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**BREAKING
PARADIGMS**

ABOUT SPIRITUAL
INHERITANCES

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Presentation

Beloved reader, by the Grace of God I've been dedicating myself to serve the Lord for more than three decades attending people and families with spiritual warfares.

All over this time, I've seen that most of these people are in the body of Christ, they are members of the Church, they left from the empire of darkness to the Kingdom of light, but they don't really experience an abundant life.

Hereditary curses, generational legacy and spiritual inheritances are different titles from repetitive generational historical of infirmity, bankruptcy, premature deaths, and family breakdown.

The answers that I usually heard indicating that those battles were a result of God's will, have never convinced me, because I've never found support in the Word and character of our Heavenly Father.

Looking for convincing answers for this reality of losses and suffering I've found in the Word of God the spiritual key that I share in this book being certain that many lives will be delivered, many families will be transformed, and generations will be edified when they understand and put in practice the teachings I received from God and share in this book.

It is exactly for these people and families that I dedicate this book, praying the Father for them to be delivered and enjoy in their fullness the blessings Jesus conquered on the Cross of Calvary.

Tânia Tereza

Chapter 1



**YOU MUST OPEN YOUR
HEART TO RECEIVE
THE *NEW* OF GOD**

I use to say that God made me Judge among men so that I could understand the principles of Justice and legality in the spiritual world.

Among the topics related to healing and deliverance – to which I have dedicated myself for more than 30 years- there is one that summarizes the essence of God’s calling to my life. Even if I did not teach anything else about deliverance or did not receive any other revelation, I would feel fulfilling my calling, if I only shared this rudiment: spiritual inheritances.

The Christian heart is in most of the times closed to understand this reality. The enemy, strategically works to block in us the ability to learn the full meaning of God’s words to Moses:

You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

Exodus 20. 5,6. NIV.

We haven’t found any difficulties in accept the fact that the righteous never begs for bread (Ps 37.25); [...] *For the Lord loves justice; he will not forsake his saints* (Ps 37.28 a). As a matter of fact, we can clearly understand the reason David has asserted,

in the same Psalm that the *Descendants of the wicked shall be cut off*. (Ps 37.28b NKJV).

We also do not have any problems in believing the Decalogue, continues valid and for this reason homicides, idolatry and adultery are considered *sins*. However, the more paradoxical it seems, many people claim that God would not visit anymore the *iniquity of the fathers on the children to the third and the fourth generation of those who hate me*, because this principle (explained in the Ten Commandments; Ex 20.5) would no longer be in force.

The reality of families however has showed us that the words of the Lord have not prescribed; there are generational consequences because of iniquity. God is the Lord of generations; He is the Lord of our offspring.

In the same family, we can find history of premature death, serious infirmities or suicides and we cannot find a logical or reasonable explanation for that. In many cases there is no clinical response for several heart problems or indiscriminate cancer problems in the same genealogical tree.

In addition to coincident infirmities, there are also repetitive cases of emotional breakdown noticed in the same family: repeated cases of divorce, generation after generation; fake marriages among other problems in the same reality. They are great-grandparents, grandparents, parents and grandchildren who do not rarely live the same negative experience in their affective relationships.

In both cases mentioned above (infirmity and emotional breakdown), the people use to attribute to God something that, a priori is under the jurisdiction of men: *God wanted this way or God is doing it*.

It is interesting to observe on the book of Job that whoever touches on the sons, property and health of this *sincere, righteous and God-fearing man* (Job 1.1) is the devil, not the Lord (Job 1.12-19). But Job did not know that he thought it was God (Job 1.20, 21). Among many other precious things contained in this part of the Scripture, there is the undeniable reality that the spiritual world interferes – in a tangible way- in the natural world.

Unfortunately, as Church, we end up being guided by doctrinal paradigms that most of the times are not strictly biblical. Thus, we reject in our hearts the idea that *God visits the iniquity from the parents in the children* and close our understanding to receive the new of God.

Jesus said:

And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined. But new wine must be put into new wineskins, and both are preserved.

Luke 5.37,38 NKJV

The words of our Savior make us reflect on the necessity of breaking up with old structures, so that God can give us His *new*.

Perhaps you think: *I have already known all about this subject. There is nothing new to learn about it.* However, I need to tell you that the ones who think like that are taken by a spirit of pride. When a person says he knows everything about a certain subject, he is saying God is limited and cannot offer anything new or that He has nothing else to say or do. However, the Eternal has infinitely more to give us. He never stops opening His seals and revealing for His Church everything He wants to

teach.

Someone could ask: Why did God not reveal it before, 100, 200 years ago? The answer is simple: our Father who is loving and caring makes us what we make to our children. We would never ask a four- or five-year-old child to solve a logarithmic equation for instance, because we know he doesn't have psychic condition to answer. So, what do we do? First, we teach this child to count from one to ten; after the child knows this ability well, we give him low complexity problems of addition and subtraction; further we present multiplication and division problems until the child can merge the four operations. Anyway, only when this child has pedagogically progressed on logical sequence, we hope he is ready to solve logarithmic expressions. That is exactly what God does with the Church. He opens His seals, according to our capacity of learning Their meanings.

It is interesting that we are encouraged by God to personally develop ourselves; however, it seems that many people *stopped in time* and live as would not exist anything else to discover or to know – what they have learned they learned and that is enough.

In the letter to the Hebrews, there is a clear divine stimulus for the Christian to look for spiritual maturity, so that he can distinguish *light* from *darkness*, *good* from *evil*:

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him

who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek. About this we have much to say, and it is hard to explain, since you have become dull of hearing. For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, for everyone who lives on milk is unskilled in the world of righteousness, since he is a child. But solid food is for the mature, for those who have their powers of Discernment trained by constant practice to distinguish good from evil.

Hebrews 5.7-14 NIV

The sacred author, in the verses 7- 10, talks about the sacrifice of Christ as Savior; in the subsequent verses, in other words he is saying: *you are children, but you need to develop. If you continue as children, you will need some milk. There is solid food, but not for children; there is substantial food for the adults, for the spiritually mature, for those who by the practice - not by theory nor doctrine -, by spiritual living, have their faculties exercised to discern not only the good but also the bad.*

But what *faculties* are these? The intellectual ones, refined in theology courses? The physical ones trained in the gyms? No. The sacred author is talking about the spiritual faculties; he is referring to *spiritual discernment*.

THE DIFFERENCE BETWEEN BODY, SOUL AND SPIRIT

The human being manifests itself in the visible world as a trichotomic structure composed by body, soul and spirit (elements that are absolutely distinct between them).

Let's look at some verses that give us a glance of this triple dimension:

*Now may the God of peace himself sanctify you completely,
and may your whole spirit and soul and body be kept
blameless at the coming of our Lord Jesus Christ.*

1 Thessalonians 5.23 NIV

*For the word of God is living and active, sharper than any
two-edged sword, piercing to the division of soul and of
spirit.*

Hebrews 4.12a NIV

*But Hannah answered, "No, my lord, I am a woman
troubled in spirit. I have drunk neither wine nor strong
drink, but I have been pouring out my soul before the
LORD.*

1 Samuel 1.15 NIV

Body is the visible element in the human being structure – even what cannot be seen by eye can be seen by imaging tests such as: ultrasound, tomography, etc.

God, however, when calling the man to existence made him a *living soul* (check Gn 2.7) so that he could relate himself with other beings from the same species. In other words: soul is what gives the man the condition of relating *horizontally*. When God said in the Eden: *it is not good that the man should be alone* (Gn 2.18), He was not talking about absolute solitude – because both (Creator and Creature) talked in the Garden (Gn 2.16,17)-; before, He was referring to the loneliness produced by the absence of other beings of the same species as Adam.

The human soul is the place where wills and emotions are kept (sadness, joy, dreams, grief, anger, fears, etc.); the intellect is in the soul (everything we learn during our life); the decisions come from the soul. It means that our soul is like our *black box*.

For example, I graduated in Law, and I was approved in the first exam for Judge that I took; for that I have studied all the branches of this Chair (Civil Law, Labor Law, Tax Law, Criminal Law, Procedural Law, etc.). Question: where is all the knowledge that I learned? Answer: in my soul, in my intellect. However, if someone proposes to analyze a piece of my brain – where all the information that I have learned during a lifetime, all the sad and happy moments that I have experienced as a wife, pastor, friend, professional or daughter are – this person will only see brain cells, even using an electron microscope capable of mapping at the atomic level. The same way, if someone proposes to analyze under the same microscope, the brain of a newborn – that has not learnt how to speak nor code emotions yet and only has the intrauterine life- this person will also see brain cells.

So, where exactly are all the things I learned and all the emotions I felt? They are in the *supernatural*; they are not in the natural world.