

1. Vishnuh-Society



Non-Religious-Society

2. Vishnuh-Society

Lancar Ida-Bagus

Who Remain on Earth Who Goes to
Heaven or to Hell?

For who is the Earth, Heaven, Valhalla,
Nirvana or Hell?

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NIET-RELIGIEUS GENOOTSCHAP

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A MAN A MAN

A VISHNUÏST A VISHNUÏST

Who is a Vishnuïst

What is Vishnuïsm?



A Vishnuïst is a supporter of the
Vishnuïsm.

Vishnuism is a philosophy or philosophical
movement that denies the existence and the

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possibility of the existence of gods. Originally, Vishnuism originated from the Sanskrit word Vishnu (वै), which means "the self, themselves, single," containing the name of the developer Vishnu (वै) of Vishnuism.

... The original word specifies what Vishnuism truly means: that man is central. Vishnuism actively denies any divine reality and emphatically states that Nature is the creator of life. Vishnuists assume that from the very beginning of existence, Nature is the cause of everything, rejecting the notion of a divine creator of the universe.

According to the doctrine of Vishnuh:

"A Vishnuist (pronounced Vishnoewist) is not made; it has to come from the heart. One can read and completely identify with the theories of the Vishnuh-Society or call themselves Vishnuist. This still does not mean that one really is or understands. One must first sympathize. An

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enemy always comes as a friend at home, and we invariably throw them out of the window out of self-protection."

This means that when you proclaim from the rooftops, "I'm a Vishnuist," it's not authentic. Vishnuism is something that should radiate outward from within. A Vishnuist is someone who thinks of others from the heart, observes the great guidelines of Vishnuh, and is guided by meaningful aspects of life for the benefit of every living being.

What does the Vishnuh-Society understand as meaningful things?

Meaningful things involve variations that benefit the prosperity and welfare of living beings in general, without selfishness. To hear meaningful things from others, one must analyze the apparent nonsense without compulsion to understand them in view of friendship and peace with all

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humans and Nature. To understand each other, two or more people are needed because without knowing how the other person experiences life, understanding is impossible. Moreover, it is crucial that people carefully consider all future decisions affecting others before proceeding with philosophical and decision-making steps.

... Lack of mutual interest causes people to live past each other, disposing of relative to each other, while society naturally is based on togetherness and cooperation. Mental thinking is necessary to avoid living alongside others and getting entangled in unforeseen pitfalls created by imagination, prejudice, or unnatural reluctance towards life and its natural surroundings.

When someone feels something for their fellow human beings, this feeling is usually reinforced when the other person admits or reciprocates it. Thus, two individuals meld into one for various reasons, including

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mutual cooperation, living together as husband and wife, and harmony with dissidents or malicious individuals, etc.

For peace, tranquility, and all factors conducive to living beings, one doesn't need a God, Bible, Koran, Bhagavad-Gita, the Torah, or so-called saints, but only acceptance of the other as they are, and the rest will follow as a sequence of causes and effects.

... Although these can be directed positively, they can also radiate negativity. Associating with fellow earthlings can turn out well for individuals, but interaction with others can also pose a greater degree of danger or be very unpleasant. Remember that people who take things for granted, as well as those who have no standards and values, are very ungrateful. This doesn't mean one should avoid dealing with other people or hide from them to protect themselves from such individuals.

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... Instead, set your own limit and live based on self-preservation. But in all this, one should not forget the realities of life if you want to endure the mental thorns that dwell in man and that every human encounters sooner or later inevitably in its path.

Thus says the doctrine of Vishnuh:

"Man is the most dangerous predator walking on this earth. But whoever squeezes his hand can also pick up nothing from the ground, nor can anyone put something in his hand."

One should especially never be distracted by talk of so-called peaceful charismatic people because their talk often achieves nothing. I am repeatedly called by politicians and world leaders with much fervor that peace must be established between all peoples and countries, and that the world community certainly disapproves

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of injustice and brutality, but I doubt very seriously if they mean what they call out loud and clear in public. This is because their policies and practices do not align with the pursuit of peace. Of course, the world must not yield to any vague ideology nor to the terror by religious sects but always keep an eye on its sense of values. Unfortunately, there is no world community because the so-called world community has double standards and is so hypocritical.

... Therefore, it makes sense for anyone to take the current world community seriously because the so-called world community, or the free West, kills many more people by bombing and private warfare in the East and elsewhere. And this is not called "murder or genocide" by the West but "eliminate."

Is this decent, pious, and humane? No, but a far-reaching form of hypocrisy that the Christian West repeatedly displays against

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the docile population. This is an irrefutable sign that everyone inevitably has to turn to self-protection because there is a club that has stationed itself above the rest of the world, masquerading as "world community," while it goes against all sense of justice.

... The innocent "world humanity" has been left to its fate despite all the security theories of the world leaders. The world has been silenced. Their right to speak has long been taken from them by that elite club, which now repeatedly goes stoically wrong.

... They leave ultra-modern weapons behind for the barbarians who enjoy full support from the West and will later be used against innocent people and the West, posing great danger to every innocent Westerner and other peace-loving people.

Thus says the doctrine of Vishnuh:

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