In loving memory of the world's smallest, most efficient Esoteric Studies Department: Cambridge, MA, 2008-2010.



© The Opiate Books 2019

Cover design: Laura Mega

Portions of this novella originally appeared online at theopiatemagazine.com as "PomME" and in Vol. 14 of *The Opiate*'s Summer 2018 issue as "PomMe2: Gribby in Space"

"WY REACTION TO PORNO FILMS IS AS FOLLOWS: AFTER THE FIRST TEN MINISTES, I WANT TO GO HOME AND SCREW. AFTER THE FIRST TWENTY MINISTES, I NEVER WANT TO SCREW AGAIN AS LONG AS I LIVE."

-ERICA JONG



EOREWORD.....1



THE PORNME TRINITY

| 5 | and a | N | | | | | | | | | | | | | | | | | | | 4 | |
|---|-------|---|---|----------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|--|
| ß | H | | 5 | | T | | | | | | | | | | | | | | | 2 | O | |
| ŀ | A | T | H | ALC: NO. | Î | ? | | | | | | | | | | | | | | 3 | 6 | |



EOREWORD

Prescience is not a quality every writer can lay daim to. Yet at the core of David Leo Rice's vast breadth of work has always been this characteristic. One that has long stood out, including in a remarkable piece published by *The Opiate* in 2015. Specifically, "Joey in Vermont" in the Volume 2 issue, another narrative with a predilection toward highlighting disembodiment from one's corporeal self.

Playing into the no-longer-so-futuristic themes of being controlled by a screen (and the pornography on it), as well as a sort of lack of identity tied to that aspect of the self becoming an extension of a droning machine, *The PornME Trinity* is part hyper-real in its surrealness and part undercutting damnation of how the increasingly corporate-in-its-profiteering-schemes porn industry (and all tentacles thereof) manipulates its users. Preys upon