

Tânia Tereza

Course on  
Healing  
&  
Deliverance

Volume 2

*Development of the Healing and Deliverance Theme with a focus on  
hereditary curses.*

*Examples of causes, symptoms and solutions.*

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# SUMMARY

<b>INTRODUCTION .....</b>	<b>5</b>
<b>SIN BEGETS A CURSE .....</b>	<b>7</b>
GOD'S ORIGINAL PLAN .....	13
GOD HAS GIVEN US AUTHORITY .....	17
SPIRITUAL INHERITANCES AND GENERATIONAL LEGACIES.....	22
PERSONAL RESPONSIBILITY LAW .....	26
<b>GENERATIONAL LEGACIES - I.....</b>	<b>31</b>
SIN x HEREDITARY EVIL.....	41
CURSING IS AN ACT OF GOD .....	51
<b>GENERATIONAL LEGACIES - II.....</b>	<b>57</b>
<b>GENERATIONAL LEGACIES - III.....</b>	<b>85</b>
<b>TYPES OF CURSES - SYMPTOMS AND CAUSES</b>	
1. ROBBERIES AND THEFTS.....	93
2. WITCHCRAFT AND THE OCCULT .....	94
3. IDOLATRY .....	95
<b>PRAYERS FOR THE RENUNCIATION OF SPIRITUAL INHERITANCES</b>	
1. Theft and misappropriation .....	105
2. Witchcraft and all kinds of occultism .....	106
3. Idolatry.....	106
4. Promiscuity of my ancestors .....	107
5. Addictions .....	108
6. Bloodshed .....	108
<b>CONCLUSION .....</b>	<b>111</b>



# INTRODUCTION



**W**e are starting the second module of the Intensive Healing and Deliverance Seminar, in book format!

In Module 1, we worked on the foundations and structures for the deliverance process. From now on, we will delve deeper into this topic. In the course of the lessons, we will talk about sins that generate curses and generational legacies.

Therefore, I encourage you to read this book as a manual and have your Bible at hand to consult all the references you will find in these pages. Open your mind and heart to receive precious truths about the spiritual world and to be confronted in your greatest convictions.

If you bought this book because you want to be set free in some area of your life, I have good news for you: Jesus is powerful not only to set you free from your spiritual prisons, but to give you a new story. But in order to do this, you need to follow some principles established by God himself, which we will learn from the first chapter.

Are you ready?

## TANIATEREZA



## SIN BEGETS A CURSE

*"IN ADDITION TO PERSONAL RESPONSIBILITY, SIN ALSO RESULTS IN CURSES FOR UP TO FOUR GENERATIONS"*

**S**ince the foundation of the world, hell's artillery has been ready to destroy God's children and prevent them from fulfilling the purpose for which they were created: to carry God's DNA on Earth. Not because the children are so important, but because when they are affected either they leave the Way, or the Father's love is shaken. The greatest example of this is found in the parable in Luke 15 (the prodigal son), which we studied in the first module. It tells us that the father didn't stop loving his son when he asked for his share of the inheritance and left home. Rather, he waited and longed for him to return. When that day finally came, the father ran to his son and kissed him, without caring about his dirty clothes or the stench, because his love was unconditional. Such is the love of God the Father for his children.

*"for this my son was dead and is alive again; he was lost and is found.' And they began to be merry"* Luke 15:24

Everything God created was for man. In the Garden of Eden, they were close friends and talked in person at the break of day. This aroused Satan's fury, because he too had once been in God's presence, as an angel of light. But because of his disobedience and rebellion, he was cast out of heaven and no longer found a place with God.

*"And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer."* Revelation 12: 7-8

Satan received double condemnation in the same sentence: (1) separation from God's presence; and (2) being imprisoned in a lake of fire and brimstone for all eternity.

The lake of fire and brimstone was not made for men, but for Satan and his demons. It is an eternal prison because spiritual beings are eternal (as we learned in the first module). The angel of light became darkness and lost the presence of God. This sentence will be completely fulfilled when what is written in Revelation chapter 20 takes place:

*"The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever."* Revelation 20:10

The fallen angel was already on earth when man was commanded to guard the garden. The one who came to kill, steal and destroy was ready to take over the place that belonged to man. However, along with the command to "keep the garden", man was



also given the authority to expel the one who was trying, at all costs, to enter Eden.

When Satan saw God forming man in his image and likeness, and realized all the love and zeal devoted to him, he began to devise a plan to destroy him. Since he could no longer be in God's presence, no one else could. And Satan knew exactly what he needed to do to fulfill his plan: lead man into sin and disobedience. He believed that, in this way, man would also receive the eternal damnation that he himself had suffered. Now, if heaven is the place of a holy God, and if sin had the power to destroy the holiness of an angelic creature, then it would also be able to make the human creature impure. So Satan thought he could spoil God's plan to have a son on earth. At first, he thought he had won, because God did indeed expel Adam and Eve from the garden. But what he didn't expect was that the Lord had an even greater plan:

*"And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel." Genesis 3:15*

We learned in previous lessons that a spirit without a body is illegal on Earth, so spiritual beings (angels and demons) act through people, animals and objects. For this reason, Satan incorporated the serpent and used it to induce the woman to sin. The interesting thing is that when God appeared in the garden at the break of day, he didn't call the woman, but the man. Because he had already established that the man would be responsible for guarding the garden, ordering him not to eat the fruit of the "tree of the knowledge of good and evil".

*" And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of*

*good and evil you shall not eat, for in the day that you eat of it you shall surely die."* Genesis 2:16,17

The woman was walking through the garden when Satan approached her, embodied in the serpent (the first demonic embodiment on earth), and convinced her to eat the forbidden fruit. Among the reasons that led Eve to disobey the divine command, we can mention: lack of attention to the command, or poor instruction from her husband, or because she didn't receive the full revelation. But we won't go into that. I just want to draw your attention to the trick used by Satan to confuse the woman's mind. Look at the serpent's approach:

*" Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'? " Genesis 3:1 (emphasis added).*

The first message he gave the woman was that God is a bad character, because he created a garden with lots of fruit and forbade his children to eat it.

*" And the woman said to the serpent, 'We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" Genesis 3:2,3*

When the woman replied that she could only not eat from the tree in the middle of the garden, it was clear to the serpent that she had not listened carefully to the divine command and would be easily deceived. The Lord never said that they couldn't eat from the tree in the middle of the garden (the tree of life). The command was clear: *"But of the tree of the knowledge of good and evil you shall not eat".*

This means that they could freely eat from the tree of life, as well as all the others, except the "tree of the knowledge of good and evil".

The truth sets us free! When we don't know it, a half-truth settles in our minds, making us easily deceived by the enemy. That's what happened to Eve.

Whenever we don't have the truth, it's easy to believe a lie. If we don't know what a real banknote is, it's easy to pass on a fake one. If we don't know a brilliant, it's easy to buy a zirconia instead. If we can't identify gold, any golden metal can fool us.

Satan realized that Eve hadn't understood the truth and that Adam hadn't fulfilled his role of guarding the garden. That's why he managed to get them to disobey, so that they would be expelled from Eden (God's presence), just as he once was.

Where was the man when the devil entered the garden? Where was the man when the woman was talking to the devil and was induced to disobey? Why didn't he take action against Eve's attitude? Why didn't he stop her from continuing in sin and suggest that they seek God together? Why did he hide when God called him? Why didn't he repent when he had the chance?

Adam did nothing of the sort. He supported his wife and, with his attitude, he said: "Okay, let's sin together". So, when God appeared at the break of day, as was customary, they realized what a foolish thing they had done, felt ashamed and hid. Sin took away Adam and Eve's purity and disconnected them from God, for the wages of sin is death - and "death" means "separation from God". Nevertheless, the Lord went to meet man.

*" And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not*

*eat?" Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate." And the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." Genesis 3:11-13*

Notice that instead of Adam taking the blame for the sin, he attributed it to his wife. However, this was not the response God was expecting. Adam was given an opportunity to repent and redeem himself, but he wasted it. He could have responded as follows: "I neglected the command the Lord gave me, I didn't keep the garden and the enemy came in, deceived my wife and she influenced me. I also sinned. But we both regret the evil we have done and want to be intimate with the Lord again. We want to be clean again and we don't want to hide anymore." But instead, it was as if he had said: "It was the Lord who gave me the wrong woman, and she led me to sin. It's your fault." **Adam tried to justify his sin.**

No matter how many justifications there may be for sin, it must not be justified. Rather, it must be confessed through repentance. This is the only way to cancel it so that we can start again. When we try to justify sin, it's a sign that we haven't repented. That's what happened to Adam. For this reason, God had to cast him out of his presence.

As we have learned, there is no time or space in the spiritual world. So Satan saw when man tried to justify himself when God came to meet him. I believe he jumped for joy and thought: "I've managed to make man sin! Now neither he nor I can be in God's presence. The party is over!" Satan expected God to do the same to man as he did to him: expel him from the Presence and condemn him to the lake of fire and brimstone for all eternity. But instead, he heard God say that from the belly of the woman would be born the one who would trample on the serpent's head.