

ANCESTRAL SHADOWS AND GOSPEL LIGHT:

*A BIBLICAL EXAMINATION OF THE
GENERATIONAL CURSE DOCTRINE*

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First Edition 2026



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Dedication

For anyone feeling weighed down by burdens from the past, for pastors seeking guidance in tough spiritual situations, and for the honor of the One who said on the Holy Cross, "It is finished," freeing us to live as new people.

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Foreword

The phrase "Ancestral Spirit breaking" or "Generational Curse" is not a biblical phrase; similarly, the phrase "Rapture" is a theological phrase. Simply stated, the phrase "Generational Curse" is not explicitly written in the Bible.

It is posited that this is a theological coinage by preachers who sought a simplified interpretive solution to the enigma of why born-again Christians suffer, even though such suffering is duly assured to all Christians by both the epistles (2 Tim 2:3) and by the Lord himself (Matt 10:34-35). There is even a doctrine referred to as the Baptism of suffering (Matt 20:23) which every serious Christian must undertake. Therefore, suffering is a pivotal aspect of Christian living, as it is the means by which a Christian bears the fruit of the spirit called Patience or Endurance or longsuffering (James 1:2-3, Gal 5:22).

All these curses were addressed on the cross, as Paul declares, "But Christ has rescued us from the curse pronounced by the law. When he was hung on the

cross, he took upon himself the curse for our wrongdoing." Therefore, when Christ said, "It is finished!" (John 19:30), the era of the reign of the Law had ended, and Grace took the Throne (Heb 4:16).

Consequently, there is agreement with the author that the Curse pronounced on Adam and Eve in the beginning, as it was before the Law, is still in force. While some sufferings due to curses or ill wishes from people that affect others are not necessarily ancestral, others are volitional and thus self-inflicted, potentially necessitating reconciliation with the antagonists. An example is the late Reinhard Bonnke in 1991 at Jinja, who was denied access to a crusade, resulting in curses on the Town, which cannot be classified as generational curses.

In summary, a generational curse cannot alight on a born-again Christian because it is a causeless curse; the cause, whatever it may be, was addressed on Calvary. All a born-again Christian must do is desist from behaviors that may inflict a curse on his or her life, such as disobedience to parents, witchcraft,

FOREWORD

blasphemy, murder, child neglect, and self-inflicted curses from negative confession.

Recommendation

The message is well-researched, accurate, and ably articulated. Given the church's current struggle to find Biblical truths against false teachings, this book is a valuable resource. Dr. Naloka Baker draws from his experience as an Auditor and researcher to provide a Balanced Sheet on the subject of Generation curses. It is highly recommended for academic purposes and discipleship classes in

churches.



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Curses frequently arise as a consequence of disobedience and neglecting adherence to the word of God, as indicated in Deuteronomy 28:15. Similarly, curses manifest as spoken negative pronouncements directed toward an individual, such as an aunt or uncle cursing the offspring of their siblings.

However, generational curses encompass both negative spoken words and a lack of adherence to the word of the Lord within a specific family, clan, tribe, nation, or race. This book elucidates the concealed methods for evading the curse, thereby achieving deliverance from generational curses. The author has delineated, with precision and conciseness, the applicable means of enacting self-deliverance from generational curses, rendering it a worthwhile acquisition.



Pastor Shalom Onyango Olowo

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Nakawa

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This is a compelling book due to its synthesis of biblical principles and social science perspectives on behavioral traits resulting from disobedience to God's directives. Given the increasing prevalence of biblical illiteracy and the decline of Christian values, among other factors, elucidating and addressing the various heterodox doctrines that have recently infiltrated the context of foundational Christian teachings is a formidable challenge.

This book offers knowledge and wisdom to educate, sensitize, and inform Christian families, non-Christian families, and church leaders on the concepts, definitions, and clarifications pertaining to the book title, *How To Break Loose from Ancestral Spirits*, specifically, and on deliverance ministry more broadly. The book's title is designed to capture broad attention because all individuals, regardless of their Christian status, are part of a family tree. Likewise, irrespective of religious affiliation, people are generally cognizant of the effects of curses.

Extensive Apologetic Researches, conducted among Christians in Uganda and globally, provide Dr. Naloka's book with a substantial foundation regarding how individuals evaded generational curses in the Old Testament, as contrasted with the blood Covenant of Christ.

The author's contribution highlights the Christian belief that family lifestyle, adverse behaviors within families, and genetic predispositions may contribute to either blessings or misfortunes impacting a family, rather than solely attributing them to generational curses. This book augments the existing body of knowledge and is specifically intended for church leaders and researchers in Bible schools worldwide.



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Foreword 4

Biblical texts suggest that generational curses or punishments were consequences of sin until the advent of Christ, who, according to Christian doctrine, severed that connection for believers who are saved. Ezekiel 18 indicates that God pledged to punish and reward individual sinners under the new covenant based on their own merits.

The advent of Jesus is understood to have broken the bonds of generational curses. According to 2 Corinthians 2:5, individuals are transformed into new beings through Christ. Consequently, no entity possesses the authority to curse an individual whom God has not cursed, as supported by Numbers 23:8 and Proverbs 26:2.

Furthermore, practices such as spiritual mapping, strategic combat, or binding Satan are not supported, differing from some contemporary teachings. Instead, Ephesians 6 posits that the complete armor of God is the means by which believers combat Satan and his influence.

✠

Yonasani Kizito Mboogo

YONASAN KIZITO MBOGO

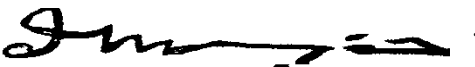
Victorious Church of Christ

Namugongo

31/8/2022.

Foreword 5

Based on current understanding, it appears that the propagation of generational curse doctrines persists, originating from individuals who also promote the prosperity gospel via unsubstantiated prophecy. Generational curses are utilized as a method for sustaining the allegiance of Christians. Consequently, individuals are bound to these unorthodox preachers due to their apprehension. These preachers instruct them that specific monetary offerings and extended fasting periods are prerequisites for severing the purported generational curse. Upon sincere repentance, an individual experiences complete deliverance and undergoes transformation into a new creation. Nevertheless, Christians invariably encounter trials and temptations; to combat these, the full armor of God must be employed, a resource of which numerous Christians are uninformed.

A handwritten signature in black ink, appearing to be 'J. M. ...', written in a cursive style.

Pastor Ozunga Patrick 0772636580

VICTORY CHURCH KIROMBE LUZIRA

13-09-2022

PASTORS' COMMENTS ON MY FACEBOOK PAGE



Andrew Edwards

3 Aug 2021 · 🌐

Getting sick does not
mean you dont have
faith as some christians
teach.



Naloka Baker

Please circulate and preach in your churches

1y Like Reply



Naloka Baker

I have done research for you

1y Like Reply



Naloka Baker

God will reward you

1y Like Reply



Rogers Zziwa

Thanks for the research



Kwanuka Edward Rogers

Mzee Naloka, webale kuyigiriizza, Ggwanga awamu nensi. Mukama akuwe amukisa.



Zziwa Ivan

Kwanuka Edward Rogers true may reward him more n more n equip him with more knowledge n revelation



Ssekaku Samuel

He has helped so much to know the truth.



Kemigisha Medius

U are right Ziwa, this man of God's preachings taught me to read the Bible on daily basis. So for sure he has been and he is a mentor for the many. Be blessed our elder Naloka.



Andrew Edwards

...

5 Jan · 🌐

There is a teaching that says even after salvation you will need still break the generation curses...However the others say Noo!!! Once you are in Christ the old is gone you immediately become a new creature...Does generation curses hold a christian ? I say no the blood sets him free.