

THE EMERGING NEW SCIENCE

**THE EMERGING
NEW SCIENCE**

NOEL HUNTLEY

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TABLE OF CONTENTS

PART ONE

THE NEW SCIENCE

1. Introduction to the New Science	11
2. Is Science Really Progressing?	13
3. Science Problems	15
4. Fundamental Difference between Orthodox Science and the New Science	17
5. A Glimpse into the New Science	23
6. Features of the New Science	30
7. Orthodox Science and its Limitations	35
8. Interconnectivity of the Multiverse	39
9. Orthodox and New Science Compared	44
10. Quantum Physics	49
11. Harmonic and Non-Harmonic Sciences	54
12. The Mind, Chakra System and DNA	56

PART TWO

THE FRACTAL TREE

13. Science and Religion	65
14. The Evolution of the Species	67
15. Science and Technology	69
16. The Infinite Energy Source	71
17. Ego/God Dichotomy	75
18. Consciousness and the Paranormal	77
19. Ascension	79

PART THREE

EDUCATIONAL FALSEHOODS

20. There is No Life After the Death of the Physical Body	85
21. Scientific Methodology is the Only Acceptable Method of Acquiring Truth	91

22. The Origin of the Universe: Big Bang Theory	94
23. The Origin of the Species: Theory of Evolution	102
24. The Mind is a By-product of the Brain	111

PART FOUR

THE NATURE OF CREATION

25. The Nature of the Universe, Life and Evolution, and Their Purpose	121
26. Dualism and the Anthropomorphic Principle	133
27. Creation From the More Scientific Viewpoint	139
28. Computer Systems	155
29. Harmonic and Non-Harmonic Technologies	160

PART FIVE

THE PARADOX OF SOMETHING AND NOTHING

30. First Cause and Infinite Regression	167
31. Bringing in Quantum Computing	176

PART SIX

QUANTUM REALM

32. Introduction	193
33. Quantum Reduction and Quantum Regeneration	198
34. Resolution of the Great Einstein-Bohr Debate	204
35. Secondary Quantum Reductions	210

PART SEVEN

COLLAPSE OF THE WAVE FUNCTION

36. Learning-Pattern Application	219
37. Creating (Selecting) One's Own Reality?	232
38. Conclusions	243

PART EIGHT

FURTHER RELATED TOPICS

39. Quantum Teleportation	251
40. Free Will	257
41. Geometric Intelligence	270

APPENDICES

42. APPENDIX A: The Solar System	281
43. APPENDIX B: Conflicting Creations	284
44. APPENDIX C: The Subjective/Objective Illusion	288
45. APPENDIX D: Existence and Evolution, Quantum Reduction and Regeneration	291
46. APPENDIX E: Overcoming the Velocity- of-Light Limitation	295

BIBLIOGRAPHY	301
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INDEX	305
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LIST OF ILLUSTRATIONS

Note: The illustrations were originally in colour (for the e-book) and there is some loss of information in the conversion to gray-scale. The coloured figures are available (free) on the website: www.nhbeyondduality.org.uk.

FIGURE 1	Universe model old versus new	18
FIGURE 2	Flatland analogy	19
FIGURE 3	Vortex	36
FIGURE 4	Universal vortices	42
FIGURE 5	Propulsion systems	55
FIGURE 6	Chakras	57
FIGURE 7	DNA	58
FIGURE 8	Fractal tree	64
FIGURE 9	Electrical power analogy	72
FIGURE 10	The ascension big picture	107
FIGURE 11	Introducing limitations	140
FIGURE 12	Fractal waves	147
FIGURE 13	Quantum regeneration versus emergent software	156
FIGURE 14	Triad principle	187
FIGURE 15	Degrees of order and complexity	199
FIGURE 16	Order and wave patterns	202
FIGURE 17	Einstein/Bohr debate resolution	206
FIGURE 18	Learning-pattern mechanisms	213
FIGURE 19	Waveforms	221
FIGURE 20	Program matrix	222
FIGURE 21	Learning-pattern example	224
FIGURE 22	Basic holographic principle: spheres within spheres	241
FIGURE 23	Arm vortices	275
FIGURE 24	Twelve-planet solar system	281
FIGURE 25	Creation concepts	289
FIGURE 26	Quantum realm and wave collapse	292

PART ONE

THE NEW SCIENCE

1.

INTRODUCTION TO THE NEW SCIENCE

'... we have to find a new view of the world'. Richard Feynman.

Mainstream science is encountering insurmountable hurdles in its struggle to unravel the many mysteries of existence and the universe. These difficulties are, however, essentially not given publicity by simply closing down the reach of science into a narrower context, and then with the assistance of the educational system and media eliminate or deny all phenomena beyond this contextual egotistically-limited boundary. This downgrading psychological 'procedure' results in outrageously premature solutions to the great questions of life and the universe. From this can arise scientific convictions that are sheer beliefs. People should be outraged at what is being thrust upon them through the media, in particular, television, moulding with total conviction the vulnerable minds of the young, who, with hardly an exception, carry these 'scientific' conclusions into adulthood, and continue to disseminate the dogmas. The answers to the great questions of life and existence are known today but not remotely through mainstream science.

Scientific data, measured with rigorous empiricism is one thing (and science is good at this, producing certainty by repetition of experiments), but scientific interpretation is another. Wishful thinking based on the needed intellectual security will draw conclusions that eliminate genuine unknowns and myster-

ies, producing that comfortable ego-state of mind free from confusions.

Let us list more specifically some of the justifications for formulating a new framework for science: long-standing theories of leading visionary physicists; quantum physics itself; New-Age movement; ancient wisdom; all the features of life and existence that mainstream science can't handle; parapsysics; religion; human origins; universe origin; the increasing chaos on the planet; science's inability to handle the concept of unity; holistic systems; inner space (and the 'within' of sacred teachings) and non-quantifiable aspects of existence. People should be horrified at what is being fed to them through the television, particularly its influence on children.

One might consider that the New Science already exists in bits and pieces throughout the world today and in history, even some large pieces that can be brought together—though a huge and difficult task (incurring great resistance from authorities in doing so). Scientists could pursue this task but won't, due to a combination of numerous reasons, such as being already educated (programmed) to consider there is nothing worthwhile outside established science. This is a form of arrogance and insecurity. But there is also intelligent manipulation of knowledge on the planet, which we shall not pursue.

However, it may be easy to point out the limitations of a subject, but can we justify introducing the new knowledge structures? Firstly let us briefly point out the importance of science, in general. Our lives revolve very much around science, and science revolves around the experimental method. However, the experimental results depend on the observer/observed relationship, which is not remotely understood (and is simply ignored). The basic science is physics, which underlies all other sciences, and physics is about how energy works—that is, how anything works. It thus has the potential to solve all problems on the planet and settle almost all conflicts and arguments.

Thus it is vital to the evolution of the civilisation that the observer/observed relationship is understood (see Part Three).

2.

IS SCIENCE REALLY PROGRESSING?

The paradox of progress

Science's true role is surely to embrace all facets of life, mind, universe, existence, the paranormal, and religion. But it fails utterly, except in the classification of phenomena of 3D matter, space and time, or, in other words, the grossly quantifiable aspects of life and physical expression, the particle level and its associated field systems—in other words, only the gross energies in an actually very sophisticated universe.

Classical physics, generally referred to as Newtonian, gave scientists and the public, who would accept it, a clear-cut deterministic model of the universe, which placed religion on shaky grounds. This standpoint was then strengthened by Darwin's theory of evolution.

Overall, a science based on a materialistic approach only, gives us a causation that proceeds from parts to wholes. The parts determine the whole, and a consequence of this is a cosmology in which a universe must begin with a random condition, and similarly for life. The essential problem here is 1) the refusal to look at the bigger picture, and 2) resisting an expansion of knowledge, preventing a recognition of the fact that established laws of science are relative; and opposing anything that requires an adjustment to existing established laws.

Let us bring home what we mean by ‘expansion’ with a simple analogy—a technological one. We can use the familiar example of the motor-vehicle combustion engine. The early inventor of this engine clearly had a remarkable faith and insight into his idea that a series of destructive explosions could effectively drive a wheel—he must certainly have been ridiculed (even more so by the educated of those days). Today we know that we can sit in comfort in a motor vehicle, which has a silent engine and finger-tip control. This is taken for granted now but it demonstrates the remarkable ingenuity of engineers and scientists. Unfortunately no matter how perfect it is, it is the same old crude system of locomotion: generating huge forces and inertia, with severe friction factors, ludicrous inefficiencies, and not to mention resulting pollution.

What this means is that knowledge is being consolidated, refined and perfected, not expanded into new territories of discoveries, new principles, new inventions. This is not real progress, which should be expansion into new fields and new laws; not improving the same old data.¹ [However, in this particular example, to be fair, we know it is not entirely the limited thinking of the inventors but also suppression of new technologies.]²

3.

SCIENCE PROBLEMS

Science is burdened by the following problems:

It does not provide an acceptable beginning to creation and explain the basis of religious knowledge.

It does not explain all the dark matter of the universe.

It does not explain the order in nature and the universe.

There is no science of mind (or life).

There is no explanation for consciousness.

It does not recognise and cannot handle the concept of continuous existence.

It does not recognise and explain obvious instances of the limitations of Newton's laws, and the limited applicability of most science laws (that they are only correct relative to their own context).

There is no understanding of the observer/observed relationship upon which the whole edifice of science and knowledge is founded—exposed by quantum physics.

Noel Huntley

It does not have an understanding of the subjective/objective relationship, nor the absolute/relative relationship, and the basis to all knowledge and energy that they are contextual. *All energy and knowledge are contextual.*

It has no explanation for the 95% so-called 'junk' DNA.

There is no satisfactory explanation for the origins of man and the nature of evolution.

It propounds the irrefutability of the velocity of light limitation as applied to all bodies.

There is no recognition of the significance of zero (the most important number and is relative) or the universal geometric number 12 (and that the universe operates on geometric intelligence).

Science unwittingly quantum reduces truth to lower orders.

The ubiquitous fractal is a mystery to science.

It does not understand the part and whole relationship.

4.

FUNDAMENTAL DIFFERENCE BETWEEN ORTHODOX SCIENCE AND THE NEW SCIENCE

*The difference between constructs
directed from the part or from the whole.*

To give the reader a quick visual reference, even at this early stage, and clarify a principal basic difference between the structural scopes of conventional science compared with the New Science, take a close look at Figure 1.

In Figure 1(a) we see in a simplistic presentation the type of framework orthodox science gives to the structure of the universe. There is just one level; that of particles, or particles stuck together by forces, forming groups, such as molecules, planets, universes. By 'one level' we mean 3D, which science considers is sufficient to handle the macro-universe.

Now look at Figure 1(b) showing the structures from the New Science's viewpoint. The difference might appear unbelievable at first. This is a representation of the holographic, fractal structure. There is organisation within organisation, interconnected on different levels of dimensions and frequencies. The linear, simplistic structure (the 'surface' visibility) of (a) is missing the internal structure shown in (b). Additional laws and principles of physics are required, such as, in natural bodies, underlying the surface particle level there are undivided wholes

of energy, and the larger the (true) whole—a quantum state—the higher its frequencies. (Note that leading quantum physicist David Bohm theorised the existence of these larger quantum states, from particles to greater entities, such as a planet, to even the whole universe more than thirty years ago³.)

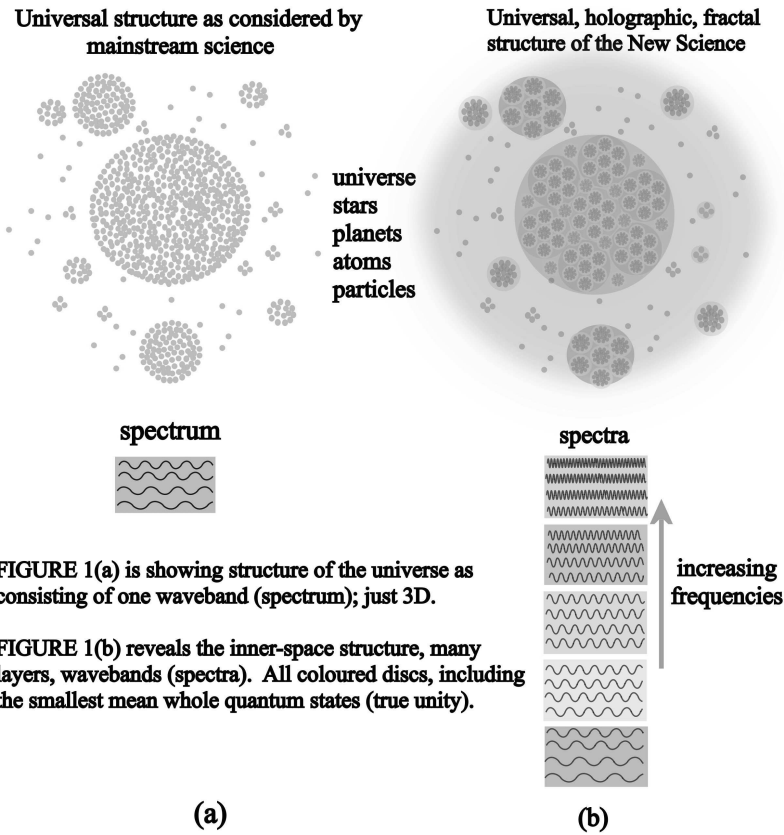


FIGURE 1(a) is showing structure of the universe as consisting of one waveband (spectrum); just 3D.

FIGURE 1(b) reveals the inner-space structure, many layers, wavebands (spectra). All coloured discs, including the smallest mean whole quantum states (true unity).

FIGURE 1

The larger wholes (note the colour scheme) can be seen to be higher in the spectrum than the smaller wholes. The inner (internal) space is diagrammed as higher. This inner direction

aligns with the ‘within’ stated by the great spiritual leader, Jesus Christ, 2000 years ago (‘within’ referring to the location of Source: ‘Kingdom within,’ ‘Father within’—the clue to the reconciliation of science and religion). Hopefully this will be clarified sufficiently for the reader later in the section on the Fractal Tree.

How can one visualise this inner space in a simple diagram? Where are the higher spectra of Figure 1(b) in relation to the one-level frequency band of Figure 1(a)? [Note that we shall generally use the abbreviations 3D, 4D to designate three-dimensions and four-dimensions, respectively, which emphasise dimensional geometry, but if, say, D3 is used instead of 3D, we are emphasising dimensional spectra.]

It may be helpful to recall the ‘flatland’ analogy. In Figure 2(a) we have a 2D surface with a circle or disc marked on it. We imagine 2D flat beings perceiving this. As they walk around it, it would appear as a closed sphere does to us. Now in Figure 2(b) we see that the cylinder impresses a disc shape on the 3D

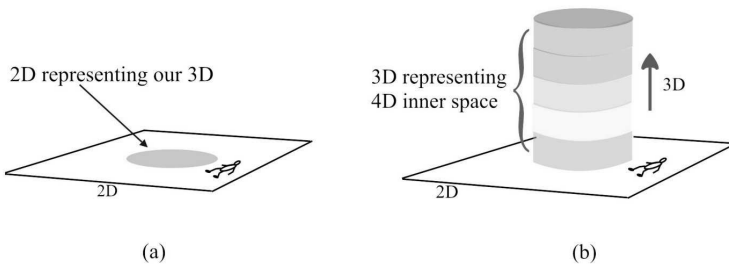


FIGURE 2

surface, and the flat beings would still see the disc as before and appearing like a sphere does to us. Thus the disc in (b) extends into the inner space (going up in the diagram). It has a thickness in 3D (the height of the cylinder), corresponding to a ‘thickness’ in 4D for us, which we can’t perceive.

In Figure 1 we have a similar situation and correspondence between (a) and (b) in both figures.

Many of these ideas are not new to the visionary scientists. Let us quote some of the leading physicists. Professor John Wheeler of Princeton states that the geometrodynamical quantum foam of superspace represents a superhologram of the universe. Physicist Jack Sarfatti's interpretation of this quantum superspace is that the wormholes connect all parts of the universe directly to every other part. Leading quantum physicist David Bohm stresses quantum interconnectedness and unbroken wholeness. Charles Muses and Arthur Young refer to objects as superhologram images. Physicist Keith Floyd states that holographic models of consciousness make such brain processes as memory, perception, and imaging clearly explainable.

Renowned philosopher and mathematician, P.D. Ouspensky, in his book *A New Model of the Universe*, states that everything is everywhere and always—a description of the hologram in space and time. Also Philosopher Leibnitz's brilliant analysis of unity requires the holographic interpretation to understand it, which was unknown in the 1700s.

Science writers Michael Talbot reiterates that thought processes are holographic in that all thoughts are infinitely cross-referenced with all other thoughts, and Fritjof Capra speaks of the universe as a hologram, in which each part determines the whole.

We might be familiar with the philosophical statement, 'As above, so below', which is based on the axiom of Hermeticism, 'What is here is everywhere; what is not here is nowhere'. This again is the holographic property.

Restricted and controlled science, tailored specially for the public, ignores all this. Any knowledge that takes one beyond the boundaries of a simplistic random universe is suppressed. Academics need to recognise that the universe or multiverse is far more complex and intelligently designed than is supposed.

Science has created its own impassable boundaries and set its own limits of knowledge due to the belief that the only

acceptable way of acquiring truth is through the experimental method, or so-called scientific methodology. In effect, science basically puts the lid on the third dimension and denies anything beyond this. A transition is desperately needed to take us beyond this barrier but which cannot be achieved by the current denial that all knowledge acquired by means other than the experimental method is not acceptable.⁴ What is the solution?

Over the years the basis for a New Science has been emerging. It is not generally realised and certainly not taught on this planet that in addition to orthodox science, which is taught or communicated through the educational system, scientific sources, television and the media in general, another category of knowledge has gradually surfaced, which as we organise it, it becomes another body of scientific data (but relatively unorganised and untested by the scientific method). Much of these more scattered areas of knowledge can be found to have common ground, in particular, at a basic universal level, and the nature and origin of life. This material is an invitation to academics to extend their thinking into these, at present, peripheral areas of science.

A drastic change from the current orthodox paradigm is vital to the proper survival of the species; advice heralded by many leading physicists. Science's *modus operandi* embraces far too narrow a framework to accommodate the complexities of life, consciousness, and even the nature of the universe. Note leading physicist Richard Feynman's comment: 'What we need is imagination—we have to find a new view of the world.'

Thus today this second category of knowledge is emerging into public awareness—involving new thinking, new knowledge and scientific information, which we are designating the New Science. There is currently a failure to recognise that we have inherently these two categories of science since they are apparently of very different viewpoints. Each is looking at the universe in a different way. This automatically gives rise to receiving different information from the universe: the type of observation made determines what is 'seen'. Quantum physics

exposed this years ago but its massive importance has been ignored—see Part Three, Section 2.

We shall see that in fact there is a bridge that can take us from the old to the new—which includes concepts already accepted by many scientists—and it is quantum physics, fully recognised within modern science.

Nevertheless note that quantum physics has come under more attack, disbelief and (past) rejection than any other discipline of science (even with experiments or mathematics to back it up). The existing framework of science prior to quantum physics couldn't accommodate it, in particular, the 'bizarre' notions of this revolutionary way of thinking. The elements of the New Science similarly come under attack since they don't yet fit into the old science.

5.

A GLIMPSE INTO THE NEW SCIENCE

Recognition of higher orders of knowledge

Regarding the recognition and acceptance of the New Science, owing to its lack of apparent order, consistency, integration and fragmented appearance, it wouldn't be viewed as a single subject, in particular, by the academia, unfamiliar with this seemingly diverse, unauthenticated and conjectural information. Many individual researchers or independent groups are in fact working parallel on similar projects, and many new perceptions, conclusions, inventions begin to align. This process of integration is occurring both tangibly between such parties and also in the subsequent observational correlations and conclusions. Thus there is an incremental cohesion taking place of previously separate, disparate areas of research, with increasing degrees of agreement, moving towards a consistent body of knowledge, which although initially will inevitably contain degrees of speculation, can conceptually dwarf mainstream's experimentally-dependent sciences, as the new knowledge reaches into all facets of existence and experience.

Let us present a few examples, merely to show how much more can be known today on the planet using other sources than the experimental method. At this point we are not endeavouring to convince the reader of the validity of these examples; the purpose is merely to illustrate that there is information on this planet that is available to be known at this time, which is

thousands of years ahead of current orthodox science. We are trying to show the importance and value that this can be to conventional science. If there is a very persuasive element of truth in something of this magnitude, shouldn't science follow up on the information and source—check it out?

Unfortunately it doesn't occur. Academics will scoff at it with the usual arrogance, even be outraged with great confidence at the audacity of anyone making such claims without the experimental proof. Note that under these circumstances opposition to such information will be based on anything from a disturbance to intellectual security, arrogance, a context-dependent thinking (anything new then doesn't 'resonate'), to a programmed prejudice against certain unorthodox sources.

These examples will really test the belief of the reader (which means the fixed learning structures in the mind dictating what to think). However, at this stage we are only showing how unofficial data (relative to rigorous scientific methodology) may present very valuable insights that could be pursued to great advantage.

The first example is one which science wouldn't have 'proof' of in 10,000 years or so of our planetary evolution of knowledge. Our Milky Way galaxy, consisting of hundreds of billions of star systems, has been scientifically established as containing a black-hole at its centre. This is considered to be normal for a galaxy. But in fact it is a degenerating galaxy; the opposite of a normal, evolving galaxy that has a black-hole/white-hole in balance (the oscillations). Our black-hole galaxy has a predominant black-hole and is slowly compacting, imploding, taking millions of years to go through this cycle. However, it doesn't all have to degrade (this is a variable).

Some hundreds of billions of years ago our Milky Way galaxy separated away from the host or parent galaxy of Andromeda (which contains over one trillion stars compared with ours, some 300 billion stars). We can explain later how science can arrive at such an underestimate of the age of the universe as

some 14 billion years, compared with hundreds of billions as implied above.

Keep in mind established science is only looking at the 'surface' of the universe and existence. The low resolution of scientific instruments cannot detect the higher frequencies within inner space, nor can they detect objects and particles when oriented differently in inner space (we shall give attention to this later). Keeping in mind that everything is structured from frequency patterns based on frequency spectra, a degeneration took place in regions of Andromeda, resulting in a lowering of frequency of the corresponding spectra. For evolving Andromeda, this is counter-evolutionary, causing a degenerating influence on the galaxy. However, this was accompanied by a shift in orientation of the particles collectively of this regressed energy mass (nascent Milky Way). It stabilised at an angle of 15 degrees to Andromeda (and with respect to its original mass/-energy). This orientation is within inner space, that is, in a 4D direction. This rotation within inner space then corresponds and creates a projected linear difference in 3D space of about 2.4 million light years (an amazing concept). And today we have an apparently separate galaxy, the Milky Way, isolated from its origin, the Andromeda galaxy—exceedingly separate in 3D space but 'adjacent' in inner space. Regions of our galaxy that are not declining will return to Andromeda, as in fact speculated by orthodox science (but returning not in the same manner).

We know in orthodox science about wormholes (this term came from physics, not science fiction), and it is speculated in science that in entering a wormhole one will encounter changes in space-time and could feasibly finish up at a far-distant exit point back into our 3D in a very short time—a little like imagining folded space (and taking a shortcut at the point of the fold).

The final picture then is of our Milky Way, 2.5 million light years away from the Andromeda galaxy in outer space, but within inner space it is, in effect, located directly 'below' Andromeda with a common point of contact still connected

directly—the pivot point of the 15-degree orientation—and amazingly the region of Earth's location.

Is this a return of the original false notion of Earth being the centre of the universe (then considered the solar system)? No, but Earth is nevertheless within this region of space-time—the common axis of two galaxies (this has huge implications).⁵

The next example will be an even greater jolt to the closed, secure mind of any such reader, in particular, it might be a fearful piece of information. Again, and if necessary, take on the neutral state of mind, neither believing nor disbelieving, but use it as an example, at least initially, in the category of 'what if it were true'. This example clarifies the mystery and confusion around the following significant phenomena: Wormwood ('planet' mentioned in the Bible), planet X, Nibiru, Stonehenge, the mysterious asteroid belt, and the 'junk' DNA.

The event which brought together the above components was passed down in human religious terms as the Luciferian (or Luciferic) rebellion. This apparently occurred around 25,500 BC. The 'planet' Wormwood was operated as a relay station by the large (Anunnaki-Resistance) inhabited planet Nibiru, which is currently approximately at its furthest point from Earth (in the Pleiades system) in a huge elliptical orbit around our Sun of period 3,657.8 years. Wormwood was a large fragment from a planet called Maldek, of which the latter was destroyed, leaving the asteroid belt—see Appendix A.

Thus the Nibiru race commandeered the planet Wormwood and used it to communicate to and interface with Earth using scalar-sonic pulses to activate a massive crystal (Nibiru diodic crystal), which had been inserted deep within Earth, under where Stonehenge now exists (the crystal would have been embedded astrally, via the 4D spectrum). The crystal then emitted programmed frequency patterns that spiralled upwards to the surface of Earth. Then as the energy rotated, it projected out 16 scalar beams across most of the globe. This procedure was directed at and subsequently interfaced with the DNA of all life, causing most of the so-called 'junk' DNA (disconnecting it

and unplugging those regions, which previously had base pairs, resulting in loss of these molecules). Its main purpose was to erase cellular memory of all life on planet Earth (which it did). People do not realise it is not normal to not remember past lives and even the beginnings of the civilisation, since all the information is there, available in every cell. (Remember, history has been re-written, very successfully.)

Now, we might anticipate where Stonehenge enters into the puzzle. Humans were advanced at the time and were in continuous communication with visiting off-planet races, in particular, the Sirian Council and benevolent Anunnaki representatives from Sirius. The intruder Anunnaki resistance from Nibiru were kept in check by the Sirian Council. (The history of this is given and how it relates to the Great Pyramid in the book *The Original Great Pyramid and Future Science*.)⁶

Therefore, subsequently the Stonehenge 'monument' was built, which had a simple but precise geometry to counteract the programming. The spiralling energy from the crystal flowed up the stone pillars, circulated around the ring of stone slabs on top, then was reflected back down again, preventing the detrimental distribution of scalar programming, manipulating the civilisation and life in general. There is much more to follow up on here thus let us finalise this before continuing with the third example.

Wormwood was prophesied in the Bible to interact with Earth in our period of time and has been, and still is, referred to as Planet X and publicised on the Internet. The prophecy was essentially correct, except that the predictions are due to cycles and planned agendas. Wormwood was due to swing round between the Sun and Earth on May 27, 2003, causing pole shift.

On the Internet, the Zeta channellings on their website made it clear that this would occur on this date, causing the destruction of the civilisation. Contrarily, other groups knew about the promised intervention from the Guardian races, who fortunately executed their plan A and successfully diverted the catastrophe. However, the first part of Plan A only succeeded in reducing the size of Wormwood by about 20%, possibly leaving

some asteroids. The second part of Plan A wasn't made clear for many months as it involved something well beyond our science and technologies, even conceptually, but which involved shifting Wormwood into a different probability time line.⁷ Plan B wasn't required, which was a rather desperate measure, in which the Guardian race would have landed on Earth and secretly worked with government groups to physically handle this threatening body, incurring physical attacks from the intruder extraterrestrials.

The third example is a very important one for everyone to know about as it is instrumental in determining anyone's future progress after death of the physical body. This is the subject of whether to bury or cremate. Our New Science obviously recognises the 'soul', which is simply the next higher aspect of consciousness, or next higher fractal level (explained later). There is no mystery about the soul (or whatever one wants to call it). The soul body has more complex physics than the physical body.

Now when the body dies we envisage the soul body leaving the physical body. However, there is a huge difference between their spectra of frequencies. The soul is structured from a higher spectrum with higher frequencies, clearly evidenced by the fact that we can see the physical body but not the soul body. Even more emphatic is that scientific instruments can't detect the soul body, owing to their relatively low resolution (like a camera with film of low resolution that doesn't pick up much).

This also means that the two bodies are incompatible. The higher frequencies of the soul will not lock into the low frequencies of physical body's atomic structure. An etheric interface body is required, just as we require, for example, an interface to make compatible two dissimilar pieces of computer hardware/software. The interface body thus enables the soul to resonate with the physical body and hold the two together.

Unfortunately at death of the physical body the interface remains with the physical body. It should go with the soul, since

it is needed in the next existence and necessary for the soul personality to resume its evolution/ascension. The soul loses a portion of its own consciousness energy that was used when incarnating to provide body consciousness. The mechanism is that distortions in the physical body due to certain mutations in all DNAs on the planet cause corresponding impairments in the interface body and it can't detach itself. The interface body then resonates more with the physical body than the soul body. This causes the soul body (the 'person') to incarnate back into that approximate space-time location, repeating similar lives with no real progress. The simple answer is cremation. This immediately enables the interface body to return to the soul. (One will never find physical-body remains of advanced civilisations, all of whom would have cremated or used vaporisation techniques.)

6.

FEATURES OF THE NEW SCIENCE

A 'top-down' paradigm as opposed to 'bottom up'.

The New Science would have the potential to redirect civilisation and restore its natural evolutionary heritage. This New Science will handle the missing pieces of the old science: the vast array of universal phenomena that scientific methodology cannot detect. However, orthodox, mainstream science, as stated, is ruled and hugely handicapped by the tenet that the only acceptable way of obtaining truth is through the experimental system. Consequently on this (erroneous) basis it would not at this time entertain the validity of the New Science. Nevertheless, nothing can stop the new knowledge from evolving (unless minds become sufficiently robotised). These two sciences, however, mainstream and the new, can complement one another if the old can recognise that the experimental method is limited and then realise the subsequent ramifications of this, such as having only relative laws; the physical constants of science are not truly constant (only over a certain contextual range). Evidence is within quantum physics, explained later.

Many basic truths (which are, however, often actually speculations and theories) taught through the media, education and science, are about as opposite to truth as they could be. Let us present a few examples. A major one that just about everyone is familiar with is the scientific belief that life comes from matter, rather than the other way round, that matter is a derivative of life. The higher-order systems of life cannot develop from the lower

order of matter, though scientists are desperately trying to prove this (see later discussions). An extension of this is that energies of mind and consciousness are by-products of the brain (which is matter), compared with the New Science, which recognises that brain and matter, in general, are by-products of consciousness; a viewpoint held by many leading scientists, in particular, quantum physicists.

Another example is that the universe came into existence from nothing (Big Bang theory) and from a random condition. Science desperately needs to at least postulate a beginning state and recognise that ordered directions began the process of evolution of all natural systems, atoms, molecules, cells, planets, stars, galaxies, universes. The old science tells us that evolution has a direction of causation that is only 'bottom-up' from particles, or maximum fragmentation to larger forms, rather than first cause being primarily 'top-down' from greater wholes (of consciousness) to lesser wholes, with lesser wholes returning to greater wholes in the evolutionary process.

Then of course we have the classic one of man from apes, rather than in fact a degeneration of the human race from a higher state of 'evolution'—this should be elementary information and is, if one is sufficiently unbiased and prepared to look at the new information. Another example is 'survival of the fittest', which is emphasis on self, the ego (a certain path for ultimately the destruction of the human race); compared with integration and one's relationship and responsibility to the whole.

A final example is the blank region, which is over 95%, of the so-called 'junk' DNA where base-pair molecules have broken off from a much more advanced DNA. Its unplugged higher-spectra strands remain undetected by science; see Figure 7.

The New Science recognises that the universe operates on the geometry of 12, that is, on geometric intelligence. Orthodox science merely recognises that geometry is the basic language of the universe, but not realising it is based on 12 (mathematics needs to change its base from decimal (10) to twelve).