

The Third Testament

The Third Testament

A compendium of the Divine Rallys
according to the 12-volume revelatory work

“Book of True Life”

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Origin

The 12-volume work *Libro de la Vida Verdadera* (Book of True Life) is a legacy to all of humanity and is registered with the

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About this Edition:

The Third Testament was preformatted by the author in this version—without any changes to the content—for translation at the behest of Jesus Christ, and then translated into 35 languages to date using the DeepL translation program.

These are the original writings translated by Walter Maier and Traugott Göltenboth and published by Reichl Verlag. These must be preserved in their original purity, and their content must not be altered without justifying it before one's own conscience.

Words of the Lord to **Anna Maria Hosta**. Hosta means: **Hos** – last name - **t** - Host - **A** - Anna – received from Christ in 2017

March 25, 2017

Jesus says to her: *“Seal Epochs”* ... and then He says:

“Make use of this. I have chosen you today to receive My Instructions and to pass them on to the people.”

“You still have to learn to spread My message throughout the world.”

“There must be no copyright on these books, as they are intended for all people.”

Anna Maria Hosta is responsible for the German edition as the basis and for all resulting translations on behalf of the Lord, Jesus Christ, our God, and the author and owner of these writings.

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DeepL - Download link: www.DeepL.com/Translator

Words of Jesus Christ:

... "I want you to compile volumes of books in fulfillment of My prophecies using these words I have given you, later producing excerpts and interpretations thereof, and bringing them to the attention of your fellow human beings." (6, 52 *)

** The number before the decimal point refers to the number of the instruction, and the number after the decimal point refers to the verse number in the 12 volumes of the book "Book of True Life."*

... "With this book, which humanity will eventually recognize as the Third Testament, you shall defend My cause. Humanity knows only the law of the 'First Age' and what is written in the First and Second Testaments. But the Third will now unify and correct what people have altered due to a lack of preparation and understanding." (348, 26)

... "This voice that calls to you is the voice of the Divine Master. This word is from Him who created all things. The essence of this work will become the cornerstone upon which all future orders will rest. He who has the power to do all things will transform your hearts of stone into a sanctuary of love and exaltation and will kindle light where there was only darkness." (50, 2)

Note to the reader:

Man is more than his body. He is a spiritual being in an earthly body. This spiritual being consists of spirit and soul. The spirit guides the body through the soul.

In colloquial language, "spirit" and "soul" are often used synonymously. This is due in particular to the teachings of the Catholic Church.

In the Spanish writings on which this translation is based, the term "espíritu" is used for both concepts, except in passages where both terms are mentioned together and their relationship to one another is clarified.

In these cases, to make the necessary distinction, "spirit" is rendered with the Spanish word for "conscience" and "consciousness," namely "conciencia."

Since a uniform translation using only one term for "espíritu" in the German translation would have led to ambiguities, the translators have endeavored to the best of their knowledge and belief to translate "espíritu" as "Spirit" or "Soul" or "Spirit-Soul" in accordance with the above explanations.

In case of doubt, the reader is asked to understand the texts of the revelations in accordance with their intended meaning.

Foreword

This book contains a summary selection of passages from the 12 volumes of divine revelations published in Mexico between 1956 and 1962 under the title "Libro de la Vida Verdadera." In these revelations or teachings, God revealed Himself as Creator, Judge, and Father, and Christ as His "Word" and as the Divine Master of Wisdom from God, in the unity of the Holy Spirit with Him.

It was no easy task to find and select from the vast abundance of instructional texts those that were most suitable in terms of content and language for an excerpt edition organized by topic, and that were indispensable for the respective topics in order to present them as comprehensively as possible. It also became necessary, at times, to include several verses related in meaning in the German compendium for the sake of a specific statement in a verse of the original edition. In other passages, it was necessary to include only a portion of a larger original verse containing different thematic content.

In translating the original Spanish text of the Kund into German, the precise rendering of the meaning was the paramount principle, as this represents the essence of the divine word. Wherever possible, the Spanish wording was also rendered as literally as possible, so that occasionally somewhat peculiar and unfamiliar words, terms, and expressions appear in these texts. In some cases, a footnote was therefore necessary for further clarification. However, great importance was also placed on using a pleasant and understandable German style, and thus a literal translation was often avoided if it would have been linguistically awkward and the meaning of the relevant passage could be expressed in good German without any loss of meaning.

Although the mouthpieces, in a state of ecstasy, were not consciously involved in the formulation of the revelations and merely made their more or less developed linguistic and conceptual abilities available as a tool for the divine revelation, and although the eloquence of the revelations far exceeded their normal capacity for expression, the linguistic clarity and expressive power of the revelations nevertheless depended on the spiritual and mental preparation and the vocabulary of the respective messenger.

A particular challenge was posed by the semantically accurate translation of the terms "spirit" and "soul," since in the Spanish editions the terms "alma" or "anima" for "soul" are entirely absent, and instead the word for "spirit,"

“espíritu,” is used. In some cases, therefore, the decision as to whether “espíritu” should be translated in its original sense as “spirit” or as “soul” was quite difficult and had to be made to the best of our knowledge and belief. The reason for this occasional confusion in word usage was not due to the divine revelations themselves, but rather to the linguistic habits of those who transmitted the words and a misjudgment during the subsequent compilation and initial publication of the “BOOK OF TRUE LIFE” in Mexico.

This compendium, organized by topic, is intended to help the interested reader and all who seek knowledge and truth to gain a comprehensive overview of what the Spirit of God revealed in the course of numerous messages in Mexico before the end of 1950, i.e., during the period from 1884 to 1950, revealed as a new message and instruction for humanity. Above all, however, its purpose is to facilitate and promote the thorough study and deepening of the Spirit’s teaching, the new Word of God.

Thanks to the clear thematic structure, the table of contents allows for quick access to the topics and passages that are currently of interest to the reader or that he needs for engaging with those who hold different views or for discussion with fellow believers.

The commission and authorization to compile this compendium in this form and with this title were given by Christ Himself in His new Word. Each chapter of the book deals with a single topic (except for chapters 61 through 63) and is understandable to those particularly interested in it even without knowledge of the preceding chapters. Nevertheless, a systematic study of the work from the first to the last chapter is recommended and necessary for a complete understanding of the spiritual teaching.

Chapters 9–11, 16–18, 20–22, 32–36, 43–45, 59–61, 63, and 65 are particularly suitable for daily edification and guidance, with special reference also made to the complete teachings in the German translation editions of the “BOOK OF TRUE LIFE” “Libro de la Vida Verdadera,” which are available through bookstores at . From these, the interested reader or believer can gain an impression of how the divine revelations came about as a whole, and can experience deep joy and enlightenment for mind and heart while reading them, just as from this Third Testament. May this be granted to all people of good will.

The Editor

Introduction

Most Christians, regardless of their denomination or religious group, will perceive the title of this book, “The Third Testament,” as presumptuous, since this work of new revelation is thereby placed on a par with the Old and New Testaments of the Bible, which they regard as Holy Scripture and the foundation of their faith—complete and in need of no continuation or expansion.

However, those truly knowledgeable about the Bible will be aware that this traditional view has no basis in the authoritative teachings of Jesus as handed down to us in the Gospels of the New Testament. Quite the contrary! In his farewell discourses, Jesus spoke repeatedly of his return and, in connection with this, of the “Spirit of Truth,” the “Comforter,” the “Holy Spirit,” who would then “guide us into all truth.”

The Apostle Paul expressed his conviction of a great coming revelation of God at the end of time with the words: “For now I know in part, but then I shall know fully, even as I have been fully known.” (1 Cor. 13:12)

This introduction aims to provide the believing Christian, and indeed all interested readers of this book, with a truthful understanding of its origin, and of the manner and external circumstances in which Jesus’ promise of His return was fulfilled; for despite the statements contained within the revelations themselves, some questions might remain unanswered and could give rise to doubts and misconceptions. This introduction is also intended to facilitate an understanding of what the Spirit of God left behind for humanity in His new revelation as His Third Testament.

As every reader of this new Word of God can see for themselves, it radiates the highest authority, wisdom, and love. It is the fulfillment of Jesus’ promise of His return “in the cloud” (Luke 21:27), which—expressed symbolically in the language of the Spirit—means: in a spiritual manner. Thus, this Third Testament of God, as a thematically structured summary of the divine revelations in Mexico, is a truthful testimony to the return of Christ “in the Spirit”; it is His timely message and teaching for humanity in concentrated form.

This Word is intended to serve as a spiritual guide for people today, leading them to a better and deeper understanding of God, of themselves, of the meaning of their existence on earth, and of the events that befall them in their personal lives, as well as of the events and changes that necessarily accompany the dawn of the “Age of the Holy Spirit.” The medieval abbot Joachim of Fiore

and many others after him already spoke of this time. It is the coming Kingdom of Peace of Christ on earth, promised to humanity since the time of the prophets.

With the spiritual return of Christ in the Word, this age of the Spirit and the spiritualization of humanity has already dawned, and Christ has shown the way there with his new word of love.

Contrary to all expectations of Christendom, the central event in the Second Coming of Christ is not something in the future, but is already history: It took place in the period from 1866 to 1950 in complete silence, unnoticed and unheeded by the "wider world" and by Christendom! Not in the center of Western Christianity, in Rome, or in the center of Orthodox piety on Mount Athos, or, as many expected, in the ancient Judeo-Christian Jerusalem, or in the realm of Protestant theology and philosophy of religion, but in a country of the so-called Third World, in Mexico! And even there, not within the dominant Catholic Church in all its power and splendor, but in a milieu of poverty and insignificance among the simple, uneducated people in the suburbs or outskirts of Mexico City, and from there radiating out across the country and spreading. Who would have expected that?

The Second Coming of Christ became a reality in the form of spiritual revelations from Christ received by people chosen by Him while in a state of ecstasy within newly founded, charismatic, Christian-spiritualist congregations or brotherhoods.

A large portion of these revelations was stenographically recorded in the years leading up to 1950, transcribed, and later published in 12 volumes under the title "Libro de la Vida Verdadera," which translates to "BOOK OF TRUE LIFE." In these final years, all previous teachings were repeated in an expanded and more in-depth form. The present book contains a careful selection of texts from this work covering all the topics found therein.

This collection of Christ's teachings, as well as thematically organized excerpts from it, was intended by the Lord from the very beginning as His Third Testament for humanity, especially for Christendom. The truth of this weighty statement is to be made clear to the reader through this introduction.

According to the Lord's Word, the reason Mexico was chosen as the land designated for the Second Coming of Christ is that the indigenous ancestors of today's inhabitants were martyred in His name and forcibly "Christianized" by

the Spanish conquerors. On the other hand, through centuries of oppression and bondage, these peoples and their present-day descendants have developed more of a brotherly spirit, humanity, humility of heart, and tolerance than other peoples of the earth, especially the European ones. For this reason, many more mature souls from the ancient chosen “People of Israel” were born in the present day among the Mexican people and witnessed the fulfillment of the promises given to “Spiritual Israel.”

Likewise, the birth of Jesus—Christ’s first coming into the world—did not take place in the centers of power and civilization of Rome or Greece, nor even in the Jewish cultural center of Jerusalem, but rather in a remote, humble setting; and Jesus’s homeland and primary sphere of activity was Galilee, which was despised by the Jews of Jerusalem. Regarding this, the scribes of old, in a spirit of superiority, remarked: “What good can come from Nazareth?” The theologians of today should not commit the same error and mistake, and out of a sense of intellectual superiority secretly think: What good and great things can come from Mexico?

What evidence suggests that the spiritual manifestations there are truly of divine origin? Above all, the messages themselves, which are unmistakably imbued with the Spirit and the mind of Christ and the love and mercy of the Heavenly Father. What human heart could remain unmoved by this? The wisdom and profundity of the thoughts, revelations, admonitions, and teachings also bear eloquent witness to their Author. What deceiving spirit could possibly feign all this with sinister intentions? What could those intentions be, since these teachings can only serve the betterment, development, and ennoblement of the human race?

Another reason that speaks in favor of the authenticity of these revelations as the new Word of God is the fact that they have been conveyed over such a long period of time and through so many different messengers and places of revelation, yet they possess a unified character and spirit and clearly point to a single source of revelation. What dark power could possibly be capable of staging such a deceptive charade across an entire country for decades—mocking God? That is simply impossible and would never be permitted by God as the loving Father of His human children and the supreme Guide of earthly destinies.

Further compelling reasons for the authenticity of these revelations as a testimony to the spiritual return of Christ in the Word are the correspondences between Jesus’ promises regarding His return and its “signs” and the events in Mexico during a period of earth-shaking and transformative occurrences marked

by two world wars. In this regard, reference is made to the introduction in Volume I of the "BOOK OF TRUE LIFE" titled "The Return of Christ as Reflected in Biblical Promises," as well as to the study by Ernesto Enkerlin titled "God's Work of the Spirit," both published by Reichl Verlag.

A significant testimony regarding the world region—and thus also regarding Mexico as the site of Christ's spiritual return—was given to Christianity in the 19th century by the so-called "Scribe of God," Jakob Lorber. At one point in his great work of new revelation, Jesus speaks of his spiritual return taking place in a land beyond the great ocean, that is, the Atlantic (Gr. Ev. Joh. 94, 14-15). Should this not be cause for those who believe in the revelations through Lorber and all spiritually alert Christians to ask themselves whether this prophecy has not already been fulfilled, and to investigate whether something has occurred in one of the countries of the American continent that makes this claim and also lives up to it? The criterion for judgment, however, should not be merely the magnitude of the revealed knowledge of creation, but above all the divine love and wisdom expressed therein.

Such an event did indeed take place and began in the early 1860s in Mexico. A simple man of the people named Roque Rojas had, on June 23, 1861, a first experience of his calling through the Archangel Gabriel and a vision in which his mission as the Lord's earthly forerunner was announced to him.* After being convinced of the authenticity of his divine calling through another great vision, he began to tell others about the messages and visions he received while in a state of ecstasy, and through his persuasiveness and credibility, he gradually gathered a community of believers around him. Through the gift of spiritual healing that subsequently came to him, he became widely known and highly esteemed by all who sought help and counsel. He established a first place of assembly, where on September 1, 1866, Elias spoke through him for the first time, and seven men and women were ordained as leaders of newly founded congregations, symbolizing the Seven Seals of the corresponding epochs of salvation history.

** More detailed information on this can be found in the introduction to "The Third Age," Reichl Verlag*

When the participants at a gathering during Holy Week in 1869 failed to show the reverence and devotion that Roque Rojas expected of them, he was seized by holy wrath and destroyed the divine revelations he had received through Elias up to that point. He declared the meeting place closed, thereby bringing his blessed work to a premature end. Yet the good seed he had sown sprouted and blossomed in other places, and in one of the Seven Seals congregations, years

later, in 1884, Christ himself spoke for the first time through a medium who had remained faithful to the mission. From then on, the divine revelations continued uninterrupted, across generations, until the end of 1950.

The number of congregations and believers grew steadily during this time, so that this Christian-spiritualist movement, which Christ described as his spiritual work, ultimately comprised several hundred congregations with thousands of followers throughout the country.

The believers gathered regularly on Sunday mornings in their unadorned congregational halls or in private homes, and wherever one or more messengers were available, the Spirit of God manifested simultaneously, according to the needs and receptivity of the listeners.

Once a week, healing services were held, during which God's spirit world manifested itself spiritually through teaching, counsel, and healing. There were many spiritual healings of body and soul, but unfortunately these were not recorded in writing and preserved for posterity. They were apparently regarded as nothing extraordinary or worthy of being passed down.

With the end of the divine revelations and those from God's spirit world—which the Lord had announced and set long before—at the end of 1950, a profound rupture occurred within the Spirit Work: a schism between the congregations that adhered to this command of Christ and refrained from further spiritual revelations, and those congregations and congregation leaders who did not adhere to it and now allowed their mediums to fall into a trance state, thereby opening the floodgates to the lower spirit world and the deceiving spirits for false Christ and spirit revelations.

Unfortunately, these disobedient congregations held far greater appeal for the common people than those that remained faithful, whose members largely dispersed into small groups or defected to the other camp, because there was more “on offer” to satisfy the human craving for entertainment and sensation than in the quiet devotions involving the reading of a passage of instruction followed by an exchange of thoughts on it.

Despite these unfavorable circumstances, after 1950 a group of men and women, mostly former voice-bearers, began collecting the revelations scattered throughout the country in order to publish them in book form and make them known to humanity. In doing so, they had to rely primarily on copies of typewritten manuscripts, which had been produced by the scribes themselves

based on the stenographic transcripts of the messages from that time and then distributed as copies upon request. A large number of different message manuscripts were compiled, of which 366 were ultimately selected for inclusion in the anthologies of the "Libro de la Vida Verdadera," in English: "BOOK OF TRUE LIFE."

Although these thus represent only a portion of all the messages, primarily from the final years prior to 1950—as evidenced by a large bundle of apparently unpublished message manuscripts from the estate of a former medium that has only recently “surfaced”—given this large number of messages, it can be assumed that, viewed as a whole, contain all the themes and teachings that the Spirit of God wished to convey to humanity and about which He wanted to enlighten them, so that they might find the way to a brighter future.

In 1962, the first German anthology of this complete work was published in Germany under the title: “The Third Age,” which introduced the Lord’s revelatory word for the first time to a limited circle of people in the German-speaking world. Since 1979, Reichl Verlag has also been publishing the German volumes of the “BOOK OF TRUE LIFE” at , from where they are available through bookstores.

In the 1970s, the “Society for Spiritual Studies” was founded in Mexico City, which took on the task of managing and preserving the revelation manuscripts and publishing new editions of the anthologies as well as accompanying literature. To this day, the Society still sees this as its primary mission, rather than the central leadership of a religious movement that is founded on the individual’s personal responsibility in the light of conscience.

Wherever we open this work, we read and spiritually experience the convincing, wise, and loving words and revelations of Christ through His prepared human instruments—people who, in some cases, had barely any formal education and often were not even fully in control of the language that came from their lips, let alone the content, the wisdom, and the divine authority manifested therein.

This new Word of God contains, on the one hand, confirmations and explanations of events and revelations in the ancient people of Israel and during the earthly life and ministry of Jesus; on the other hand, it brings a wealth of new spiritual insights, some of which represent radical corrections to the traditional Christian worldview. This concerns the image of God, the divine nature of Jesus and Mary, the essence of the human being with an inherent

spark of God and an eternal development of the soul, the concepts of heaven and hell, the Last Day or the Last Judgment, the doctrine of salvation and the forgiveness of sins, the resurrection from the dead, and eternal life. Even with regard to the practice of the Christian faith and forms of worship, new standards and goals are being set in some cases, and familiar traditions are being questioned or rejected—a trend that primarily affects liturgical practices and sacred architecture.

The central message corresponds to that brought by Jesus: instead of outward religious practice and ostentatious piety—an inner life of prayer and individual action in accordance with one's own conscience; instead of calculated charity motivated by selfishness—spontaneous, selfless action out of love for God, humanity, and nature, God's creation, whereby "love" can take many forms: attention, consideration, respect, compassion, affection, comfort, help, and support; instead of a comfortable, blind faith—a living, discerning faith based on insight and spiritual knowledge.

In His revelations, the Lord first addressed His Word to the believers present, whom He often referred to as "(My) people," "disciples," or "workers," and occasionally as "(beloved) Israel." In a broader sense, however, His word is directed—with few exceptions—to the whole Spiritual Israel, the whole people of God throughout the world, and to people of all nations, races, and religions. But will they joyfully welcome and acknowledge this new word of God?

This is not intended to be, nor should it be, a cause for the founding of a new religious community, church, or sect. It is God's call for the renewal and spiritualization of humanity and all its social and religious institutions. Whoever rejects His Third Testament for humanity rejects Him Himself and His Holy Spirit, who is revealed therein. May everyone carefully consider and take to heart this warning from God's new message of love itself, as well as the warnings contained in Jesus' parables of the "wise and foolish virgins" (Matt. 25:1–13) and the "royal wedding" (Matt. 22:2–14). For this word is the holy oil for the fading lamps of the Spirit; it is the bread and wine from the Lord's table, the eternal nourishment and refreshment of the soul.

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The Third Testament

1. The Second Coming of Christ—The Third Age of Revelation

Chapter 1 - In Anticipation of the Second Coming of Christ

An Introductory Overview of the History of Salvation

1. In the beginning of time, the world lacked love. The first humans were far from feeling and understanding that divine power—that essence of the Spirit, the origin of all creation.

2. They believed in God, but they attributed only power and justice to Him. People believed they could comprehend the divine language through the elements of nature; therefore, when they saw nature as gentle and peaceful, they thought the Lord approved of human deeds; yet when the forces of nature were unleashed, they believed they recognized in them the wrath of God, which manifested itself in this form.

3. In the hearts of people, the image of a terrible God had taken shape, one who harbored wrath and a desire for vengeance. Therefore, when they believed they had offended God, they offered Him burnt offerings and sacrifices in the hope of appeasing Him.

4. I tell you that those offerings were not inspired by love for God: it was the fear of Divine Justice, the fear of punishment, that drove the first peoples to pay tribute to their Lord.

5. They simply called the Divine Spirit God, but never Father or Master.

6. It was the patriarchs and the first prophets who began to make it clear to humanity that God was indeed justice—yes, but perfect justice; that He was above all a Father and, as a Father, loved all His creatures.

7. Step by step, humanity slowly journeyed along the path of its spiritual development and continued its pilgrimage, passing from one age to another and learning a little more of the divine mystery through the revelations that God has given to His children throughout the ages.

8. Nevertheless, man did not attain full knowledge of divine love; for he did not truly love God as a Father, nor was he able to feel in his heart the love that his Lord had always shown him.

9. It was necessary for perfect love to become human, for the “Word” to incarnate and take on a body—that was tangible and visible to people, so that they might finally experience how deeply and in what ways God loved them.

10. Not everyone recognized the presence of the Father in Jesus. How could they have recognized

Him, since Jesus was humble, compassionate, and loving even toward those who insulted Him? They thought of God as strong and proud toward His enemies, judgmental and terrible toward those who offended Him.

11. Yet just as many rejected that Word, many also believed in it—that Word which penetrated to the very depths of the heart. That way of healing suffering and incurable diseases with nothing but a caress, a glance of infinite compassion, a word of hope, that teaching, which was the promise of a new world, a life full of light and justice, could no longer be erased from the hearts of many who understood that that divine Man was the truth of the Father, the Divine Love of Him whom people did not know and therefore could not love.

12. The seed of that highest truth was sown forever in the heart of humanity. Christ was the sower, and He still tends His seed. Thereafter, He will reap His fruit and rejoice in it forever. Then He will no longer say in His Word, “I am hungry” or “I am thirsty,” for at last His children will love Him as He has loved them from the beginning.

13. Who speaks to you about Christ, disciples? He Himself.

14. It is I, the “Word,” who speak to you anew, humanity. Recognize Me; do not doubt My presence because of the humility in which I reveal Myself. There can be no pride in Me.

15. Recognize Me by the path I walked in the world at that time; remember that I died just as humbly as I was born and lived. (296, 4-16)

Hopes and Expectations

16. After My departure in the “Second Era,” My return was awaited from generation to generation among those who preserved their faith in Me. The divine promise was passed down from parents to children, and My Word kept alive the longing to witness My return.

17. Each generation believed itself to be the chosen one, expecting that the Word of their Lord would be fulfilled in them.

18. Thus time passed, and generations came and went, and My promise was increasingly pushed aside from their hearts, and they forgot to watch and pray. (356, 4-5)

19. The world is subject to trial; the nations feel the full weight of My justice falling upon them, and My light, My voice calling you, makes itself felt throughout all humanity.

20. People feel My presence, perceive My Universal Ray descending and resting upon them. They sense Me without knowing this work*, without having heard My Word, and they lift their souls to Me to ask: “Lord, in what time do we live? These afflictions and sufferings that have befallen humanity—what do they mean, Father? Do You not hear the lamentations of this world? Did You not say that You would

return? When will You come, O Lord?" And in every faith group and religious community, the spirit of My children rises, and they seek Me, ask Me, question Me, and await Me. (222, 29)

** The revelations of Christ at His return in the Word, in spiritual form, which began in 1866 in Mexico through the forerunner Elias.*

21. People question Me and say to Me: "Lord, if You exist, why do You not reveal Yourself among us, even though You have descended into our earthly world at other times? Why do You not come today? Is our godlessness now so great that it prevents You from coming to our aid? You have always sought out the lost, the 'blind,' the 'lepers'—now the world is full of them. Do we no longer stir Your compassion?"

22. You told Your apostles that You would return to the people and that You would give signs of Your coming, which we now believe we see. Why do You not show us Your face?"

23. Behold, thus do people wait for Me, without sensing that I am among them. I am before their eyes, and they do not see Me; I speak to them, and they do not hear My voice; and when they finally catch a glimpse of Me for a moment, they deny Me. But I continue to bear witness to Myself, and I will continue to await those who hope in Me.

24. Yet truly, the signs of My revelation in this time have been

great; even the blood of men, shed in streams and saturating the earth, has signaled the time of My presence among you as the Holy Spirit. (62, 27-29)

25. No one should be surprised by My presence. Already through Jesus I showed you the events that would herald My manifestation as the Spirit of Truth. I also told you that My coming would be in the Spirit, so that no one should expect material manifestations that will never come.

26. Consider the Jewish people, who still await the Messiah without Him coming in the form they expect, for the true One was already among them, and they did not recognize Him.

27. Humanity, do you refuse to acknowledge My new revelation so that you may continue to await Me according to your own conceptions of faith rather than in accordance with what I promised you? (99, 2)

28. The world should not expect a new Messiah. Just as I promised to return, I have also let you know that My coming will be spiritual; yet people have never known how to prepare themselves to receive Me.

29. At that time, people doubted that God could be hidden in Jesus, whom they regarded as a man like any other and as poor as any man. Nevertheless, later on, in view of Christ's mighty works, people came to the conviction that in that man who was born into the world, grew up, and died, was the "Word" of God. Yet in this present age, many

people would only acknowledge My coming if I were to come as a human being, as in the Second Era.

30. The evidence that I come in the Spirit and thus reveal Myself to humanity will not be recognized by all, despite the testimonies, for materialism will be like a dark veil over the eyes of many.

31. How many would like to see Christ suffer once more in the world and receive a miracle from Him in order to believe in His presence or His existence. Yet truly, I tell you, there will be no more manger on this earth to see Me born as a human being, nor another Golgotha to see Me die. Now all who rise to true life will feel Me born in their hearts, just as all who stubbornly persist in sin will feel Me die in their hearts. (88, 27-29)

32. Behold how many people in this age are studying the Scriptures of bygone times, reflecting on the prophets, and trying to grasp the promises Christ made regarding His return.

33. Hear how they say: "The Master is near"—"The Lord is already here," or: "He will come soon," and add: "The signs of His return are clear and evident."

34. Some seek and call upon Me, others feel My presence, and still others sense My coming in the Spirit.

35. Oh, if only all of them already had that thirst for knowledge, if only all of them had that longing to know the highest truth! (239, 68–71)

36. Behold how people of all denominations and sects scrutinize the times, life, and events in the hope of discovering the signs that herald My coming. They are the ignorant who do not know that I have been revealing Myself for a long time and that this manner of revelation will soon come to an end.

37. But I also tell you this: many of those who await Me with such longing would not recognize Me if they were to witness the manner in which I reveal Myself; rather, they would reject Me outright.

38. Only the testimonies will reach them, and through these they will still come to believe that I have been among My children.

39. You, too, have awaited Me inwardly with impatience; yet I knew that you would recognize Me and belong to My workers in this time. (255, 2-4)

Biblical Promises

40. In My revelation through Jesus, I announced to you the coming of the Holy Spirit; yet people believed that it was a deity who—unknown to them—resided within God, without being able to comprehend that when I spoke of the Holy Spirit, I was speaking to you of the one and only God, who was preparing the time when He would reveal Himself to humanity through human understanding. (8, 4)

41. Why should anyone be surprised at My new revelations? Truly, I tell you, the patriarchs of old

already knew of the coming of this age; the seers of other eras had beheld it, and the prophets announced it. It was a divine promise that had been given to humanity long before I was born in Jesus.

42. When I announced My return to My disciples and told them the manner in which I would reveal Myself to humanity, much time had already passed since that promise was given to you.

43. Now you have the course of that time before your eyes; here those prophecies are being fulfilled. Who can be surprised by this? Only those who have slept in darkness*, or those who have extinguished My promises within themselves. (12, 97-99)

** The term "darkness" here and elsewhere has the meaning of "lack of knowledge," "ignorance," while "light" is used in the opposite sense as a symbol of "knowledge," "enlightenment."*

44. Since I knew that you would delve only superficially into My teachings, and since I foresaw the errors into which you would fall when interpreting My revelations, I announced My return to you by telling you that I would send you the Spirit of Truth to clarify many mysteries and explain to you what you had not understood.

45. For at the heart of My prophetic word, I made known to you that in this age I would not come amid

thunder and lightning as on Sinai, nor would I become human and humanize My love and My words as in the "Second Age," but that I would come to your spirit in the radiance of My wisdom, surprise your mind with the light of inspiration, and call at the doors of your hearts with a voice that your spirit understands. Those prophecies and promises are being fulfilled right now.

46. It is enough for you to prepare yourselves a little to see My light and feel the presence of My Spirit—the very One who announced to you that He would come to teach you and reveal the truth. (108, 22-23)

47. There are many who, out of fear or lack of diligence, have not developed and merely follow the Law of Moses without acknowledging the coming of the Messiah, and others who, though they believe in Jesus, have nevertheless not awaited the promised Comforter Spirit. Now I have come down for the third time, and they have not awaited Me.

48. The angels have announced these revelations, and their call has filled the space. Have you recognized them? It is the Spiritual World that has come to you to bear witness to My presence. Everything that is written will come to pass. The destruction that has been unleashed will overcome the pride and vanity of man, and he—having become humble—will seek Me and call Me Father. (179, 38-39)

49. This is what I told you in those days: "What I have told you is not all that I must teach you. In order for you to know everything, I must first depart and send you the Spirit of Truth, so that He may explain all that I have said and done. I promise you the Comforter in times of trial." Yet that Comforter, that Explainer, is I Myself, who returns to enlighten you and help you understand the past teachings and this new one that I now bring to you. (339, 26)

50. In wisdom lies the healing balm and the comfort your heart longs for. That is why I once promised you the Spirit of Truth as the Spirit of Comfort. But it is essential to have faith so as not to falter on the path nor feel fear in the face of trials. (263, 10-11)

Fulfilled Omens

51. Few are the people who recognize the signs that a new age has dawned and that I am currently revealing Myself spiritually to humanity. The majority devote their lives and efforts to material progress, and in this ruthless and at times bloody struggle to achieve their goals, they live like the blind, lose their way, no longer know what they are striving for, cannot see the bright glow of the new dawn, fail to perceive the signs, and are far from acquiring knowledge of My revelations.

52. This humanity has believed more in the teachings and words of men than in the revelations I have

granted them throughout the ages. Are you perhaps waiting for the Father, in His justice, to send you even greater signs than those you see at every turn, so that you may feel and believe that this is the time foretold for My manifestation as the Spirit of Truth? Oh, you people of little faith! Now you will understand, disciples, why I sometimes tell you that My voice cries out in the wilderness, because there is no one who hears it and truly heeds it. (93, 27-28)

53. So that all people on earth may believe in the truth of this message, I have caused the signs prophesied in ancient times to be evident throughout the world—prophecies that spoke of My return.

54. Therefore, when this Good News reaches the nations, people will search out and examine everything that was spoken to them in these times, and with surprise and joy they will discover that everything that was announced and promised regarding My return has faithfully come to pass, as befits Him who has but one Will, one Word, and one Law. (251, 49)

55. In the "Second Era"*, I announced My new revelation to My apostles, and when they asked Me what signs would herald that era, I announced them to them one by one, as well as the proofs I would give them.

** Christ divides the history of salvation into three major sections, ages, or "times," whereby the*

“Second Time” is that of God’s revelation through Jesus and the time thereafter (for further details, see Chapter 38)

56. The signs have appeared right up to the last; they proclaimed that this is the time foretold by Jesus, and now I ask you: If this spiritual revelation, in which I am letting you share, were not the truth—why then has Christ not appeared (in the form expected by the believers), even though the signs have come to pass? Or do you believe that the tempter also has power over all creation and over the forces of nature to deceive you?

57. I once warned you so that you would not succumb to the seduction of false prophets, false Christs, and false saviors. Yet today I tell you that the incarnated soul, due to its development, its knowledge, and its experience, has awakened to such an extent that it is not easy to offer it darkness as light, no matter how much deception is at its disposal.

58. That is why I have told you: Before you surrender yourselves to this path in blind faith, examine it as much as you wish! Recognize that this Word has been given for all, and that I have never reserved any part of it for certain people alone. See that in this work there are no books in which I seek to keep any teaching secret from you.

59. Yet I also told you in that “Second Age” through the mouth of My apostle John: “If anyone hears

My voice and opens the door, I will come in to him and dine with him, and he with Me.” Likewise, I taught you the parable of the virgins so that you might take it to heart in this time. (63, 79–80)

60. Since the signs and the tribulations have come to pass, and I have not appeared in the synagogue nor in any church—does the world not suspect that I must now reveal Myself in some place, since I cannot go against My Word? (81, 41)

Chapter 2 - The Dawn of the Third Era

The First Announcement

1. This is a day of remembrance: On a date like today, I consecrated My first messengers to proclaim through them My new teachings and My new revelations. The Spirit of Elijah shone through Roque Rojas* to remind you of the path, which is the Law of God.

** The name of this first voice-bearer is pronounced “Roke Rochas.”*

2. The moment was solemn; the souls of those present trembled with awe and joy, just as the heart of Israel trembled on Mount Sinai when the Law was proclaimed; just as the disciples trembled when they witnessed the Transfiguration of Jesus on Mount Tabor, as Moses and Elijah appeared spiritually at the Master’s right and left.

3. That September 1, 1866, marked the birth of a new era, the dawn of a new day: the “Third Era,” which was dawning for humanity.

4. From that moment on, many prophecies and many promises that God had given to humanity over thousands of years have been fulfilled without ceasing. They have been fulfilled among you, men and women who inhabit the world in this time. Which of you were on earth when those prophecies were spoken and those promises made? I alone know; yet the essential thing is that you know that I promised it to you, and that I am now fulfilling it.

5. Do you know of that “cloud” upon which My disciples saw Me ascend when I revealed Myself to them for the last time? For it is truthfully written that I would return “on the cloud,” and I have fulfilled it. On September 1, 1866, My Spirit came on the symbolic cloud to prepare you to receive the new teaching. Afterward, in the year 1884, I began to give you My teaching.

6. I did not come as a human being, but spiritually, confined within a ray of light, to allow it to rest upon a human mind. This is the means chosen by My Will to speak to you in this time, and I will credit you with the faith you have in this Word.

7. For it is not Moses who leads you through the desert to the Promised Land, nor is it Christ as a human being who lets you hear His Word of

Life as a path to salvation and freedom. Now it is the human voice of these creatures that reaches your ears, and it is necessary to spiritualize yourselves in order to discover the divine essence in which I am present. Therefore, I tell you that it is meritorious for you to believe in this Word, for it is given through imperfect beings. (236, 46–50)

8. In the year 1866, the first community of Spiritualists, disciples of this Work, came into being. Instructed by the light of My Spirit and by Elijah, those first disciples began to receive the rays of the Message that you now receive in abundance, as it nears its conclusion. (255, 10)

Messages and Signs Throughout the World

9. Elijah, who had to come first to prepare the way of the Lord, made himself known for the first time in 1866 through human intellectual faculties. Will you not devote a little time to investigating the signs and events that occurred in all fields and coincided with the time of that manifestation? Once again, it will be those scholars who study the stars—and who in antiquity were called magicians—who will testify that the heavens have given signs that are divine calls. (63, 81)

10. Do not think that this spot on earth, where this Word is heard, is the only place where I make Myself known to My children. For truly, I

tell you, My manifestation in various forms is worldwide.

11. Elijah, who manifested among you as the forerunner of My revelation through human intellect, did not come only to this land where you dwell. He went from one place on earth to another, announcing the New Age and proclaiming the coming of the Kingdom of Heaven.

12. From all sides, cries arose announcing My arrival to you: nature, shaken, moved the earth; science marveled at new revelations; the Spiritual World* rushed toward humanity; and yet humanity remained deaf to those cries, the harbingers of a new age.

** This term refers to the inhabitants of the higher spiritual realms, the spirits of light in God's spiritual world.*

13. A flood of divine light descended to bring people out of their darkness. But these—selfish and materialistic*, far from striving for the perfection of the soul or the moral improvement of their lives on Earth—used that light only to create thrones and glories, comforts and pleasures for the body, and—when they deemed it necessary—also weapons to destroy the lives of their fellow human beings. Their eyes were blinded by the intensity of My light, and their vanity became their downfall. But I tell you that through this very light they will find the

truth, discover the way, and save themselves.

** This means the opposite of "spiritualized," that is, a human life and way of thinking focused solely on the material and physical.*

14. Those who were able to receive this light in their minds and accepted it as a divine message allowed their conscience to guide their steps and serve as a guiding principle for their actions. For they had a premonition that the Lord had returned and that He is among humanity.

15. The representatives of the various sects and denominations did not wish to receive Me; their hearts, their pride, and their false grandeur prevented them from accepting Me spiritually. Therefore, groups, brotherhoods, and associations have formed throughout the earth of those who sense the presence of the New Age, who seek solitude to pray and to receive the Lord's inspirations. (37, 76–81)

16. There are religious communities that seek to prepare for My return, without knowing that I am already in the process of departing.

17. I called everyone, and in truth, My call and the rumor that I am currently revealing Myself to humanity reached every corner of the earth, along with testimonies and proofs that speak of Me: renewed sinners, converted unbelievers, "the dead" who rise again, the incurably sick who are

healed, and the possessed who are freed from their affliction.

18. But I found many to be deaf, others vain in their earthly prestige, and still others too timid to make known My manifestation as the Spirit of Truth. I received and taught all who came to Me and trusted in My love. (239, 17–19)

19. Multitudes from other countries will come to this people, who will eagerly question you about the spiritual events you have witnessed during this time, and also about the revelations and prophecies I have given you.

20. For in many parts of the world, My messages have been received, stating that My divine ray has descended upon a place in the West to speak to the humanity of this time.

21. When the time comes, you will see how they will come from other peoples and nations to seek you out. Then the leaders of the great denominations will be dismayed that it was not to them that I turned. (276, 45)

22. How little the world cares about My new manifestation! How few are those who watch and await Me, and how many are those who sleep!

23. Concerning those who live in expectation of Me, I can tell you that not all of them foresee the actual form of My presence in this time. For while some, under the influence of old beliefs, think that I will return to the world as a human being, others believe that I must

appear in some form visible to every human eye, and very few alone guess the truth and sense that My coming is spiritual.

24. While some wonder what form I will take, at what hour or on what day I will reveal Myself on earth, and in what place I will appear, others say, without thinking of specific forms or times: “The Master is already among us; His light, which is His Spirit, surrounds us.”

25. When this message reaches all hearts, it will be a moment of jubilation for some, for they will find in it confirmation of all their premonitions and their faith. Others, however, will deny the truth of My message because they do not find it in accordance with what they believed would happen and with the manner in which it would be revealed. (279, 41–44)

The Work of Elijah as the Forerunner of the Lord

26. I caused Elijah to return in the “Third Era,”* and I, as the Master, had announced him in that “Second Era,” saying: “Truly, Elijah has been among you, and you did not recognize him. I will return to the world, but truly, I tell you: Elijah will be there before Me.”

* See Chapter 38.

27. Since every word of the Master comes to pass, Elijah has come before Me in the “Third Era” to awaken the souls, to give them a foretaste that the hour of the Holy

Spirit has opened its gates, to tell every soul that it should open its eyes to , that it should prepare itself to cross the threshold from the Second Era into the Third. So that Elijah's manifestation in this "Third Era" might be more comprehensible, I had him make himself known through a righteous man: Roque Rojas.

28. Elijah spiritually enlightened this man from the beyond, inspired him, strengthened him, and guided him in all his ways from beginning to end.

29. But truly, I tell you, it was not he who chose Roque Rojas among men. I chose him; I sent his soul, prepared by My mercy. I gave him a body likewise prepared by Me, and you know that he was humble, that through his humility and virtue the Father accomplished great works. He was a prophet, a spokesman, a seer, and a guide. In all these things he left the people a shining example.

30. He was mocked and ridiculed by his own people, just as Moses was in the desert; he was persecuted like the prophet Elijah and had to retreat to the mountaintops to pray for his people and intercede on their behalf.

31. Like his Master, he was mocked and condemned by priests and scribes. As with his Master, only a few believed in him, followed him, and stood by him. His hands radiated healing powers, performing miracles that inspired faith in some

and caused confusion in others. To some, prophetic words came from his lips, which were fulfilled to the letter. His mouth offered counsel full of comfort for the sick at heart.

32. His mind was capable of receiving great inspirations and, like that of the righteous, the apostles, and the prophets, could fall into ecstasy. His spirit could detach itself from this world and his body to enter the spiritual realm and humbly approach the doors of the Lord's secret treasury. Through this exaltation, the spirit of Elijah revealed itself to the first witnesses even before the Master's light arrived. (345, 57-58)

33. Roque Rojas gathered a group of men and women full of faith and good will, and there, in the midst of his first gatherings, Elijah revealed himself through the mind of the messenger, saying: "I am the Prophet Elijah, he of the Transfiguration on Mount Tabor." He gave his first disciples their initial teachings; at the same time, he announced to them the age of spiritualization and prophesied that soon the Radiance of the Divine Master would come to reveal Himself to His people.

34. One day, when the humble meeting place at Roque Rojas was filled with followers who believed the words of this man, Elijah descended to enlighten the mind of his mouthpiece, and, inspired by Me, he anointed seven of these

believers, who were to represent or symbolize the Seven Seals.

35. Later, when the promised moment of My revelation had come, I found that of those seven chosen ones, only one remained vigilant in anticipation of the arrival of the Pure Bridegroom, and that heart was that of Damiana Oviedo, the virgin whose mind was the first to receive the light of the divine ray as a reward for her perseverance and her preparation.

36. Damiana Oviedo represented the Sixth Seal*. This was further proof that the light of the Sixth Seal is the one that illuminates this era. (1:6–9)

** This term, referring to the Revelation of John, denotes the penultimate of the “Seven Seals,” which are to be understood as symbols of seven epochs within the three ages of salvation history (for further details, see Chapter 38).*

37. Few were truly able to sense the presence of the One sent by God. Once again, he was the voice crying out in the wilderness, and once more he prepared the hearts of men for the imminent coming of the Lord. Thus the Sixth Seal was opened, revealing its contents, and poured out upon humanity as a stream of righteousness and light. In this way, many promises and prophecies were fulfilled.

38. Like Jesus and Moses, Elijah enlightened the eyes of your spirit so that you might see the Father.

Moses taught you: “You shall love your neighbor as yourself.” Jesus told you: “Love one another!” Elijah commanded you to have ever greater compassion for your neighbors, and immediately added: “and you will see my Father in all His glory.” (81, 36–37)

39. When the darkness enveloping humanity dissipates and light dawns in souls, they will sense the presence of a new era, for Elijah has returned to humanity.

40. But since they were unable to see him, it was necessary for his Spirit to reveal itself through human understanding, and for him to appear before the seers in that symbol of the prophet Elijah: above the clouds in his fiery chariot.

41. Elijah has come in this time as a forerunner to prepare for My coming. He has come as a prophet to announce to you the new age with its struggles and trials, but also with the wisdom of his revelations. He comes with his chariot of light to invite you to board it, to carry you up above the clouds, and to bring you to the Spiritual Homeland, where peace reigns. Trust him as the Good Shepherd; follow him spiritually, just as the people followed Moses in the “First Age.” Pray that he may help you in fulfilling your mission, and if you wish to emulate him, do so. (31, 58–59)

42. Elijah, a spirit of great power who has not been recognized by humanity, has always been My

forerunner. Today he has come once more to prepare the Marked Ones*, who have served Me as messengers, as well as all people.

** The Marked Ones (Spanish: marcados) or the Sealed Ones (Rev. John, chap. 14:1–5) are those chosen by Christ who received from Him the sign of the Holy Trinity on their foreheads. (For more details, see chap. 39, last section)*

43. If you prepare yourselves and study My teachings to know My will, Elijah will come to your aid and be your support and friend.

44. Elijah is a divine ray that enlightens and guides all beings and leads them to Me. Love him and revere him as your forerunner and intercessor. (53, 42–44)

45. The Prophet Elijah, the forerunner, the herald of the “Third Era,” intercedes for his flock; he prays for those who do not know how to pray, and with his cloak he covers the sinner’s blemishes in the hope of his renewal. Elijah is equipping his multitudes, his armies, to combat the darkness that has arisen from humanity’s ignorance, sin, fanaticism, and materialism. (67, 60)

46. Now it is the task of all who are already prepared and awakened to proclaim the liberation of the world. Remember that Elijah, the One promised for this time, is currently preparing everything to rescue the nations of the earth, enslaved by materialism, from the power of

Pharaoh, just as Moses once did in Egypt with the tribes of Israel.

47. Tell your fellow human beings that Elijah has already made himself known through human reason, that his presence has been in the Spirit, and that he will continue to illuminate the path of all peoples so that they may move forward.

48. Your Shepherd has the task of bringing all creatures back to their true path, whether it pertains to the spiritual, moral, or material realm. Therefore, I tell you that the nations which receive the call of their Lord through Elijah will be blessed, for they will remain united by the law of justice and love, which will bring them peace as the fruit of their understanding and brotherhood. Thus united, they will be led to the battlefield, where they will fight against corruption, materialism, and falsehood.

49. In this struggle, the people of this age will witness the new miracles and grasp the spiritual meaning of life—that which speaks of immortality and peace. They will cease to kill one another, for they will realize that what they must destroy is their ignorance, their selfishness, and the corrupting passions from which their downfalls and hardships arose—both material and spiritual. (160, 34–36)

50. Elijah is the ray of God, whose light dispels your darkness and frees you from the bondage of this age, which is that of sin, and who will lead your soul through the desert

until it reaches the “Promised Land” in the bosom of God. (236, 68)

Chapter 3 – The Spiritual Sun of the Second Coming of Christ

The Coming of the Lord

1. I am present among humanity at a time when new discoveries have transformed people’s lives, and I make my presence among you felt with the same humility that you once knew in Me.

2. The “Word” of God has not become flesh again; Christ has not been born anew in the poverty of a stable—no; for it is no longer necessary for a body to bear witness to the power of God. If people believe that this body here is God come into the world, they are mistaken. The presence of God is spiritual, universal, infinite.

3. If everything that people have achieved in this age were within the bounds of what is just, permissible, and good, it would not have been necessary for Me to come down to speak to you once more. But not all the works that this humanity offers Me are good: there are many transgressions, many injustices, many deviations, and many evil deeds. Therefore, it was necessary for My caring love to awaken humanity when it was most deeply immersed in its work, to remind it of the duties it has

forgotten and to Whom it owes everything that is and everything that will be.

4. In order to make Myself audible to a materialized humanity that could not perceive Me from spirit to spirit, I had to make use of their spiritual gifts and abilities to reveal Myself through the human intellect.

5. The explanation for why I “come down” to communicate with you is this: Since you were unable to rise up to converse with your Lord from spirit to spirit, I had to descend one level lower—that is, from the spiritual, from the divine, to where you cannot yet reach. I then had to make use of your organ of reason, which has its place in the human brain, and translate My divine inspiration into human words and material sounds.

6. Humanity requires expanded knowledge, and it is God who comes to humanity to entrust it with wisdom. If the chosen means for My brief message through the intellectual faculties of these spokespeople does not seem worthy to you, I tell you in truth that the message conveyed through them is very great. You would have preferred that My revelation to humanity had taken place with pomp and ceremony that would have made an impression, but which, in reality,

from the perspective of the Spirit, would have been vain because they contain no true light.

7. I could have come amid lightning and storms to make My power tangible; yet how easy it would then have been for people to acknowledge that the presence of the Lord had come! But do you not think that fear would then have returned to your hearts, along with the notion of something incomprehensible? Do you not believe that every feeling of love for the Father would have been transformed into nothing but fear of His justice? Yet you must know that God, though He is almighty power, will not defeat you through this power, will not assert Himself through it, but through another power, and that is the power of love.

8. It is the Divine Spirit who speaks to the universe today. It is He who brings light to all that you have not clearly recognized in other times. He is the dawn of a new day for all people, for He will free you from false fears, dispel your doubts, and set your soul and mind free.

9. I tell you: Once you have come to know the essence of my teachings and the justice of my laws, you will also recognize the limits that your own conceptions have imposed upon you and have prevented you from going beyond

a superficial understanding of the truth.

10. It will no longer be fear or dread of punishment that keeps you from seeking and discovering. Only if you truly wish to know what is incomprehensible to you will your conscience bar the way; for you must know that the whole truth is not meant for man, and that he is to grasp only that part of it which corresponds to him.

11. People: If My coming was foretold as taking place amidst wars, the unleashed forces of nature, plagues, and chaos, this did not happen because I brought all this upon you; it happened because My presence would be of help to humanity precisely in that hour of crisis.

12. Here, then, is the fulfillment of all that has been said about My return. I come to humanity while a world struggles with death and the earth trembles and shakes in its death throes to make way for a new humanity. Therefore, God's call in the "Third Era" is a call of love—a love that embodies and inspires justice, brotherhood, and peace.

13. The Word of Christ once took root in His disciples, and its seed grew among the people who followed them. His teaching spread, and its meaning went out over the whole world. So too will this present teaching spread, to be

accepted by all those who are capable of feeling and understanding it. (296, 17-27, 35)

All eyes will look upon Me

14. Jesus said to His disciples, “I will be away from you only for a short time—I will return.” Afterward, it was revealed to them that their Master would come “on the cloud,” surrounded by angels, and sending rays of light down to the earth.

15. Here I am now “on the cloud,” surrounded by angels, who are the spiritual beings that have manifested among you as messengers of My divinity and as your good counselors. The rays of light are My Word, which brings you new revelations, which floods every mind with wisdom.

16. Blessed are those who have believed without seeing, for they are the ones who feel My presence. (142, 50–52)

17. Through their spirit, people will discover the truth; all will feel My presence; for I have already told you in due time that every eye will see Me when the time comes.

18. Now, this time in which you live is precisely the one foretold through My Word and My prophets of old, in which all people shall see Me through the perceptions and faculties of their spirit.

19. It will not be necessary for them to see Me limited to a

human form in order to say that they have seen Me; rather, it will suffice for their spirit to feel Me and their mind to comprehend Me, so that they may truthfully say that they have seen Me.

20. Love, faith, and intelligence can see infinitely farther than your eyes are capable of. Therefore, I tell you that it is not necessary for Me to limit My presence to a human form or through any symbolic figure in order to cause you to see Me.

21. How many of those who saw Me in that “Second Era” or journeyed with Me did not even know who I was. How many, on the other hand, who did not even know of My birth as a human being, beheld Me in the spirit, recognized Me by My light, and rejoiced in My presence because of their faith.

22. Open all your eyes and prove through your faith that you are the children of light. You can all see Me, but for this it is essential that you have good will and faith. (340, 45-51)

23. I tell you: If this humanity, because of its lack of love, its turning away from justice and goodness, should be even more opposed to Me, I will appear on its path in all My glory, as I did before Saul, and I will make them hear My voice.

24. Then you will see how many of those who—without realizing it—have persecuted Me will be transformed and enlightened, and will set out to follow Me on the paths of goodness, love, and justice.

25. To them I will say: Stop, travelers, and drink from this spring of crystal-clear water. Rest from the arduous journey of life that I have laid upon you. Entrust your sorrows to Me and allow My gaze to penetrate deep into your soul, for I wish to fill you with grace and comfort you. (82, 46)

26. My love will make the most sensitive strings of your hearts tremble. But it will be the harmony with your conscience that allows you to hear My divine concert, and many of you will see Me in the spiritual form of Jesus.

27. I must point out to you that the form of Jesus is not the most perfect way in which you will see Me. When I told you in times past, “All eyes shall see Me,” I was letting you know that you will all come to know the truth, though I must tell you that I will limit Myself according to the development of each soul. Yet as you ascend the ladder to perfection, you will certainly see Me in all My glory.

28. Do not now try to imagine Me in any way. Consider: If your spirit, though limited, is essence, is

light—what form could the Universal Spirit of your Lord, who has neither beginning nor end, possibly have? Leave the unfathomable within the pages of My Book of Divine Wisdom. (314, 69–70)

29. In My Word of the “Second Era,” I let you know that I would come to you anew, that My spiritual hosts would descend with Me. But humanity has not properly understood or interpreted the meaning of My Word.

30. That is why every religious community expects Me in their midst; that is why they expect to see Me with their mortal eyes; yet those who now expect Me in this way are the very ones who once denied that Jesus was the Messiah and regarded Him as a dreamer.

31. Today I say to you, My disciples: The moment will come when you will see Me in all My glory. At that time, the earth and its inhabitants will be purified, and the virtue and beauty of the soul will be restored. Pain will vanish, and all will be bliss, an endless “day” without end for you. Do you not wish to behold these wonders? Do you not wish for your children to commune with My Spirit and, free from sin, create a world of peace? (181, 74, 81)

32. If humanity had understood how to fathom the prophecies of

the First and the “Second Era,” it would not be confused by their fulfillment. The same thing happened in the “Second Era” when the Messiah was born among humanity, just as it is happening now that I have come in the Spirit.

33. The essence of My teaching is the same in both eras. It prepares you to make of this life a loving, albeit transient, home where people regard and treat one another as brothers and sisters, and extend to one another the warmth of true brotherhood.

34. Also prepare the soul to enter, after this life, those worlds or abodes that the Lord has in store for His children. My wish is that when you reach them, you will not feel like strangers, but that your spiritualization and your inner knowledge will allow you to see everything you encounter as if you had already been there before. There will be much truth in this if you are already connected to the spiritual here through prayer. (82, 9-10)

35. I am the traveler who knocks at the doors of your hearts. I knock, and you do not know who it is; you open and do not recognize Me. I am like the traveler who comes to a village and has no one who knows him, like the stranger who enters a foreign land and is not understood

in his language. That is how I feel among you. When will you feel My presence? O people, when will you recognize Me, just as Joseph was recognized by his brothers in Egypt in his time? (90, 1)

Chapter 4 – Instruction through Divine Revelations

The Source of the Revelations

1. The “Word” speaks to you, the same Word that was always in God, the same that was in Christ, and which you know today through the Holy Spirit; for the “Word” is Word, is Law, is Message, is Revelation, is Wisdom. If you have heard the “Word” through the words of Christ and now receive it through the inspiration of the Holy Spirit—truly, I tell you, it is the voice of God that you have heard. For there is only one God, only one Word, and only one Holy Spirit. (13:19)

2. Do you know what the origin is of that light which lies in the words spoken through the lips of the messengers? Its origin is in the Good, in divine love, in the Universal Light that emanates from God. It is a ray or a spark of that Universal Light that gives you life—it is part of the infinite power that moves everything and through which everything vibrates, pulsates, and ceaselessly follows its course. It is what you call divine radiance; it is

the light of the Divine Spirit, which enlightens and enlivens souls. (329, 42)

3. At this very moment, He who has always come to your rescue speaks to you: Christ, the divine promise, made man in Jesus in the “Second Era,” the Divine Word made human; the Spirit of love, of light, of wisdom, concentrated in a ray that touches the spirit, the soul, and the mind of man to teach him to convey My thoughts. (90, 33)

4. I am Christ, whom they have persecuted, blasphemed, and made the accused in this world. After all that you have done to Me in the “Second Era” in Jesus, I come to you to prove to you once more that I have forgiven you and love you.

5. You nailed Me to the cross naked, and in the same way I return to you; for I do not hide My Spirit and My Truth from your eyes behind the veil of hypocrisy or lies. Yet, in order that you may recognize Me, you must first purify your hearts. (29, 27-28)

6. Today I say to you: Here is the Master—the one whom people called the Rabbi from Galilee. I give you the eternally valid teaching, the teaching of love. The feast to which I invite you today is spiritual, as are the bread and the wine. But today, as in the past and as always, I am the Way, the Truth, and the Life. (68, 33)

The Places of Revelation and Recipients of the Revelations

7. Remember that I am the “Word” of the Father; that the divine essence you receive in this Word is light from this Creative Spirit; that I have left a part of My Spirit within each of you.

8. Yet when you see the poverty that surrounds the crowd listening to Me right now, and the modesty of the room in which you are gathered, you ask Me silently:

“Master, why did You not choose for Your manifestation at this time one of those great temples or cathedrals, where rich altars and solemn ceremonies worthy of You could have been offered to You?”

9. I respond to those hearts that think this way about their Master: It is not people who have led Me to this poverty. I Myself have chosen this humble dwelling in the poor suburb of your city as the setting for My message, so that you may understand that it is not material tribute or outward offerings that I seek from you, but on the contrary: I have returned precisely to preach humility once more, so that you may find spiritualization in it. (36, 24-25)

10. Some do not believe in My presence because they hold against it the poverty and modesty of these gathering places and the unassuming nature of the messengers through whom I make Myself known. Yet if those who doubt in this way were to study the

life of Christ, they would realize that He never sought pomp, homage, or riches.

11. These places may be as humble and meager as the stable and the straw on which I was born at that time. (226, 38-39)

12. Do not think that I chose this nation for My new manifestation only at the last hour. Everything was already ordained from eternity. This land, this race, your souls were prepared by Me, just as the time of My presence was also predetermined by My will.

13. I decided to begin My manifestations among the least of these, among those who kept their minds and souls pure. Afterward, I allowed all to come to Me, for at My table there are neither distinctions nor preferences. My Word sent down to this people was simple and humble in form, accessible to you, yet its meaning, full of clarity, was profound for your spirit, because although I am the repository of all knowledge, I always express and reveal Myself simply and clearly. I am a mystery to no one; the secret and the mystery are children of your ignorance. (87, 11-12)

14. The first ones who listened to Me treated My work like a tree, cutting off the first branches to transplant them into different regions. Some interpreted My teachings well; others strayed from the path.

15. Small were the groups that gathered in the shade of the humble

meeting places. But as these grew in number and the crowds of people increased, I called upon them to unite, so that all might recognize themselves as disciples of a single Master and practice the teaching in the same manner; so that the seed might be sown not according to the whims of the “workers,”* but in accordance with the divine will.

** Reference to Jesus’ parable of the “laborers in the vineyard.”*

16. Before the Spiritual Ark of the New Covenant, the multitudes vowed submission, obedience, and good will; but when the hurricanes and cyclones broke in with force and lashed the branches of the tree, some grew weak, while others remained steadfast and taught the new “laborers” to cultivate the “fields.”

17. Some who had recognized the greatness of this revelation intended to delve deeper into my mysteries than is my will, in order to acquire knowledge and power that would make them superior to others; yet very soon they faced my justice.

18. Others, who could not perceive the greatness of this work in its purity and simplicity, have adopted rites, symbols, and ceremonies from sects and churches, believing that this would lend solemnity to my revelations. (234, 27–30)

19. Since this revelation began to unfold, your spirit has been enlightened by my teaching, even

though unbelievers have also appeared—both among those who have trained their minds and among the uneducated and the ignorant.

20. How many arguments to deny this revelation! How many attempts to destroy this Word! Yet nothing has halted the course of my message—on the contrary: the more this work has been opposed, the more people's faith has been kindled, and the more time has passed, the greater has become the number of those through whom I convey my Word.

21. What is to be learned from this? That human power will never be able to prevent divine power from carrying out its decrees.

22. When the people gathered within these places of assembly, they always did so without fear of the world, always full of trust in My presence and My protection, and I proved to them that their faith was based on truth. (329, 28–30, 37)

23. A new band of apostles arose within this community, consisting of simple and humble hearts, yet filled with love and faith to follow Me. Of course, among them there was no lack of a new Thomas, who had to see in order to believe in My presence—a new Peter, who, though he believed in Me, would deny Me out of fear of men, and a new Judas Iscariot, who would betray Me by selling My Word and My truth for money and flattery.

24. The multitudes that make up this people continued to multiply

and spread out across cities, regions, and villages; and from this people arose apostles of truth and righteousness, self-sacrificing workers full of zeal for their Lord's teaching, and prophets with pure hearts who spoke the truth. (213, 72–73)

25. In My new revelation, I have changed everything: the places and the means of proclamation, in order to eliminate the ignorance, error, and misinterpretation that were attributed to My earlier revelations. Just as the sun rises in the east and you see it at its highest point at noon, only to watch it set in the west, so has the light of My Spirit moved from east to west over time, so that you may not limit My glory and My power to specific places, people, or races. (110, 9)

26. It is enough for Me that a few hear Me, for they will bear witness to this among their fellow men tomorrow. I know that if I had summoned all people, most would not have come, for they are occupied with the affairs of the world. They would deny Me and prevent people of good will from coming to hear Me.

27. Here, in the seclusion of these insignificant places where I reveal Myself, I let My seed sprout. I unite the simple hearts into communities, and when they are thus removed from the clamor of materialistic life, I speak to them of love, the Eternal, the Spirit, and true human and spiritual values, thereby causing

them to view life through the Spirit and not through the senses.

28. I call these childlike hearts disciples, and they, who have never possessed anything, who have never been noticed by their neighbors, have been filled with satisfaction at having been called by Me and have risen to a new life. They have risen with the conviction and elation that they can be of service to their neighbors, because the Lord has placed His revelations within them and shown them the way of love.

29. Some may deny them and mock them because they call themselves disciples of Jesus—yet truly, I tell you, even if this grace is denied them, they will continue to be My disciples. (191, 33-36)

30. The world awaits My voice calling it; the human heart, though dead to faith, expects the voice of Christ to draw near and say to it, “Arise and walk.”

31. The “dead,” the “blind,” the sick, and the outcasts form a very great multitude. I will come to them, for those who suffer spiritually or physically are most receptive to My presence. The great ones of the world—those who possess power, riches, and worldly glories—do not believe they need Me and do not expect Me: What could Christ possibly give them, since they claim to already have everything? Perhaps some spiritual goods or a place in eternity? That does not interest them!

32. That is why I sought out these multitudes of the poor and the sick in body and soul, to proclaim My teaching among them; for they longed for Me, they sought Me. So it was only natural that they sensed My presence when the time came to reveal Myself anew to humanity. (291, 32–34)

The Transmission of Divine Revelations

33. Whoever doubts this revelation through the human faculty of reason behaves as if denying his status of superiority over other creatures—as if denying his own spirit and refusing to become aware of the spiritual and intellectual level he has attained through countless trials, sufferings, and struggles.

34. To deny that I reveal Myself through your intellectual faculties or your spirit is to deny yourself and to place yourself in the position of the lower creatures.

35. Who does not know that man is a child of God? Who does not know that he carries a soul within himself? Why then not believe that there must be one or more ways for the Father and His children to communicate with one another?

36. Since I am Intelligence, I address you through your intellectual faculties; since I am Spirit, I address your spirit. But how can those who deny My revelation comprehend and accept this truth if they have never wished to regard and recognize Me as Spirit? In their

hearts they have developed many erroneous views, such as those who, at , believe that I am a divine being in human form who must be represented by symbols and images in order to connect with Me through them.

37. Over the centuries, people who sought Me in this way have grown accustomed to the silence of the images and sculptures before which they pray and perform rituals, and in their hearts the belief has gradually taken root that no one is worthy to see, hear, or feel God. By saying that I am infinitely too exalted to draw near to humanity, they believe they are paying Me an admiring homage. Yet they are mistaken; for whoever claims that I am too great to concern Myself with creatures as small as human beings is an ignorant person who denies the most beautiful thing My Spirit has revealed to you: humility.

38. If you believe in Christ, if you claim to be Christians, you must not harbor such absurd notions as thinking that you are not worthy of your Lord drawing near to you. Have you forgotten that your Christian faith itself is based on that proof of divine love when the “Word” of God became flesh? What more tangible and human approach could have better met the comprehension of sinful and carnal people with darkened souls and weak minds than that in which I let them hear My divine voice, made into human speech?

39. This was the greatest proof of love, humility, and compassion for humanity, which I sealed with blood so that you might always keep in mind that no one is unworthy of Me, since it was precisely for the sake of those who were most lost in the mire, in darkness, and in vice that I caused My Word to become flesh and shed the life-giving blood of My body.

40. Why, then, do precisely those who believe all this now deny My presence and My message? Why do they seek to claim that this is not possible, because God is infinite and man is far too lowly, far too insignificant, and unworthy? Truly, I tell you, whoever denies My revelation in this time also denies My presence in the world during that “Second Time” and also denies My love and My humility.

41. For you, the sinners, it is only natural that you feel distant from Me in your sin. I, on the other hand, feel that the more transgressions you commit and the more you defile your soul, the more necessary it is for Me to turn to you, to give you the light, to reach out My hand to you, to heal and save you.

42. I knew that if I were to reveal Myself to My children once more, many would deny Me, and that is why I announced My return even then; but at the same time, I made it clear that My presence would then be spiritual. Yet if you doubt this, be assured by the testimony of those four disciples who recorded