts.
4. You no longer need certain forms of worship or rites, nor images that have neither life nor power You have been created "in the image and likeness" of your God because you have Spirit, power and gifts to do good. Inspire yourselves in your fulfillment of the commission by creation, which has life and reveals the power and strength of your Lord. Observe the firmament, observe your environment, how everything fulfills its task. See how the royal star gives life to this nature, and what harmony exists between its life elements and the germ that sprouts from the earth. Everything reveals in complete harmony the greatness of God.
5. Christ in his perfection ruled over matter, and therefore he performed the miracle of giving sight to the blind and letting