

1. Vishnuh-Society



Non-Religious Society

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2. Vishnuh-Society

Non-Religious Society

3. Vishnuh-Society

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The step to worldpeace

The salvation

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4. Vishnuh-Society

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Non-Religious Society

6. Vishnuh-Society



Non-Religious Society

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7. Vishnuh-Society



"Does religion hurt no one?"

Dear ladies and gentlemen, girls and boys;

It is my mission to create a global family of Vishnuists and to find a common ground wherever possible by collaborating towards a world of reason, logic, and unity. Vishnuism, as a belief system based on principles of harmony and spiritual growth, aims to unite people in a shared

Non-Religious Society

8. Vishnuh-Society

understanding of the universe and their place within it.

However, it is important to note that our pursuit of unity and reason also compels us to critically examine traditional belief systems that may hinder these goals.

Therefore, we want to make it clear that anyone who believes in god(s) is not welcome within our community. This stems from the belief that faith in a divine entity obstructs individuals' ability to comprehend life's profound lessons and spread love.

Instead of clinging to dogmatic beliefs, we encourage people to strive for a deeper understanding of the natural world and the human experience through reason and logic.

Through this approach, we can better understand how to interact with each other and our environment, and truly cultivate love and compassion for our fellow human beings and nature in all its facets.

Our community welcomes all who seek wisdom, understanding, and harmony, and we are

Non-Religious Society

9. Vishnuh-Society

committed to working together towards a world where reason and unity are paramount.

"I feel morally obligated as a human being to express my opinion and condemn religious falsehoods because I believe that my indifference to the suffering of others makes me just as guilty as those responsible for inflicting it upon others, and therefore the best thing I can do is condemn and shame those who take pleasure in abusing people forced by their immediate surroundings and the ruling class through the social system to use religion as a predicate.

Humanity in general should be encouraged to criticize and ridicule religious lies. Especially when this mental sabotage infiltrates government legislation and enforcement. People need to see how stupid this crap is. Because nonsense that destroys humanity and their irrational bullshit imposed on everyone and everywhere without a single verifiable piece of evidence to support the nonsense deserves nothing but ridicule.

Religion is legalized madness, and a mythological story that never happened requires a mythological fake God who is naturally useless in

10. Vishnuh-Society

a real situation. You often cannot convince believers that there is anything wrong with their holy books.

... The point is that one cannot practice religion without hurting someone. Even the slightest actions have an effect. And the consequences of superstition and religion are too obvious to ignore. Every act of practicing religion strengthens the root of superstition and communalism in a society."

... It normalizes the idea that it's acceptable to act irrationally if it gives humans a sense of meaning. It normalizes the idea that it's okay to marginalize another community with different beliefs if their beliefs or ideas threaten one's own beliefs, which were assumptions themselves and initially not facts. Religion, regardless of which, is inherently human-centric.

... But when a society is dominated by religious beliefs and opinions while completely ignoring what these non-religious individuals want, shouldn't these anti-theists have the right to question what makes these fairy tales and superstitions so important that religious people

Non-Religious Society

11. Vishnuh-Society

prefer to cling to them rather than see any injustice and harm they cause? People should learn to be better humans for themselves and for their fellow human beings. Striving to be a better version of ourselves, both for our own well-being and for that of others, is a noble goal intrinsically linked to our human experience. It's vital to acknowledge that our actions, attitudes, and behaviors not only impact our immediate surroundings but also the broader society in which we live.

... By consciously striving to be a better version of ourselves, we can have a positive influence on our communities and the world as a whole. The idea of a reward after death, such as heaven, can be a powerful motivator for some people, but it's important to recognize that the pursuit of goodness and compassion should not depend on an external reward.

... The pursuit of moral integrity and demonstrating empathy and compassion towards others should be intrinsically motivated, arising from a sincere desire to improve the lives of

12. Vishnuh-Society

others and make a positive contribution to the world.

The idea of incorrigibility, as produced by indoctrination in childhood, is indeed a concerning phenomenon. It can prevent people from being open to new ideas, growth, and self-reflection. It's important to cultivate an environment where people are encouraged to think critically, evaluate their beliefs, and continuously develop and improve themselves.

While it's true that humanity has been able to create beautiful things on earth, such as art, science, and technology, we have also experienced our dark sides. Wars, conflicts, injustice, and environmental issues remind us that as a society, we still have much to learn.

... It is up to us to strive for a world where peace, justice, and sustainability are central, and where we actively work to improve the lives of others and preserve our planet for future generations.

Karma, as a concept of moral causality, can be seen as a way to hold people accountable for their actions and acknowledge their consequences.

13. Vishnuh-Society

However, the idea of karma as some kind of cosmic revenge mechanism can be counterproductive, as it may lead people more out of fear than genuine moral considerations. It's important to develop a moral compass based on empathy, compassion, and respect for others, regardless of religious beliefs or cultural backgrounds. This enables us to be genuinely good people, not out of fear of punishment, but from a deep-rooted sense of humanity and interconnectedness with others.

This is how the teachings of Vishnuh state:

"Every living being dies at some point, but God cannot die because he does not live."

Explanation: "This statement from the teachings of Vishnuh invites deep contemplation about the nature of existence and the relationship between humanity and the concept of the divine. The assertion that 'every living being dies at some point' underscores the transience of human life and reminds us of the finite nature of our existence here on earth.

... However, the subsequent claim that 'God cannot die because he does not live and also does

14. Vishnuh-Society

not exist' challenges us to question traditional views of God and divinity. This statement goes beyond a simple denial of God's death; rather, it suggests that the entire concept of life and death does not apply to God as we understand it. By stating that God neither lives nor exists, our understanding of God is radically transformed. Instead of viewing God as a being that exists in the same way as living beings, this statement invites us to understand God as something beyond the constraints of time, space, and existence as we know it. This vision of God as something that neither lives nor exists opens the door to a deeper understanding of spirituality and the divine.

... It reminds us that our understanding of God is often limited by human concepts and limitations, and that there is a deeper mystery beyond the surface of our existence. The teachings of Vishnuh, as expressed in this statement, invite us to a radical reconsideration of our ideas about the divine and challenge us to look beyond the limits of our human understanding.

15. Vishnuh-Society

"Religion is often used as a weapon to exert power over people and oppress them, while offering the promise of a reward in the afterlife as compensation for suffering in the current life. This manipulation of belief systems to control the masses is a disturbing phenomenon that has caused much harm throughout history. Instead of being a source of spiritual enlightenment and comfort, religion becomes an instrument of oppression and exploitation, with those in power benefiting from the vulnerability and need for hope of the believers. The idea that people must suffer to earn a reward in the afterlife reflects the perverse logic of this form of religious manipulation. It forces people into obedience and self-sacrifice, while inhibiting their ability to determine their own destiny and enjoy life on earth.

... This tyranny of the mind not only suppresses individuals but also entire communities, trapped in a vicious cycle of fear, guilt, and submission. It is a sad irony that religion, intended to promote spiritual enlightenment and community bonds, is sometimes abused to maintain power and control.

Non-Religious Society

16. Vishnuh-Society

... It is vital to remain vigilant against these forms of religious manipulation and to advocate for freedom of belief and the right to a life free from oppression and abuse. Only then can we strive for a world where religion is a source of comfort and connection, rather than an instrument of tyranny and division. "Religion is a form of ignorance passed down from generation to generation, limiting humanity's ability to find the truth. Theists assume they have righteousness and superiority due to their beliefs, which are completely misplaced. Religion is detrimental to the mental health of billions; it enriches a few people disgustingly rich and politically powerful without deserving such a position.

... It is also notable that churches don't pay taxes yet still interfere with politics. Moreover, they seem to get away with cases of child abuse. It is true that many people in poor third and fourth world countries still struggle with basic needs like access to clean water and adequate healthcare."

... It is a poignant reality that these essential resources are often lacking, while governments decide to allocate significant resources to religious

17. Vishnuh-Society

pilgrimages to Saudi Arabia and Israel. The promise of abundance associated with these pilgrimages may seem to offer a glimmer of hope to many amidst their hardships.

... However, what often transpires is that these journeys rarely yield the desired results. Instead, they appear to primarily serve as a means for political and religious authorities to further their own interests.

The financial resources spent on these pilgrimages could be much more effectively utilized to improve the living conditions of the population. Investments in infrastructure for clean water supply, healthcare facilities, and education would yield far more sustainable benefits in the long term for the communities that need them most.

It is crucial that the governments of these countries reconsider their priorities and focus on fulfilling the basic needs of their citizens, rather than supporting such costly pilgrimages that yield few tangible benefits.

... By managing resources more effectively and investing in the development of their own

18. Vishnuh-Society

countries, these governments can indeed bring about positive change in the lives of those most vulnerable.

Religion effectively does four things:

1. **Divides people,**
2. **Controls people,**
3. **Misleads people,**
4. **Brainwashes people.**

"Religions have divided the human species into over 4000 different beliefs, often causing conflicts that have persisted throughout history until today. These conflicts continue unabated in regions such as the Middle East, Africa, and many third and fourth world countries. Additionally, religions have contributed to cultural and ideological conflicts in Europe and North America.

It is important to note that these conflicts are not necessarily inherent to religion itself, but rather stem from differences in interpretation, political manipulation, and historical rivalry between religious groups. Nevertheless, it is a fact that

19. Vishnuh-Society

religious beliefs have often led to division and violence, exacerbating the ethical challenges in many societies.

In many cases, religious leaders and institutions have attempted to promote peace and reconciliation, but these efforts are often undermined by entrenched conflicts and political interests. As a result, religious tensions remain a source of instability and suffering in many parts of the world.

... It is a sad reality that restrictions on contraception and sexual education, often imposed by religious institutions, have contributed to the cycle of poverty and overpopulation in many parts of the third world. These prohibitions have particularly devastating effects on the most vulnerable and uneducated communities, which often struggle to meet their basic needs."

The lack of access to effective contraception methods and sexual education has led to a situation where many people in these societies are having children at a rate that exceeds their ability to care for them.

Non-Religious Society

20. Vishnuh-Society

... This has resulted in overpopulation, where the pressure on resources such as food, water, and education only continues to increase.



It is true that some religious institutions, such as the Catholic Church, discourage the use of contraception based on theological grounds, stating that reproduction is a divine gift that should not be manipulated by human intervention. However, this stance has had serious consequences for communities where poverty and overpopulation are already a daily reality.

Non-Religious Society

21. Vishnuh-Society

It is important to acknowledge that encouraging family planning and providing access to contraception and sexual education is not only a matter of reproductive health but also of social and economic well-being. By enabling people to make informed decisions about their reproductive choices, we can contribute to breaking the cycle of poverty and overpopulation.

"And God takes care of the children? Not quite!"

The idea that "God takes care of the children" is a belief upheld by some religious traditions. However, this notion is deeply unsatisfactory, especially considering the many challenges children face worldwide, such as poverty, hunger, illness, and violence, as well as the injustices and suffering we witness in the world.

... It is a religious statement and a simplistic approach to complex issues, serving as a way to evade responsibility for the well-being of children and society as a whole. The idea that God takes care of the children leads to passivity and a lack of action to find concrete solutions to the problems children face.

22. Vishnuh-Society

... It is essential for people to commit to concrete actions to improve the living conditions of children and protect them from all forms of suffering and abuse. This includes taking measures to combat poverty, improve access to education and healthcare, and create a safe and supportive environment in which children can thrive. It is important to acknowledge the responsibility we have as a society to care for vulnerable children and provide them with the best opportunities to grow up healthy and happy. This requires active engagement from individuals, communities, governments, and organizations to address the structural problems that hinder children's well-being, rather than relying on presumed divine intervention.

As for the assertion that "God loves children," the heartwarming scene where Jesus says "Let the children come to me" is not exactly the standard way children are treated in the Bible. The Bible states that children should honor their father and mother, but nowhere does it mention that parents are obligated to treat their children well.

23. Vishnuh-Society

... Children are seen as possessions and are subject to the whims of their parents, just as humans are subject to the whims of God. And when God begins to punish, children cannot count on His mercy. Believers have learned their ruthlessness from God himself. They have not adopted their merciless behavior from a stranger, but from their God.

See for yourself:

(1 Samuel 15:3) "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

(Isaiah 13:16) "Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

(Jeremiah 13:14) "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

(Ezekiel 9:5-6) "And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

24. Vishnuh-Society

Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

(Joshua 7:24) "And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones."

(Exodus 12:29) And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

"Anyone who still thinks that God is merciful is completely mistaken. In the story of Jephthah, he promises to offer the first thing that comes out of

25. Vishnuh-Society

his house as a sacrifice in exchange for help from God. Indeed, God helps him, and Jephthah must sacrifice his only daughter, with God silently allowing it. So God agrees to barbaric practices."

(Judges 11:30) And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands, 31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

(Judges 11:34) And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

(Judges 11:39) And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man.

26. Vishnuh-Society

According to the following texts from the Bible, loving parents should beat their children from a young age?

(Proverbs 13:24) He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

(Proverbs 23:13-14) Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.

(Proverbs 29:15) The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

In the Old Testament, there is a specific incident described where a group of 42 children made mocking remarks to the prophet Elisha, calling him 'bald head'. As a result, they were attacked and killed by two female bears. This gruesome biblical story is seen by many believers as an example of the serious consequences that can follow from mocking God's chosen servants.

... But undoubtedly, it is immoral to punish children with such cruelty, especially because

27. Vishnuh-Society

children are vulnerable and often do not fully understand what they say or do. Children deserve protection, care, and guidance rather than cruelty and harsh punishment.

(2 Kings 2:23-24) And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

"The following story is a gruesome biblical tale in which God commands the killing of all children except the virgin girls, so that the Israelites can keep them for themselves!"

(Numbers 31:17) Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. But all the women children, that have not known a man by lying with him, keep alive for yourselves.

28. Vishnuh-Society

Crushing children can also serve a good purpose for God?

(Psalms 137:9) Happy shall he be, that taketh and dasheth thy little ones against the stones.

"God makes a bet with Satan and wins by crushing Job's house, causing the children to perish."

(Job 1:18) While he was still speaking, another messenger came and said: "Your sons and daughters were feasting and drinking wine at the oldest brother's house, when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead."

Cannibalism, God lets parents eat their own children as punishment. Once again, the end apparently justifies the means.

(Deuteronomy 28:53) Because of the suffering that your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the Lord your God has given you.

29. Vishnuh-Society

(Deuteronomy 28:57) Because of the suffering your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the Lord your God has given you.

(Jeremiah 19:9) I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh because their enemies will press the siege so hard against them to destroy them.' Children are regarded as possessions over which parents have discretionary control. When the people of Sodom and Gomorrah demanded that Lot surrender his two visitors to them for sexual purposes, Lot offered his own virgin daughters instead.

(Genesis 19:8) Look, I have two daughters who have never slept with a man. Let me bring them out to you, and you can do what you like with them. But don't do anything to these men, for they have come under the protection of my roof." That the Bible approves of such reprehensible behavior is evidenced by the following text describing Lot as a righteous man. The fact that

30. Vishnuh-Society

Lot is described as a righteous man in the Bible, according to

Genesis 19:1, must not be construed as approval within the broader context of the time the story was written. Belief in God testifies to disrespect and false hospitality rather than a full endorsement of all his deeds. Interpreting ancient biblical texts does not justify the cruelty, primitiveness, and barbarism of the peoples of the time and culture in which they were written. What was considered morally acceptable at that time was simply barbaric and inhumane, with those peoples hiding behind their self-imposed divine pronouncements to justify their barbarity and human rights violations.

(2 Peter 2:7-8) and if he rescued Lot, a righteous man, who was distressed by the depraved conduct of the lawless (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard) This is not ethics, but sheer wickedness!!!!

... Biblical morality does NOT teach that children are vulnerable beings who need to be protected from various violent and evil influences. On the

31. Vishnuh-Society

contrary, it often emphasizes obedience to divine commands without specific emphasis on the protection and well-being of children.

The majority of religious communities in third world countries are poorer than poor and can barely sustain themselves. A significant portion of them even struggles to survive, yet they continue to have children? They keep reproducing without any consideration for the future of their offspring, resulting in a vicious cycle of poverty and lack of development. This lack of foresight keeps the community trapped in a spiral of limited opportunities and ongoing hardships. Without investments in education, healthcare, and economic growth, the cycle of poverty continues unabated. It is essential to focus on breaking this cycle through educational programs, access to healthcare, and economic opportunities so that future generations have a better chance at a more prosperous life.

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