

Tânia Tereza

Course on
Healing
&
Deliverance

Volume 3

It deals with themes that will enable the reader to identify personal sins and spiritual illnesses, with instructions on how to resolve existing cases.

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INTRODUCTION



We are starting the third module of the Intensive Healing and Deliverance Seminar, in book format!

In Module 1, we worked on the foundations and structures for the Deliverance process. In Module 2, we covered sins that generate curses and generational legacies. From now on, we will deal with personal sins and finalize the subject with "spiritual authority".

Just as I said in the first two modules, read this book as a manual and always have your Bible at hand for reference. Write down everything you think is important. Underline the phrases that strike you the most. And pray before starting each reading.

If you call on the presence of the Holy Spirit, He will reveal hidden things to you that you don't yet know, because that is one of His roles. It's up to you to receive the Truths He wants to pour into your life.

But take heart in the knowledge that you will see the Father's promises fulfilled in your life. Your family will be set free. Your projects will be unlocked. Death will no longer have dominion

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over you. Fear will retreat. Because you have been bought with a price and Satan no longer has dominion over you.

Happy reading!



ABORTION AND ITS CONSEQUENCES

THE PRACTICE OF ABORTION OPENS DOORS THAT ALLOW THE SPIRITS OF DEATH TO ENTER AND RECEIVE THE SPILLED BLOOD.

When you build a new house, then you shall make a parapet for your roof, that you may not bring guilt of bloodshed on your household if anyone falls from it." Deuteronomy 22:8

The Bible is an inexhaustible source. Through it, God teaches us about everything, absolutely everything! And in the text quoted above, the Lord is giving us guidelines for a building project, as if he were a master builder. His instruction was clear: build a parapet on the roof of your house. And His reason was plausible: so that bloodguilt doesn't fall on us if someone falls from above. The question is: why did God make a point of

inserting this law into the book of Deuteronomy ?

Let's imagine a story to help us understand. A man built a house with a terrace and didn't put up a parapet. He had a son who was only three years old and had no idea of danger. The access to the terrace is via a corridor where the child can walk freely.

One day, he received a visit from a family with a child younger than his own. Preoccupied with paying attention to his guests, the owner of the house got distracted. At that moment, the children decided to go out onto the terrace to play. After a while, the older one pushed the younger one, who couldn't hold on and ended up falling to the first floor. As it was a high place, the blow to her head was fatal.

With this story in mind, go back to the verse and notice the highlighted expression:

*"When you build a new house, you shall make a parapet on the roof of it, so that you may not be **guilty of blood** if someone falls from it."* Deuteronomy 22:8 (emphasis added)

"Guilt" does not mean "stain". The former is a subjective, invisible element, while the latter is visible (everyone can see a bloodstain). So the verse is saying that, even if they wipe away the stain left by the blood, the guilt of that death will remain on that house.

It is obvious that the father in our story did not wish for the death of a child. It happened because of his negligence, as he didn't put up a protective barrier on the terrace as a preventive measure against any future accidents. He also failed to take proper care of his son, as he let him loose with another child in the house, without any supervision. Even though he didn't mean to, he allowed those

children to get to the dangerous place that led to the youngest's death.

To broaden our understanding of this subject, let's talk about the spiritual laws that govern the spiritual world.

We have already learned that the spiritual world is legal, that is, it operates within laws, which are very similar to the laws of the natural world. That's why I always say that God made me a judge in order to understand the spiritual world. God's word shows us many laws that are applicable, in some way, in the courts of justice on Earth. So let's understand some important terms in the area of law:

1. **Culpable crime:** when a crime is committed through negligence, recklessness or malpractice. There is no causal link, premeditation, choice of place or any other means of achieving the end. In culpable crime there is no volitional element, i.e. will. It is not the result of an action that the person wanted to carry out. For this reason, the penalty is more lenient than for intentional crimes.
2. **Intentional crime:** when all the necessary acts are carried out in order to achieve an end. In this case, there is a causal link, planning and premeditation. For example: the culprit bought a gun, made a phone call, arranged a meeting and cunningly made the victim go to the scene of the crime. For this reason, his sentence is more severe.

Returning to our fictional story, after that child fell from the terrace and died, that house was left with bloodguilt. And although a culpable crime is not a result desired by the person who committed it, it hurts and wounds.

We learned in the second module on spiritual inheritance that blood cries out from the earth (Gen 4:10). Based on this principle, any property where a person dies as a result of a culpable or intentional crime will be marked by the blood that has been shed.

If you're wondering whether haunted houses exist, the answer is: yes! Places where blood has been shed are offerings to demons. Crossroads where animal blood is spilled are places frequented by evil spirit beings. This is because **blood is currency in the spiritual world**. Demons come to earth to exchange favors with a person through this currency - favors that will ultimately lead to their death.

Any kind of blood spilled in a house, with the exception of cases of natural death (such as a person who has a heart attack while asleep), contaminates the whole environment. And if the death was a homicide, the house will not only carry the guilt of the blood, but will become a place where evil spirits are invoked. Because they feed on blood, these spirits will begin to plague the place.

How can this be resolved? What do we do when we buy a property without knowing about its history and later discover that there has been a murder? How do you proceed after discovering that the place you live in is tainted with blood?

First, gather together other Christians, people who have the fear of God, who have the same Spirit and belong to the same body (they can be people from your own family, or brothers and sisters from the church) and have a holy supper. The Word says that where two or more are gathered in the name of Jesus, there He would be (Mt 18:20). Secondly, consecrate the bread and wine to the Lord, and separate some of the wine.

"For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross." Colossians 1:19,20

In the verse above, it says that the blood of Jesus has the power to reconcile **all things** to God, not just man. Following this principle, after supper, you will pour out the remaining consecrated wine in the corners of your house in prayer: *"Lord, here is the fruit of the vine which, at this time, represents the blood of Jesus shed on the cross to redeem all things. Now it is being poured out in this place where human blood has been shed. I ask the Lord to confirm this prayer by saying "yes and amen" in the heavenly regions, and to cleanse this house of every spiritual stain arising from the shed blood. In the name of Jesus, amen!"*

One mistake many Christians make is to anoint their house thinking that this will redeem it. The fact is that oil does not redeem in the spiritual world, because it represents the Holy Spirit. And it wasn't the Holy Spirit who shed blood to redeem all things, both those on earth and those in heaven, it was Jesus who did that. Therefore, in order to redeem a place, we must not use anointed oil, but the juice of the vine, which represents the blood of Jesus.

In short, first pray and consecrate the elements of the supper to the Lord, then pour the wine (in this case, the non-alcoholic grape juice) into your house, pray again and command all the demons to leave, by the power that is in the name of Jesus! In this way, you will spiritually cleanse the place.

The shedding of blood leaves a mark in the spiritual world. Read again a verse from Deuteronomy:

"...that you may not bring guilt of bloodshed on your

household if anyone falls from it." Deuteronomy 22:8b

We've already explained that "guilt" is subjective, i.e. someone can be guilty of something and nobody knows it. However, although it doesn't leave bloodstains in the natural world, it does in the spiritual world. Bloodshed attracts spiritual beings of evil and gives them legality to dwell in the house where the fatality occurred. For this reason, the people who live there can have a troubled, tumultuous life (disputes between children, objects being lost, losses being repeated, etc.) and not understand why.

In the Bible, the word "house" has three meanings: (1) property (Deut 22:8), (2) family (Josh 24:15) and (3) body (1 Cor 6:19). So, if the text we're studying, in Deuteronomy, says that a building receives bloodguilt and a mark in the spirit world when death occurs in that place (even if it was due to negligence, and not by will), then what happens to a woman's body when she sheds innocent blood inside her womb?

Imagine a one-month-old child being presented at the altar in church. Perhaps you've visualized a little girl, all dressed up, with bows on her head, hair clips and a dress. Or a boy, oozing cuteness and grace in everyone's eyes. Whether it's a boy or a girl, the fact is that nine months ago this child was just a fetus in his mother's womb, four weeks old. It's usually during this period that a woman begins to think about abortion. First, she finds out she's pregnant, then she spends two to three months deciding whether or not to have an abortion.

So, if this mother who is presenting her one-month-old child in church had chosen to have an abortion nine months ago, she would have taken the life of that baby in her arms. Contrary to what many people think, the fetus is not a "ball of flesh" that can