

ספר יראת

The Book of Awe (Yirah)

Copyrighted Material:

Author: [Born Anthony Noa] Named (Yirah) by Hashem

Title: Sefer Yirah (Book of Awe)

Author Anthony Noa

Yirah HaAri

Book Title: Sefer Yirah (Book of awe)

Book Author: Anthony Noa

Yirah HaAri

ISBN: 9789463863650

Cover Art: Anthony Noa

Copyright © by mijnbestseller.nl 2023

1st Published edition 2023

Earlier editions published by bookbaby.com

Introduction:

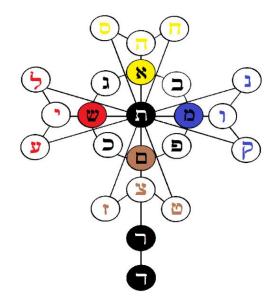
This book is Designed to reveal and elevate you in a very practical and conscious way. Everything written in this text is designed in such a way that one may pass through chamber by chamber and emerge in the Secret of יראת (Awe) The gematria here of in Awe in 613 and Tikkunei Ha Zohar states that one who dwells in

Awe fullfills all 613 Mitzvot. This is the secret of I have kept the Lord before me at all Times.

Everything Lifted from Never Before Revealed Manuscripts.

With Each section Contemplate carefully what is written and above all things do not reduce to wheat and it was stated the substance of everything is general but to such a one who views everything as general the secrets of the king are far from him, such with any person who reads this text with the explicit purpose assumed understanding.

What was revealed to me here was revealed in a dream and through the cloud of darkness by which the voice of the Lord Spoke and my Eyes were Opened.



Section One : אמת (Truth)

Understand את (22 letters) + ב

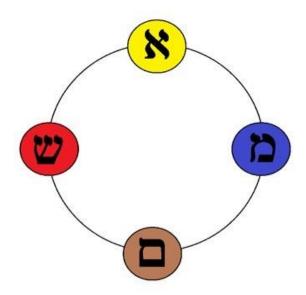
The 22 letters divided into

3 "Mothers" אמש

7 "Doubles" תבכפגרד

12 "Elemental" עילהסחנוקטצו

Each letter is a chamber with a lock and key, Concealing The very Laws of Existence. By the Word, Hashem revealed himself. It is written in Tikkunei Ha Zohar "The King may not be seen accept in his House" Moreso in his chamber by which one would enter gate by gate key by key, until the most inner chamber where the secret of the King awaits all who merit that state. "And said to him Go throughout the city of Jerusalem and put a mark (17) on the foreheads of those who grieve and lament over all the detestable things that are done in it." Ezekial 9:4



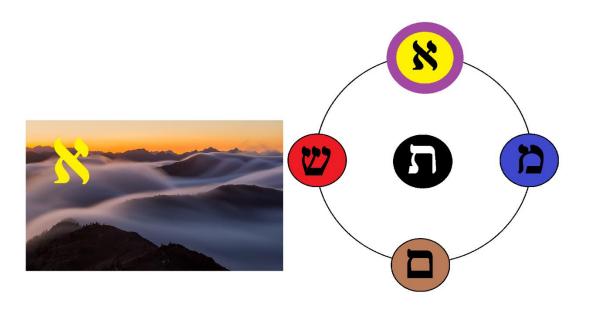
Part One: 3 Mother letters

The 3 Mother letters:

ש Shin (s) [Fire] Sssss [High Frequency (Tongue)]
א Aleph (a) [Air, Variable] Aaaaa [Mid Frequency (Throat)]
ש Mem (m) [Water ב Earth] Mmmmm [Low Frequency (Lips)]

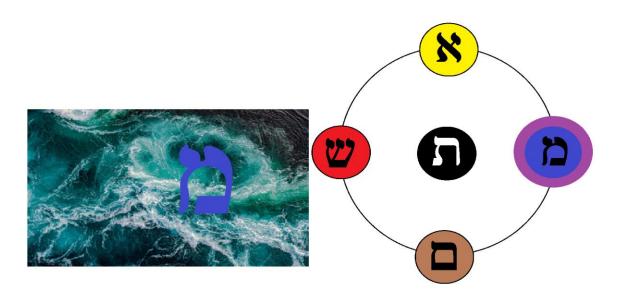
These 3 letters are called Mothers in the secret of www (There Mother). This is because All other Letters, Sounds, and Principals exist only as a direct result of these first 3 Letters as all other letters require the Lips, Throat and Tongue to produce its sound.

We will begin with the Mother letters individually than discuss there Principle.



The letter Aleph א: In English this is the letter A, when it is used it denotes either Air, or Variable. Examples of its use are seen in the Hebrew word for Air איור (Ayur Air) and similarly in English we see the word (A)ir, bre(A)the, (A)tmosphere, and we see it used as a variable in the case of ארץ (Eretz Land) we also see it used in words like b(A)g to denote a variable within, or (A)nything, v(A)riable and other such words. Understand each and every letter in a word denotes a specific principle in its function.

This letter corresponds to the sound Aaaa and is equated with the Throat which takes in * (Air, Variables) whether Breathing (Air), Eating/Drinking or Speaking (Variables)



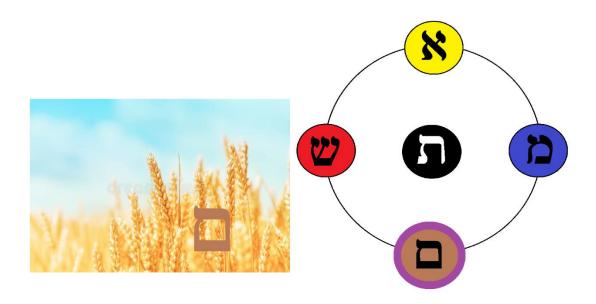
The Letter Mem מ: In English is the letter M, it is written in Two ways מים in Hebrew each denoting a separate Principle. The first מים will be discussed and it is in the image of Water from which we get the word מים (Mayim Water).

This is the secret of the verse "I named you משה (Moses) I found you in the מים (Water)." (As משה (Moses) begins with מ (M).

In English we see (M) \(\mathbb{u} \) used as Water in the words (M)arina (M)ilk (M)outhwash (M)ercury.

"Out of his (M)outh the sound of many Waters."

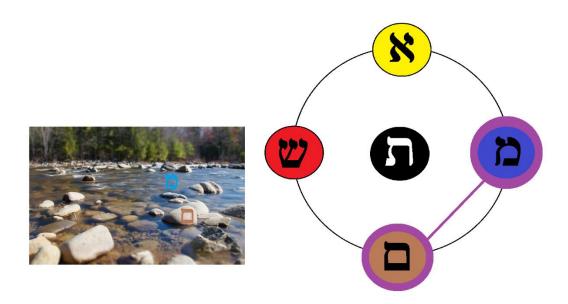
Similarly "Waters of the (M)ind, or Waters of e(M)otion"



The letter מים (M) Earth: We see this in the Hebrew word אדם (Adam) and it is known Adam was made from the dust of the ground.

In English (M) we see this in the word (M)ountain, (M)an, (M)oney, (M)asonry, (M)all, ar(M)y.

Though a is written in two ways a representing the Water and the Earth respectively we will find they are united in principal as will be demonstrated and understand that they are United as One.



The principal of מם: Understand it was stated these two are together.

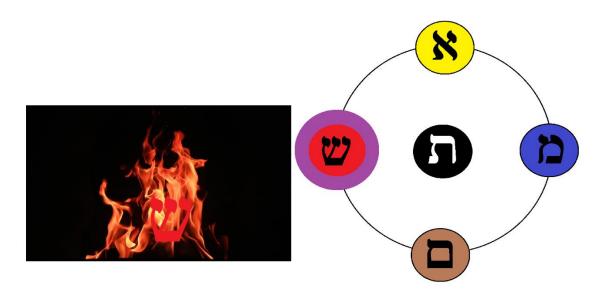
Similarly we see Land and Sea a

the (M)outh takes in both № Liquids and В Solids,

the sto(M)ach processes № Liquids and △ Solids

We see this in words like (M)arineCorp as this identifies it deals with both Land and Sea.

Its sound Mmmmm (Mouth) [Low Frequency]



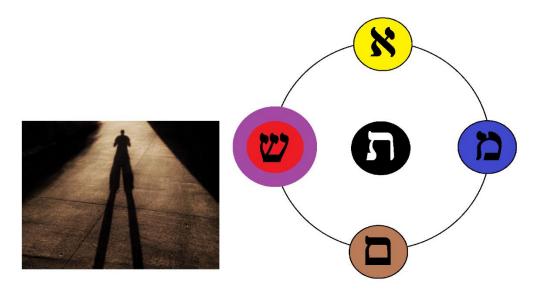
The Letter w (Fire): In English (S). We see this in the Hebrew word for Fire wx (Ash) similarly that which is placed into a fire is reduced to Ash.

In English we see this in the words "(S)word [forged in fire], (S)un, (S)tar, (S)olar, (S)pirit, (S)oul.

I asked the Angel "Why is Shin on top?" And the Angel responded "it was given as a covering for the light." I asked: How may I know this? He said to me (Sh) (Shhhh) [covering for the light].

Similarly Eye(S) like a flaming fire

Its Sound Sssss (Tongue) [High Frequency]



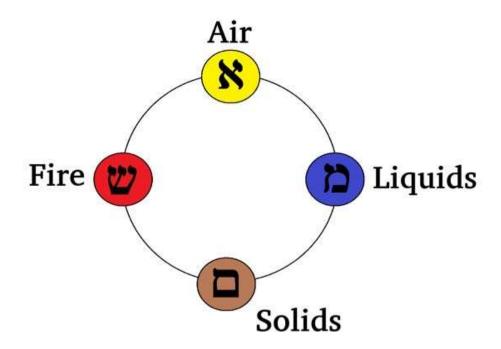
Principle: Covering for the Light. In Hebrew we see this demonstrated in words like ילבש (Yaleyvish) [Put on].

In English: (Sh)adow, (Sh)ade, (Sh)irt, (Sh)oes, (Sh)orts

(Sh)eath – Similarly a (Sh)eath is a covering for the light in the instance of a (S)word by which was forged in the fire, and so it is a covering for the light.

(Sh)adow – Similarly a (Sh)adow is a covering for the light (Sh)irt – Similarly a (Sh)irt is a covering for the body as with (Sh)orts and (Sh)oes.

Fla(Sh) - and similarly during a flash there is a covering of the light



Principal : א Aleph Separates מם Mem from ש Shin

Such is the Mystery of the Holy of Holies, as the Menorah which is Fire w is separated from the Shoebread by & the altar of Incense.

This Law of Existence was before the Light as this to is divided in its likeness as Yellow mixes with both Red w and Blue ...

Dividing the Seasons Summer ש from Winter and Fall אם by Spring א.

It is Beyond time and Space as will be demonstrated by Every planet Solids and Liquids as separated from a central star by space x.

Every Creature in existence will be determined by its aspects including what would later be the design of the individual Partzufs (Constructs) in the image of Aleph separating Mem from Shin. (This being the Tree of Life, which the constructs are in the image of).

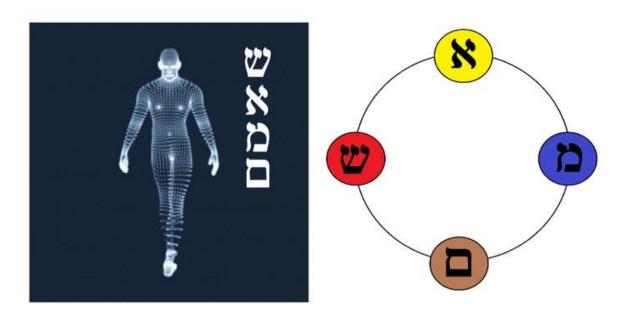


Every Planet will be Liquids and Solids and separated from a centralized star w by Space x.

And if it has life it will be Land, and Sea, and separated from stars w by Space x. In every corner of the Universe.

If it has no life it will be Solid Mass a separated from a centralized star w by Space x.

This means that before Existence or a Dimension existed, Principals first existed, and these principals are above both Time and Space as will be further demonstrated.

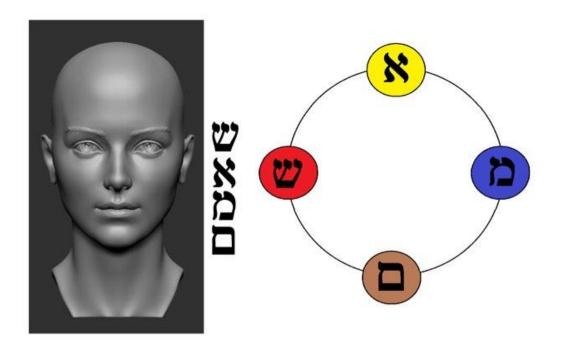


Every Body will be divided by this principal as the head that sees and transmits information via light will be separated from the stomach and [processing solids and liquids (together)] by the Lungs & (Breathing Air) and it will be for every form in existence. Including Dinosaurs further demonstrating this principal is beyond both Time and Space.

Every Animal, Bird, Insect, Fish will ALL be divided in this likeness, demonstrating the Quantum nature of these principals that precede creation.

It is written "I have kept the Lord before me at all times" and so the conscious recognition of his Awe places him before us at all times.

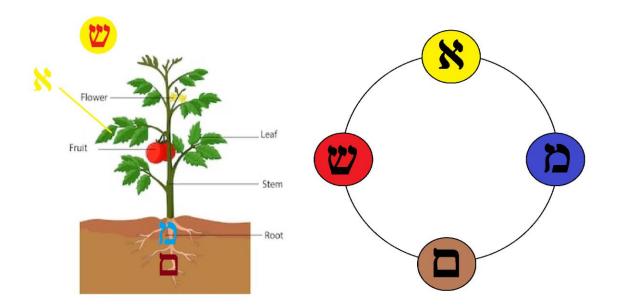
He is One and we and this Universe are One.



Face is divided in the same likeness, The Eyes w (See Light) are separated from the Mouth and (Solids and Liquids) by the Nose breathing x (Air). It will be like this for every creature in existence.

Whether an Alien, Animal, Angel, Demon, or any other thing placed before you. It will be above all things the reflection of this principal and by default less than the principal itsself. As such every god that has an image in a religion will all be under these principals and thus less than and unified by the source of ALL.

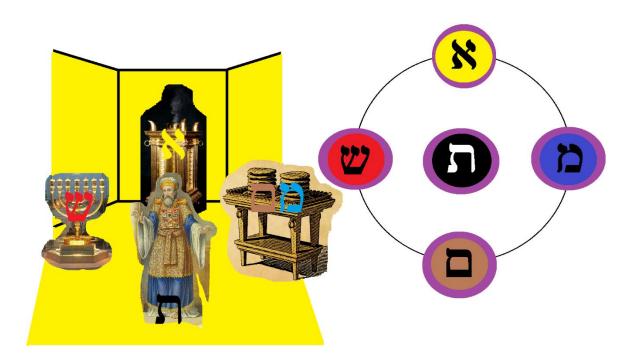
This principal will be touched upon and expounded upon later in Section 4.



Every Plant in existence will utilize PhotoSynthesis w Covered by its respective absorbed light, separated from its roots at taking in liquids and solids by its leaves x converting atmospheric substance.

Whether Grass, Tree, Bush, Kelp, or otherwise its likeness will be after this principal and there is no division. Us and the Environment we live in are One, being able to consciously recognize divinity in existence is the gift of the King.

It is Written the Beginning of Wisdom is יראת Awe of Hashem.



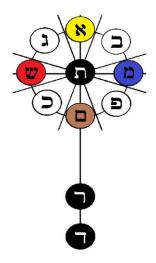
The first of 7 Double letters They gathered into Tav ¬ (T,Th) The infinite expanse of infinality, Cross and the Hand of God.

We see it in Hebrew used in a definite article in the example of את which has no translation in English.

In English this is seen in words like (Th)ough(t) from the Hand of God to your Hand.

At bir(Th) we are received by the Hand of the Almighty
As at dea(Th) we are received by the Hand of the Almighty
It is written in Ezekial they will be marked יהו in the secret of the letters.

As stated earlier this was the mystery of the High Priest who would Blend these principals with each other during the maintenance of the Holy of Holies, and in the same likeness reenact the Secret of Creation.



Seven Double letters תרדבפגב we just explained the mystery of the letter א. It should be understood that each pairing of the mother letters created One of the Seven Double letters.

Further it should be understood that the letter n having both the T and Th Sound cannot be pronounced without all 3 sounds accept the Tongue be Bridled and so it is between the teeth, Thhhaaa.

We have seen examples such as (Th)ought, (Th)ink, bir(Th), dea(Th), fai(Th).

We also see clear examples in the words (Th)eos, (Th)eology both having to do with Diety.



The second of the 7 Double Letters Baiyt ≥ (B): (House).

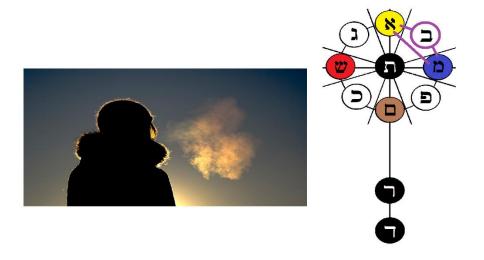
In Hebrew we see this in the word בית which means House

In English this is seen in the words (B)ag, (B)ook, (B)oss, (B)lessing, (B)ank, and countless others.

We will now examine its principal in depth.

The letter B \(\text{cannot be Pronounced without the mouth and the throat, similarly \(\text{2} \) mmmm and \(\text{8} \) aaaaa being Mem and Aleph were blended together and produced the second of the Seven Double letters \(\text{2} \) Beiyt.

Know ye not you (B)ody is the House of the Lord?



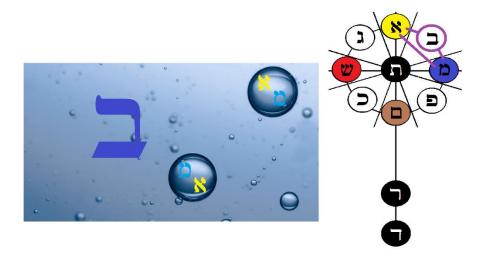
Aleph & Blended with a and created 2

This principal states Air ℵ Houses ⊇ Water ๖

This can be seen by the Clouds in the Sky which are Air that Houses Water.

Similarly this is demonstrated in the word (B)reath as the letter B is signifies to us that the Breath is Air that Houses Water. Indeed this will be true with All that (B)reathe.

Similarly we can see this principal in words such as Boiling by which Water Houses Air is converted into Air that Houses Water.



This principal is also Reverse in that Water also Houses Air.

This is clearly seen when we analyze the Water and realize its chemical composition is H2O thus the Water Houses Air. We see this utilized by Fish as will be later demonstrated by the letter 2.

In English we can see this in words such as (B)ubble where we see Water Housing Air and similarly su(B)marine.

Thus the letter B has these principals and it is demonstrated in words such as (B)aby Housed in Water, (B)athe in Water, (B)ody primarily Water, (B)aptize in Water, (B)ottle etc etc.