Monkeys do not die as lizards

or how to stop the madness of contemporary physics

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Dedication

This work is dedicated to all people who keep seeking for the truth in the midst of the mountains of misinformation and misconceptions of modernity.

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1. introduction

Yes, this book is about physics. So then why is the title about lizards and monkeys? That is because this book is also about absurdity and about a kind of madness that i want to take head on. Let me explain.

Suppose we live in a nice midsize town somewhere in a tropical climate. There is a vast forest nearby. It is so impenetrable that not a single human being has visited it for ages. Life at this far out place is pleasant and rather uneventful. Tranquility is almost complete, but for some loud noises coming from the forest now and then. We recognize those as the sound of monkeys. From time to time, these noises are so loud and aggressive that we suspect that groups of monkeys are engaged in warfare. And like it is in warfare, individuals get killed. Therefore, we become curious and want to know for sure if monkeys are killed in these clashes. But we do not dare to go into the woods, as we perceive them as hostile and dangerous. So we find another solution to satisfy our curiosity. We install some detectors alongside the forest, able to pick up the faintest odors. These detectors detect any molecule with a fragrance. And so they can also detect that blood has flowed or that a carcass is decaying.

During the next months, we detect many noises of clashing monkeys and do a lot of odor measurements. Since this is a scientific book, let us call these monkey sounds our Input Events (IE) since those are what started our investigations and let us call the odor measurements our Output Events (OE). The trick of science is to find a relation between input and output events. Normally there would be a natural law, connecting input and output event. In this case, we already have a sort of law, stating that monkeys die during clashes and we are looking for output events that match this theoretical construct. Let us call our train of thought, connecting input and output events, our *theoretical bridge*.

Unfortunately, we fail to detect the odor of dead monkeys as output events. There is simply not a single molecule of a dead monkey carcass being picked up by our detectors. Since we hear such incredible loud noises, we are not prepared to let go of the assumption that individual monkeys must get killed. We start to suspect that something fishy is going on. So we start to do some serious theorizing. A lot of ideas are put forward in order to build a new theoretical bridge. One of the many proposed